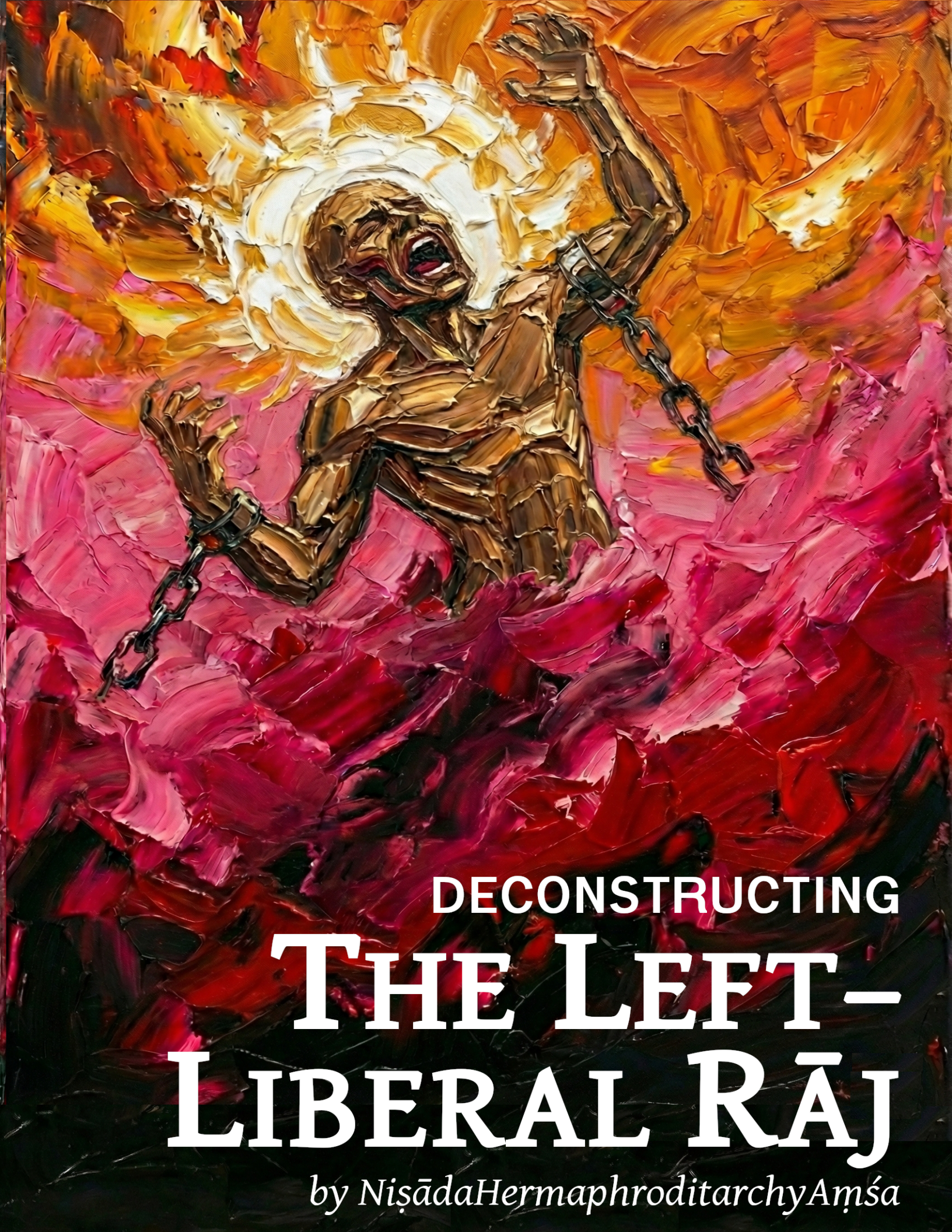

DECONSTRUCTING

The Left-Liberal Rāj

by NiṣādaHermaphroditarchyAṃśa

Self satisfied conservatives can laugh and feel smug but you can see that the enemy is trying very hard, stuyding all our weaknesses, hitting at every possible chink in our armour from different angles, relentlessly iterating and refining their attacks based on what works and what doesn't.

Sooner or later they are bound to hit their mark and it would be lights out. We need to wake up now while there's still time.

The big problem that we face is how do we make the threat legible to people who don't "see" what is below the surface because it has, not yet, become hegemonic but will if nothing is done.

—ShazCoder

TL;DR

This new world you find yourself in is not one of nations and tribes, but of Ideologies. It is not that the nations and tribes are obsolete, but rather that a great many of them are essentially *colonized* by the two Great Parasitic Ideologies (or "Soft Powers") of our time: *Left-liberalism* and *Muslim supremacism*. For their adherents, it is these ideologies, not nation, tribe or nominal religion, that command their loyalties.

If you wish to play and win in this new, alien world—if you do not wish to go the way of the 18th century Indians who scoffed at the idea that something called an "East India Company" could possibly pose a threat to their ancient and storied land—you must first understand the world. You must understand who the dominant players are, what they believe in, how they operate and how they can be resisted.

This book is a new political science for a new world.

READ IT.

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Part I

Conceptualizing the world

Chapter 1

Outdated world models are our bottleneck

A common misconception is that politics is about policy: about having the correct opinions, autistically supporting whowever has the closest views to yours on the political compass, and arguing for good policies and against bad ones on the internet. A common *overcorrection* to this view is "politics isn't about policy; politics is about power".

A more complete picture is that politics involves three things:

1. *Ideology* – having a vision for the world (e.g. policies), your *terminal goals*, the reason you want political power in the first place.
2. *Execution* – implementation/organizing and working tirelessly to gain power and implement this vision.
3. *World models* – correctly understanding the game and the battlefield you are playing on: who the players are, what they want, how they operate, their relative degrees of power.

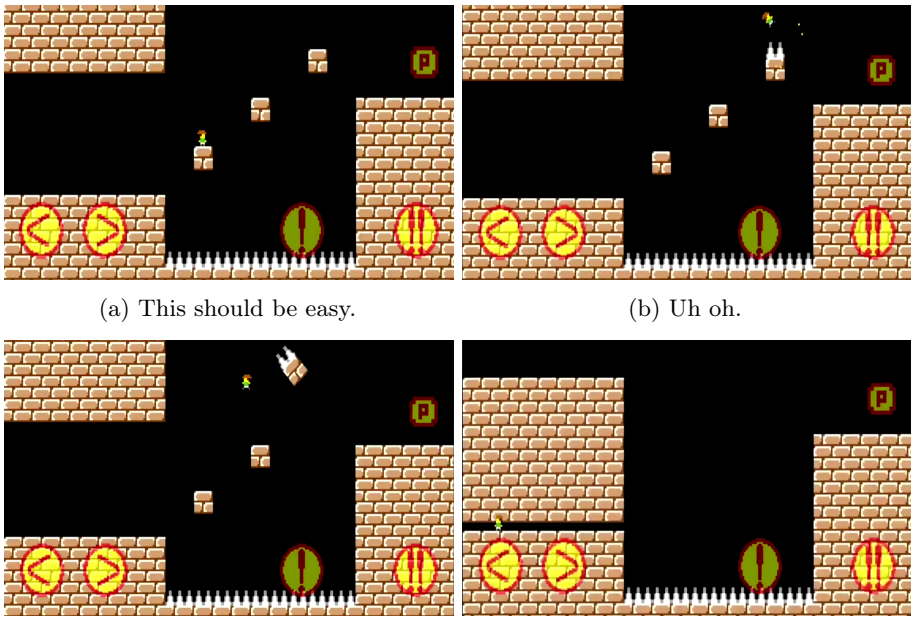
On ideology, Hindutva wills for a prosperous and industrialized India that exercises unrivalled power at least within its own subcontinent, built primarily on private sector enterprise but with state-backed guarantees for national security. In the social sphere, Savarkar is unique among modern thinkers for articulating a practical vision for how Hindu tradition ought to be adapted to modernity, and dreamt of a culture where the Hindu people are sovereign in their own nation and united without faultlines of caste, region and language. There are flaws, owing to the *Rāytā problem* (the inevitability of being influenced by the *Leftist ideological aether* that pervades the world we play in, more in section 4.3.1), but there is no doubt that Savarkarite Hindutva has the best vision that any serious political group in India has to offer.

We have *by far* the best execution and organizing capability among all large right-wing political groups *in the world*[1], especially given the incredibly

[1]compare: British Tories who suffer from executive dysfunction and LARP as aristocrats, the old American conservative Yudhiṣṭhiras who let their enemies walk all over them out of "principle", or the new American MAGAs who or pick the dumbest and most corruptible

challenging global circumstances, and is the only right-wing movement to properly understand and apply the "politics is downstream of culture" meme[2]. There is yet one risk here: which is that large portions of the right-wing *youth* do not carry this same level of agency and sanguinity. This is the *bhosaḍpiller problem*, more in section 6.2.

It is my view that the third: *world models*, are by far the most critically neglected on the right.



(a) This should be easy. (b) Uh oh.

(c) Aaaaahhhhhh (d) Seriously?

Figure 1.1: If you do not understand how the world works, none of your actions will bear the expected fruit. (gameplay from TrapAdventure2)

> *The BJP is successful with "familiar" commanding heights of power (legacy media, film, and battling traditional enemies like Pakistan/Naxals/separatists). Where they fail is in new or less obvious theatres like civil society, decentralized social media, academia.*
>
> *They crushed Naxals with ruthless Śuṅgan efficiency — but leftism gained in full force in academia right under their noses,*

people as their public intellectuals.

[2]It is fashionable among right-wing youths to scoff at the Saṅgh for its moderation and peacefulness. But the left's relentless focus on targeting them — for decades! — should tell you they are a very potent force. Other, more pompous right-wing zeitgeists throughout the world have risen and crashed, but the Saṅgh stands.

due to their negligence of what "humanities in IIT" would mean.

They're very competent. They just don't understand this new world.

—A GREAT MAN.

The aim of this book is to dispel false world models of politics (and the stupid big-braining that results from believing them), and give you the correct world models instead. Not least because:

Systems are anti-fragile to threats they understand, and fragile to those which don't.

Your finger is fragile to a hot object, but Maxwell's demon is anti-fragile to it, because it knows the exact positions and momenta of every particle therein and can use it to generate work.

India was fragile to EIC because it was an alien enemy. Today such an entity would pose little threat, because the basic concept of "Indians should unite against foreign threats" has been drilled into our minds[3]*.*

India is anti-fragile to Pakistan. Middling when it comes to Muslim supremacism in general; though it was once an understood threat, that understanding has slowly been eroded by decades of Nehruvian secularism.

But it is fragile to the Left-liberal Rāj, because it doesn't understand it.

—A GREAT MAN.

(On fragility before alien enemies)

"Men back then simply did not see the East India Company as we do today. Moral judgement on them is pointless."

10-mark question: What is the analogous entity today, whose ways are so alien that nationalists do not understand as their competition, but has emerged as the true sovereign?

[3]That said: while Indians understand we should unite against foreign enemies, we do not understand the importance of punishing *treason*, i.e. when our nominal co-ethnics collaborate with foreign enemies. Thus Indian Leftists/liberals openly collaborating not only with their ideological brethren in the West or with Islamists in Pakistan and Bangladesh, but even abundantly with White supremacists (as documented by Akshar Patel in "How India's far-left fuels white nationalism abroad") goes unpunished.

The answer is, of course, Left-liberalism.

Right-wingers constantly underestimate the sheer strength of the Left-Liberal Empire, its absolute control over all the institutions of the world, with silly memes like *"oh they're just deluded college students, they'll outgrow it"* or *"they're idiots who don't realize they're getting played by oil companies/christian missionaries/online racists/dehātī casteist parties"*

They think of liberals as their rivals only in the narrow domain of winning elections and making policy, not seeing the latter's desire to (and success at) completely and absolutely control every last aspect of society. They look at "liberals crying over something trivial" and laugh at it as pathetic, not realizing that those are the tears of Alexander: that they see even the slightest bit of unconquered territory as intolerable.

The right-winger thinks the *real* game of politics is between nations, companies and groups motivated by self-interest. The idea that some "ideology" could be a serious participant in this game sounds like a childish delusion.

Well, those deluded idealistic children grew up, and remade the world in their own image.

Their goals are alien. Their methods are alien. Their behaviour is alien. Much like the kings confronted by the East India Company, Right-wingers conclude that this must mean liberals' goals are orthogonal to their own, and not a direct threat—"instead, let us focus on the REAL enemy, other countries' nationalists, maybe we can even USE the leftists against them!!".

Nonetheless their goals require the complete annihilation of your world and all you hold dear. And they have no reason to compromise with you.

Chapter 2

Neti (correcting wrong models)

> *"Oh, but NiṣādaHermaphroditarchaṃśa (Mal'ta boy ka parivar), why does it matter that they are genuinely ideological leftists and not secretly agents for corporate interests? We should just use every argument possible against them and make them FEEL GUILTY!"*
>
> —You, a retard.

There are many ways that having the wrong model of the world screws right-wingers in the poop-shoot: one general manner is by *misallocation* of our (already-low) human and cultural capital to *suboptimal* and often even *counterproductive* causes. Take, for example, Hindol Sengupta flopping around on the most useless possible things:

> *"England is full of scholars on caste in India, so is Europe. But why no academics in India who are experts on race, class in the UK or Europe etc.? We must demand SCHOLASTIC EQUITY, we must churn out our class, race scholars on the West as they do on caste! I mined data with Perplexity Pro and it says there are 400-600 British academics who have worked on caste in India while less than 10 Indian academics have researched class/race in Britain! This is how BIG epistemic colonialism is! Ooga booga monkey I eat googa.".*

Abey genius retard big-brain, Leftists (whether White or Indian or Muslim or Black or pygmy-chimp) already have plenty of focus on "deconstructing the West". *All* of them hate us equally regardless of their race (in fact the Indian Leftists more so, because they are more likely to be "specialized" on India).

What you see from guys like this is the inability to understand that **Left-liberalism is a pole in itself (in fact the *most* powerful pole), and its adherents are actually motivated by their ideology—they are not serving the interests of their race or culture** (like you can literally see that

White Leftists and Indian Leftists are friends), **nor are they being "used" by great powers**. So—stuck in the old world where the enemy was powerful "Western colonialists", **not realizing that empire is now gone and those Westerners have themselves been colonized in their own countries by Leftists**—he wants to literally fund those very Leftists, as long as they happen to be Indian, thinking they're helping us win some civilizational war with the West. It's like China attacks you, and you, not realizing the Mongol empire is gone and Mongolia is half-colonized by China now, go "the Mongolians are funding Chinese people to attack us! We should fund Chinese people to attack them back" and you donate your life savings to the PLA.

Another example is mentally unstable supposedly right-wing Twitter handles celebrating Pakistani mass-migration to the West or Mamdani's win in New York thinking it will pwn the Westoids. Once again a total misunderstanding of reality, thinking that the Enemy is a mere pawn or mercenary you can use against the REAL enemy (whoever last called you gay on the internet).

The four types of world-model failures of the right-winger are: (1) underestimating the importance of Ideology (2) underestimating the Enemy's strength (3) assuming good faith in the Enemy (4) being stuck with old, outdated world models.

2.1 Underestimating the importance of Ideology

Or: attributing to material or tribal motives what is driven by Ideology. This fallacy manifests in 5 ways:

1. *Tribalism:* thinking the enemy is actually fighting for their race or tribe rather than for Left-liberalism
2. *Anthropology:* coming up with big-brain sociological theorizing for what is explained by ideology
3. *Transactional mercentalism:* thinking of the enemy as paid mercenaries rather than committed missionaries
4. *Realism:* Believing the prime movers of geopolitics are nations monolithically pursuing their interests.
5. *Instrument-blaming*: attributing to Prakṛti the deeds of Puruṣa

2.1.1 Left-liberals wear their identities as ablative armour

> *Left-liberals wear their identities as ablative armour. When they offend right-wingers, the latter assume the former are motivated by their micro-identities (ethnicity/religion/da joos) and* ***lash out at those groups, leaving the Left-liberal Raj unscathed****.*
>
> —A GREAT MAN.

> *Some commie congressi chu did something anti H, it must be because he is hriday samrat of his own sub sub sub sub sub caste*

> *and because he hates my own sub sub sub sub caste, not because he's a commie/congi*
>
> —Lolbert Pitāmāh

> *There is a reason Congress/TMC/DMK IT cell use females (or men pretending to be females) to attack Hindus.*
>
> *The trick is to make you rant about feminists, women etc. and slowly lose half the electorate.*
>
> *Just call them leftists. Only attack them for being leftists.*
>
> —0xCAFAD

> *A lot of RWs conflate ideology with strategy.*
>
> *"Elite Human Capital", "Globalism", Cosmopolitanism, Writing well, Abstaining from racism (which alienates entire groups, not just votes but potential human capital), these are not central to Leftist ideology but just good strategy.*
>
> —a great man.

Right-wingers just don't understand this new world where ideology (Left-liberalism and Islam) rather than the old tribes are fundamental. So they constantly direct fire at the ethnic correlates: "Bengalis", "NRIs" "south Delhi lavanyas", "coastal elites" instead of focusing fire on the ideology. The most conscious example of "ablative armour" is Zohran Mamdani repeatedly filming himself eating rice with his hands and alluding to Indian cultural markers (while quite literally being an enemy to Indian interests in every sense), leading idiot American RWs to constantly attack those rather than his Leftist and Muslim-supremacist ideology (and leading our own idiot retard RWs to defend that commie).

Quite similar for countries. When the BBC calls Kashmiri terrorists "freedom-fighters" or "militants" or whatever, they are doing so out of *leftist ideology* not cynical British or Western national interests. I can't believe this even needs to be said, but you will not get back at them by calling the next terror attack on the West freedom-fighters, because the people doing that to you *would agree with it.*

Ethno-narcissism. There is one important qualification to this. For members of left-liberal *client groups* who support left-liberalism (as opposed to worker groups and sub-nationalist groups they cynically use against their greater enemies)—they might genuinely see Left-liberalism as beneficial to their group. Still, one should attack Left-liberalism rather than their identity, because in reality the ideology is also not beneficial to its client groups (section 3.1.3).

Svayaṃbodha. Another way this overindexing on identity manifests is Indians expressing confusion at why e.g. Indian-Americans do not unbashedly lobby for

their interests in the same way that Muslims or other groups do. The reason is simply a lack of svayaṃbodha at all levels: one, there is a lack of internal coherence (nearly all elite Muslim supremacism believe in Islamism while only a small % of elite Hindus believe in even basic Hindu sovereignty), and two, even those who are pro-Hindutva don't exactly know what that means or what their interests and priorities are.

> *When Epstein was caught raping children, his longtime friend and associate Noam Chomsky sent him a heartfelt letter expressing his support, and empathizing with the difficulty of defending oneself against wild accusations. What was interesting was what he chose as an example of a wild accusation: "How do you prove that you are not a neo-Nazi who wants to kill all the Jews?"*
>
> *This is why the idea that Jewish leftists are secretly executing a "Jewish agenda" (or equivalently "savarna secular"/hṛday samrāṭ of his sub-sub-caste) is so laughable.*
>
> *Leftist elites of any tribe or ethnicity (or theoretically class, though modern LeLis are a bit inconsistent on that, i.e. they care a lot about LARPing as educated/experts etc.) have zero identification with their tribe.*
>
> —A GREAT MAN.

2.1.2 Attributing to sociology what is driven by ideology

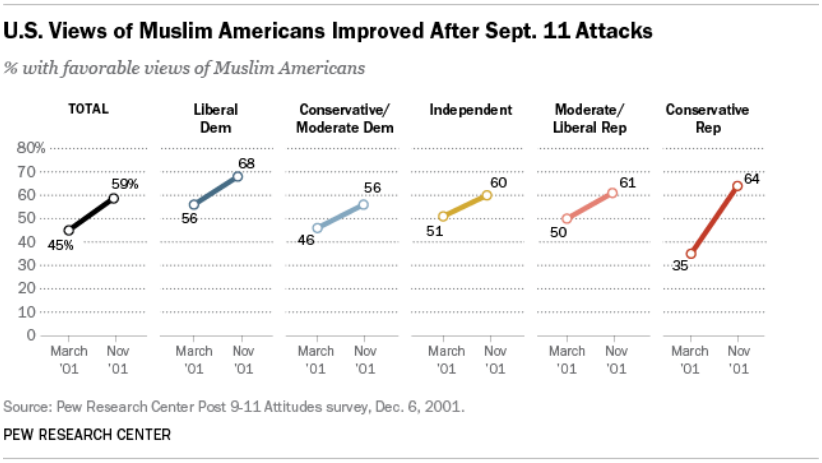


Figure 2.1: Favourability of Muslims in America went up after 9/11

ME: Favourability of Muslims actually increased after 9/11, in contrast to the misleading narrative about a massive backlash against "peaceful Muslims"

YOU, A RETARD: This is because of the Chagnon-pill: peaceful communities are not respected, only violence and street power are!"

However, this is not due to some innate biological characteristic or big-brain sociological theory: it is the consequence of very conscious efforts by Left-liberals[1] to protect their client groups. A very small example of this is the "Islamic Golden Age" meme: mentions of this in history books and academia skyrocket from 2001. 9/11 was how Islamic extremism proved herself worthy of Left-liberalism's patronage in the West (while it had long earned it in India).

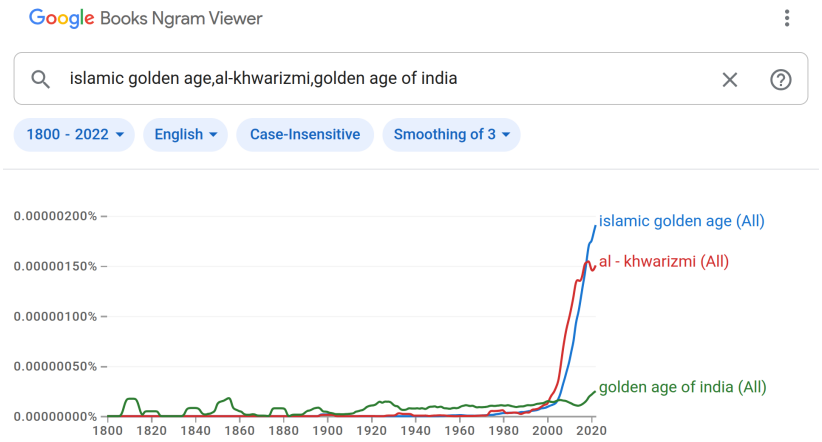


Figure 2.2: Mentions of the "Islamic Golden Age" skyrocket from 2001.

Indeed, the "street power" of Muslims in Europe and blacks in America is itself the result of regime patroanage. Mirpuri rape gangs developed because the Left-liberal Rāj practiced two-tier policing and for years brutally prosecuted those who spoke out about the rape gangs—blacks in America riot and commit crimes because Leftists run massive national social movements legitimizing these riots and fund "social justice" prosecutors who let criminals roam free even after a hundred arrests. When disfavored groups—like truckers in Canada or Jan 6 protestors—tried it, they were brutalized by the full power of the regime (and the same would happen to Hindus).

Similarly, a Leftist who happens to be a Kashmiri Paṇḍit or Punjabi/Bengali Hindu sympathizing with Pakistan/Congress is not "Stockholm syndrome"—a Leftist is just a Leftist (simplest way to see this: Eelam Tamils and Jews do not suffer from a similar "Stockholm syndrome", because those who genocided them are not protected by the Left-liberal Rāj). The widow of a terror attack

[1]including their vassals, e.g. George W Bush who belonged to the opposite party but nonetheless popularized the phrase "religion of peace" right after 9/11

victim sympathizing with terrorists, or the widow of a victim of street violence in the U.S. campaigning for prison abolition is not due to some big-brain incel or red-pill theory about women: *it's just that no personal tragedy will get a Left-liberal to change their views, because their foremost commitment is to their Ideology.* She sees her own personal tragedy as a source of credibility she can use to further her cause—"if *even I* can continue to support left-wing causes despite having been the victim of it—if *even I* can name my son Salim after my father was killed by a Muslim mob—then you too can be a good person". It's like Abraham sacrificing his son for his god.

You are not being edgy or discovering forbidden truths or "nooticing" or finding the REAL puppet master by blaming "women" or "society" or "Jews" or "corporations": you are simply deflecting blame from the Left-liberal Rāj—the right-wing analog of left-wing feminists shielding rapists by deflecting blame onto "all men", "the patriarchy" or "what boys are taught"[2]—or health quacks blaming "preservatives", "chemicals", scary-looking ingredients etc. when the problem is simply the actual food you eat (refined grains, sugars, saturated fats, deep-fried foods, red and processed meats).

> *Never attribute to big-brain sociological theorizooring what can be attributed to Ideology.*
>
> *"Why are the youth zero-sum?"*
> *"Why do women trust experts more?"*
> *"Why do atheists oppose free speech?"*
> *"Why do young people hate Israel and old people love it–is it because they see Israel being brvtal while old people saw Israel as the underdog? But wait, old people saw the USSR but are less likely to be pro-Ukraine..."*
>
> *Psychological traits offered to explain political divides are really causally downstream of them.*
>
> *God created the political ideologies; all else is the rationalization of man.*
>
> —A GREAT MAN.

An easy way to see that these sociological theories are wrong is that they can be retrofitted to explain anything. When a "liberal elite" supports pro-crime policy, it's a "luxury belief" they adopt because they are insulated from the consequence of the policy. When they do face the consequences and continue to hold the same beliefs, they are "chagnon-pilled". No, they are simply fanatical ideologues.

[2]though with leftists shielding rapists, there is actual malice, while you are just a retard

2.1.3 The enemy is a missionary, not a mercenary

> *By and large, the President of the United States can order people to do things, and they will do those things. POTUS is often considered the most powerful person in the world. And yet, the president cannot order a virus to stop replicating. The president cannot order GDP to increase. The president cannot order world peace.*
>
> *Are there orders the president could give which would result in world peace, or increasing GDP, or the end of a virus? Probably, yes. Any of these could likely even be done with relatively little opportunity cost. Yet no president in history has known which orders will efficiently achieve these objectives. There are probably some people in the world who know which orders would efficiently increase GDP, but the president cannot distinguish them from the millions of people who claim to know (and may even believe it themselves) but are wrong.*
>
> *Last I heard, Jeff Bezos was the official richest man in the world. He can buy basically anything money can buy. But he can't buy a cure for cancer. Is there some way he could spend a billion dollars to cure cancer in five years? Probably, yes. But Jeff Bezos does not know how to do that. Even if someone somewhere in the world does know how to turn a billion dollars into a cancer cure in five years, Jeff Bezos cannot distinguish that person from the thousands of other people who claim to know (and may even believe it themselves) but are wrong.*
>
> *When non-experts cannot distinguish true expertise from noise, money cannot buy expertise. Knowledge cannot be outsourced; we must understand things ourselves.*
>
> —John Wentworth, "When Money Is Abundant, Knowledge Is The Real Wealth"

Ideological regimes do not function by simply "throwing money" at people to work for your ideology: you need *talented Midwit Human Capital that is actually devoted to your ideology* to work for it.

Do Qatar, or MacKenzie Scott, or various wealthy people and governments fund an massive international propaganda network to further Leftist and Islamist causes? Sure. But that only has impact because the ideological conviction and frameworks already exist. MacKenzie scott or Qatari Sheikhs couldn't fund a revival of Manichaeism or Śāśvatavāda or some new ideology called Jefbhdveṣavāda if they wanted to. Similarly, you cannot simply pay William

Darlymple[3] to say nice things about Indian history and hope that he will be ideologically neutral or favourable: you *need* to appoint ideological loyalists.

An unexpected way that ideology affects production of information and content, is simply *interest* or *focus*. This is why you see so many videos showcasing Chinese industrial might and technology but not American, even though in reality America is still more advanced for now:

> *I think that's due to different priorities. Liberals and leftists, who dominate the discourse in the West, care very deeply about stuff like welfare state, feminism, climate change, anti-racism, LGBT etc.*
>
> *Thus their discourse never revolved around stuff like industrial production, military industry might, history of medieval polities linked to their nation or ethnic group, celebration of religious conquests, war victories and the like—they really don't care about nationalism at all in a way that third-worlders or any non-westerner (save for the Indian leftist) simply can't comprehend.*
>
> *The Chinese, by contrast, are not only uniformly nationalist but technology and industrial upgradation is at the very center of nationalist narrative. The legitimacy of the ruling party is arguably bound up with delivering on the sci-fi like mega project that would make China the pre-eminent power in the world.*
>
> *To give an example, consider AI advances. Progressive commentators have responded with mockery and skepticism because they deeply dislike the social mileu of the tech people who created it—and prestige publications are concerned with whether the LLMs are "racist", fair to "marginalized groups" and adheres to the party line (the irony). There was a recent article in MIT linked site complaining that ChatGPT answers are "casteist". This is the kind of thing they care about.*
>
> *The Chinese discourse meanwhile is concerned with instrumental use of tech, implications for great competition with US, it's impact on China's industry and power projection etc.*
>
> *To sum up, it comes down to the fact that one side cares deeply, they *write* a lot about it and do so passionately publicizing every achievement while most others don't really care.*
>
> —ShazCoder

[3]And there are others I suspect to be like this: libs who are grifting off right-wing patronage because the latter foolishly thinks they can be "bought".

This phenomenon also explains the deterioration of Indian history academia, or why the understanding of ancient India as being an advanced civilization has slipped from common knowledge.

Early (say pre-1980) Indian historians—not just Indian nationalist or Indophile Europeans but even those with "colonialist" views—were normal people who cared deeply about their field, and were interested in things like technology, science, every little detail about the society they studied[4].

Indologists in modern academia are uniformly leftist who have no interest in anything besides (1) caste system (2) glazing Islamist states (3) criticizing Hindu "superstitions" and "orthodoxy" and to some extent (4) Buddhism.

So all of the important stuff slips out of view, not even due to deliberate conspiracy but simply because the people studying it are just not interested in it—and so forms the narrative of "everything good was introduced to India by outsiders", simply by argument-from-ignorance. By contrast Chinese history (and everything else) is done by normal nationalistic people—even in the communist era they were nationalistic—and the field is not ideologically-driven.

> *How does India lose the game in Academia? A small case study.*
>
> *Here is a book by Sher Ali Tareen, a US-based Pakistani scholar. It argues that the erosion of Muslim imperial power under British rule did not depoliticize Islam, but rather relocated sovereignty into social, ritual, and everyday life. Roughly speaking, he justifies political Islam as the only narrative in the Indian subcontinent.*
>
> *So far as expected from a Pakistani.*
>
> *Now this book is dedicated to whom? Sharjeel Imam, of course! Who writes the effusive foreword for the book? Faisal Devji, a Zanzibari-Canadian professor whose first big appointment happened at Oxford.*
>
> *Who started the fund that has given Devji his first prestigious appointment?*
>
> *The NDA government under Atal Bihari Vajpayee with the illusion that this will create narratives for India.*
>
> *Money without diligence is money lost. And, this is not the only case.*
>
> *Courtesy: Dr. Gautam Sen.*

[4]See srajma.github.io/history/sources/secondary for a list of high-signal Indian history texts from the old times

—Kausik Gangopadhyay

2.1.4 The nation is no longer the unit of geopolitics

> *Medieval Indians designating Muslim invaders as "Yavana", rather than understanding the ideology that motivated them, is exactly like modern Indians thinking of Left-liberals as "Anglos" or "Christian stooges".*
>
> —a great man.

An Indian audience member at a show by Audrey Truschke lashes out at her, crying "don't lecture us, your country did colonialism and slavery!"

(see fig. 2.3)

American conservatives and centrists, in 2014, smugly dismissed wokeness saying it was just some idealistic college students who'd outgrow it once they got a real job.

(they didn't)

In response to the Biden SEC's indictment of Adani, the online right-wing reacted with "we should react by bringing charges on American companies!"

(I wouldn't completely dismiss such a strategy when there is a Republican administration—and there too not a future suicidally retarded "woke right" Republican administration—but the Biden administration was literally trying to break up Google as we spoke.)

Centrist policy wonks laughed off any suggestion that the U.S. would try to destabilize Sheikh Hasina's government — "what would America have to gain from that? America wants at least one pro-India government in the subcontinent, as a counter to China!"

(lol)

The NYT ran an op-ed on Christmas disputing Jesus's virgin birth and speculating on the true circumstances. American right-wingers reacted by discussing conspiracy theories about how they were ruled by "pagan elites".

The point I am trying to make is, right-wingers literally cannot stop spending their waking hours running cover for the left by theorizing about the "real puppet-masters" pulling the strings: claiming that "wokeness was invented by corporations to deflect from left-wing economics" or making conspiracy theories about Klaus Schwab or the Deep State or Jews or some secret religion. And online technocrat-LARPing "centrist libs"[5] are merely a more sophisticated version of this, coping by imagining themselves to be the puppet-masters.

[5] I'm so YIMBY neoliberal uWu I'm the globalist establishment I'm literally doing psy-ops for the CIA look at my globe emoji my F-35 has gay flag on it I understand economics AND I'm a liberal, take that conservatives



Figure 2.3: *"It is very funny when right-wingers/third-world nationalists try to own Westoids by using their state ideology/foundational mythos. It is like trying to own Bolsheviks by critiquing the Tsarist empire. Dude, they know because they wrote the atrocity literature and propagada."*—ShazCoder

As ShazCoder put it: *[our guys] genuinely cannot fathom that the academics, intellectuals, activists and people whom we consider to be jokes are the ones who formulate policy or at least determine its broad contours—and that with left-liberals "you get what you see".*

"Ideologies are for kids; THE SERIOUS PEOPLE know it's all about OIL and CORPORATE INTERESTS and REALISM" will not let you explain why the same leftist groups that block infrastructure in India, release criminals onto the streets in America and fight against the existence of Israel— serving no country's "national interests" (no, not China's either—shut up).

THE SERIOUS PEOPLE cannot explain why the India-US partnership, so natural from a structural point-of-view, was thoroughly squandered by the Biden administration through a regime change attempt in India, a successful regime change attempt in Bangladesh and election interference in 2024.

THE SERIOUS PEOPLE cannot even explain anything in their favourite domain of geopolitics: you cannot understand the Israel-Arab conflict or the

Syrian Civil War without mentioning Islamist ideologies, you cannot explain the U.S. losing in Vietnam without mentioning the anti-war movement, you cannot explain the U.S. losing in Iraq or Afghanistan if you think it was "about the oil" rather than realizing it was, just as they said, literally about a delusional belief in democracy.

If you listen to *THE SERIOUS PEOPLE*, you'd think the U.S. views China as its greatest adversary, and would be doing obvious things like building up its ship-making capacity. Instead, Americans prefer to screech about Palestine and do things straightforwardly in China's interests, such as the regime change in Bangladesh. Because the Left-liberal Rāj is divided on China: the majority of them are happy to let America burn; confident that, like Christianity conquered Rome from a ravaged Judea, Left-liberalism will conquer China and east Asia from a ravaged West.

> *If nothing else, the Trump tariffs should put an end to this "corporations control everything" meme. The only players in this game are ideologies. MAGA does stupid things, Left-liberals let them do it to watch them crash and burn, and a small faction of principled conservatives sue to stop it.*
>
> —A GREAT MAN.

> *Donald Trump's point that "It's a shame Iraq wasn't actually about the Oil" is such an amazing point because as much as the Liberals wish American policy was driven by realist and corporate interests of natural resource extraction, the Truth is far more stupid.*
>
> *As we saw in Afghanistan the American government's first priority wasn't even creating a functional meritocratic pre-liberal state, it was telling women they had rights and should fight their husbands and trying to convince the Average person that Graffiti on a Toilet is art.*
>
> *Aside from certain extraordinary Secretary of States and Presidents, it's just a cope deployed by the left to convince themselves their beliefs are corrupted by capitalism and aren't fundamentally bad, and a coping mechanism by the right that "Reasonable people" and "Rational Actors" are actually at the helm of Foreign policy that can be explained with "Rare Earths" in Ukraine instead of "GAE must become larger"*
>
> —AUTHOR UNKNOWN.

> *You seem to think they're all grown ups who care about geopolitics and money. Simply untrue for a religion with as high*

Asabiyah as Muslims. Stop confusing them with Hindus.

You guys are young: 18, 19, 20, 21 etc and seem to think there is some new hidden reality you have discovered of how the world is a cynical geopolitical chessgame and Indians are blinded by their "muslim hatred".

You'll eventually realize what Sanghis said was always right. Hating Muslim states is law.

—Aryāṃśa

2.1.5 Attacking the instrument rather than the agent

The above sections might be generalized as the following fallacy: *focusing on the instrument that the Ideology manifests in, rather than the Ideology itself.*

There are many other ways this manifests:

1. U.S. libertarians focusing on the "State" as the singular evil in the world
2. Imagining Left-liberals as puppets of the "Deep State" rather than the other way around
3. Imagining foreign policy actions as driven by some big-brain economic or geopolitical calculations, rather than simply fanatical ideology

It is under-rated how much poor theory was responsible for failure of right-libertarianism of 2000s. The rhetoric imagined a sultanistic regime which does not exist in West. The state/private distinction is inadequate when dealing with total social-cultural-political movement.

The State was (and remains) merely an instrument for the movement which is a complex network of spheres of interest that is constituted within the radius of every important institution—business enterprise, university, media and bureaucratic apparatus.

Focusing on the battering ram and not the weilders was a glaring omission. Taking out the central apparatus of coercion is much harder when it is buffered by such a consolidated shield. Talk of "what if it was used against you" only works if opposing forces are equally balanced.

—ShazCoder

The intelligence agencies in the West are not super savvy instituions that stand above society and cynics manipulating idealists or populated by a separate caste. They are recruited from the

> *same stratum as "the Cathedral" subscribing to same fanatical civil religion.*
>
> —ShazCoder

The state, the "Deep state" (unelected bureaucracy, courts etc.), media companies, the film industry, social media, books, education, academia, tech companies, corporate power, influential people, even a country's military or 3-letter agencies or "hard power"—they are in themselves unfeeling, uncaring *instruments*, devoid of purpose, of motive[6], they are the passive *Prakṛti*, the "elements of sovereignty", while Ideology, the agentic *Puruṣa*, conquers and exerts power over her and through her. She comprises the "fortresses of power" that must be (re-)conquered from the Enemy; not, in herself, the enemy. That Puruṣa that is her master, never the other way around.

(This is not to say that the instruments should never be attacked: one must sometimes destroy the forts of the enemy[7], or that we should not apply *pressure* to the Prakṛti—through sāma-dāma-daṇḍa-bheda—to seduce or force her elements out of the enemy's hands and unto one's own—as the Left-liberals consistently do through their protests and boycotts and cancellations. We must do all of that, but we should know whom the enemy is—and all such protests and cancellation campaigns must be directed with the objective of extracting them from the enemy's hands. And one must never, *ever* write her off as irredeemable and concede her to the enemy, like the U.S. conservatives writing off the cities and institutions, or scoffing at and feeling superior to degenerate normies rather than have the missionary mindset to win them over, or some insular medieval Indians who would just run away from lands they considered "impure" rather than try to regain them.)

> *Important principle: Attacking the weapon (deepfakes, guns, tik-tok) is near-useless: people will just use another weapon. Attack the* people *who do evil with them.*
>
> *There's a reason why the best airport security in the world, Israel's, relies more on profiling people than on scanning bags.*
>
> —a great man

Regarding the idiotic "Corporations invented wokeness to distract from Occupy Wall Street" meme, there are the following sūtras:

There is a fundamental confusion people have about this matter.

Sure, a political group, corporation or nation can "use" an ideology to outflank a rival for their own wealth or political power. This does not however

[6] In fact, the one thing that can never be fully conquered by an Ideology is "Corporate Power"—because they are already conquered, through market forces, by the Consumers.

[7] e.g. I do think Tik-tok (and Instagram) should be banned—not only because they are great vectors for low-IQ propaganda but they have convinced right-wingers that random aesthetic-coded nonsense is all it takes to do propaganda.

mean that these material interests are the main cause of the ideology, and especially *not* that the ideologues are being taken for a ride.

Quite the opposite, this is the dream of every ideologue: for powerful people and institutions to compete to prove their commitment and value to the Ideology, that they deserve the Ideology's "Mandate of Heaven".

This applies to rival jihadist groups out-jihading each other in the Middle East, it applies to Hillary Clinton and Bernie Sanders using social and economic leftism to out-Leftist each other (indeed, both Hillary moved Left-ward on economics and Bernie and especially his supporters always accepted all the woke social ideas from the start anyway, they just hadn't focused on it), it applies to "corporate wokeness" and it even applies to Indian political parties proving their devotion to Ambedkar. In all cases, the Ideology (Islam, Leftism, Ambedkarism) stands to benefit.

2.1.6 Consequences: political appointments, elections as exams

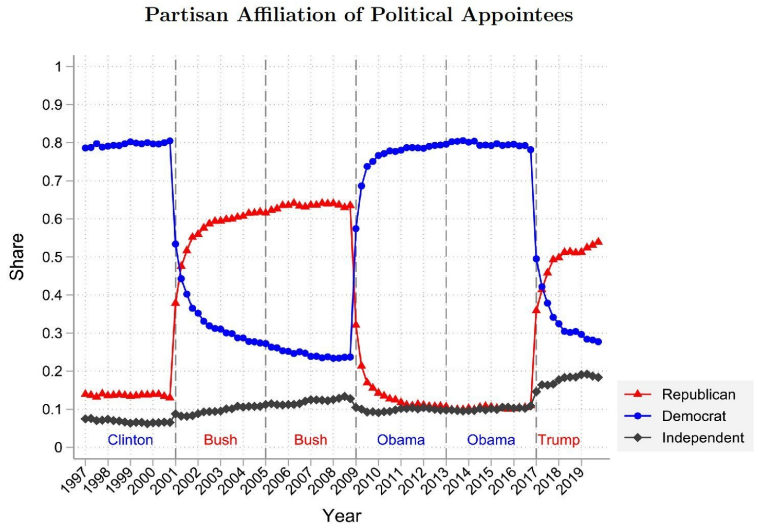
> *Right-wingers center all their politics around elections like a student who centers all her learning around final exams. In reality elections are only a test of how good you have been at building institutional and cultural power.*
>
> *People say that Democracy replaces (Civil) War. This is only partly true. In the sense of Sun Tzu's "Every battle is won before the first arrow is even fired", or Kautilya's "The arrow shot by an archer may not kill a single man, but skillful intrigue devised by a brilliant man can kill him before he was even born" — the majority of warfare lies in the power-building and effort done before the bloody, violent warfare.*
>
> *Democracy only replaces the latter iceberg-tip with elections; the former still remains the same, albeit with different incentives due to the different nature of the test at the end. The Left understands this: that politics is, and remains war.*
>
> —A GREAT MAN

One consequence of not understanding that "Ideology is King", is that right-wingers underestimate the importance of conquering the elements of sovereignty—seeing them as completely secular[8] institutions, completely aligned to national interests or to the wishes of the elected government (and thus, they think winning elections is all there is to politics). One example is U.S. Republicans trading away the cities for the rural heartlands based on electoral calculation, without thought for the overwhelming cultural influence that cities

[8] in the sense of being untouched by Ideology

possess. Another example is underestimating the importance of appointing loyalists to head bureaucracies.

This has been explicitly studied in the U.S. (fig. 2.4), where we see Republicans just "hiring the right person for the job" without political bias, while Democrats unbashedly appoint loyalists. I suspect this may be true in India too: the main trouble with Indian diplomacy is that it is not Hindutva, i.e. the people who staff it do not have a rooted Indian ideology, thus not motivated by a genuinely-held moral belief in Indian national interest[9]. To the right-wing government, this is an unthinkable and treasonous crime we don't need to prepare for—but to Left-liberals and American dalāls, this is just a way of life.



Notes: Share of political appointees (presidential appointments, non-career senior executive service, schedule C appointees) by party over time. Dashed vertical lines mark presidential terms.

Figure 2.4: Source: doi:10.3982/ECTA20355, reported by Crémieux.

2.1.7 Ignoring the instrumental importance of right-wing ideology

> *RWs are unable to separate their own movement's interests from "national" interest; while the Left has ultra-partisan loyalty with nation being means to that end. [...] It is now becoming*

[9] I want to however emphatically *reject* the idiotic claim that ministers with children abroad are compromised. That is not how things work at the highest levels, that is not how modern governments exert leverage. Xi's daughter lives in the U.S., heck, Ismail Haniyeh's sisters are Israeli citizens by marriage. Don't distract yourself with stupid non-issues. Someone may be compromised, but not because they have children abroad.

> *increasingly untenable to talk of nation-states as the unit of analysis, because increasingly intra-national differences are now greater than inter-national ones in some ways*
>
> *[...] RWs are obsessed with geopolitics and want to fight war against foreign enemies—Left-liberals meanwhile sharpen their swords to fight a civil war against the right; geopol only a means to that end.*
>
> —ShazCoder

Thus the Right-wing singularly takes the burden of national interest upon itself while the Left relentlessly takes advantage of threats to national interests to pile on the Right-wing (sometimes even in explicit collaboration with external enemies)[10]. One may appreciate this noblesse chivalry of the right, but it is clear that this arrangement is unsustainable, and ultimately it is necessary to eliminate this "0.5 front"[11] and establish internal coherence.

The other problem is that because we see national interests as our terminal goal, **right-wingers tend to forget the *instrumental value of our own ideology* for national interests**. Thus right-wingers get outraged by chimps of other races harmlessly flinging poo at our country online, but do not get comparably outraged by leftist attacks, because we generously think "well, those are just ideological differences" even though the leftist attacks seek to systematically undermine our entire existence from inside-out.

You have right-wingers saying "I'm not right-wing or left-wing, just Indian-wing"—and this is true in a technical sense: the right-wing stands for the sovereignty of the nation and its values while the left is a conquering transnational force—but if you say this without this understanding, you leave yourself open to getting subverted by leftist arguments like "well, if you're Indian-wing, why don't you support [horrendous leftist policy implicitly assumed to be somehow good for the nation]".

For the same reason, many right-wingers have the habit of attributing wins to the amorphous "Indian state" or "Delhi", rather than explicitly to the BJP government. No, "the Indian state" was not ruthless against terrorists or Naxals under Congress, these were entirely victories of the BJP government. **Right-wingers constantly hype "the nation", forgeting our own ideology's immense instrumental importance to securing the interests of that**

[10]The collaboration of the Indian Left/Congress with its moral and ideological allies abroad such as Pakistani terrorists and Democrat administrations, is well-known. However, they are special in their willingness to collaborate even with those not ideologically aligned with them: e.g. they were unique among all opposition parties in the world in trying to pin Trump's trade/immigration policy on its own country's government. Rahul Gandhi would be regarded as treasonous in any other country—Pierre Poilievre's campaign was tanked merely because he was seen as a "Trump-like personality" when Trump was attacking Canada.

[11]"0.5 front" is itself a misnomer—Leftists and allied internal enemies should be seen as the *main* front, like they see us. All external threats can be handled much more smoothly if internal coherence is established.

nation. Again, do not credit Prakṛti (e.g. the state machinery) for the achievements of our Puruṣa.

> *Any analysis worth reading about Indian government must have cong vs BJP lens.*
> *It may sound weird, but painting every good decision by BJP, as India/indians is same as labelling every good thing from India as South Asian.*
>
> —KHERTZ GENERATION

> *"GoI doesn't fuck around when it comes to sovereignty," What the hell is that supposed to mean? Which country "fucks around" with such important matters?*
> *As a matter of fact, we've historically bungled up our sovereignty far beyond what other countries might have permitted.*
> *"t's not a Sanghi line of thought. The Sanghi line of thought is, "Our predecessors bungled up our country, and we need to pound them into dust so they can't do it again."*
> *This cope originates from people like Swaraj Kumar, who want to take everything that [BJP government] have accomplished via sweat, blood and tears and give credit to the amorphous blob that is "GoI".*
>
> —ST. ARAB KAHANIST

> *Why do so many on the Indian RW have the urge to positively defend policies that we have to adopt out of compulsion/Overton window limits? Reservations, ethanol, Indian support of Sri Lanka during the Tamil genocide etc.*
> *Fundamentally this is because of section 2.1.7: they love India so much, they even defend the stupid things that their ideological enemies did when in power.*
> *(And, they credit their own wins to "the Indian state".)*
> *It's the same reason that when Congressis say shit like "India is behind Pakistan on ooga-booga-gay index", RWs cannot bring themselves to say "That is a stupid ooga-booga-gay index, but India was **actually** behind Pakistan during Congress rule". They simply cannot bring themselves to say that Pakistan was ever ahead of India, even if it was literally the fault of Congress!*
> *Deeply cucked behaviour.*
>
> —A GREAT MAN.

2.1.8 "Common Man vs Politician" trope

[In reference to the perception that the previous Congress government's negligent response and abetment of terrorism had been due to "uncaring/self-interested politicians" rather than ideological malice]

It is a very common normie rightist sentiment.

The non-response to terrorism by the previous governments is blamed on "uncaring politicians" (without regard for the parties) which is then attributed to their elitism and the fact that they are not generally found among the victims of those attacks. This "aam aadmi versus politician" framing is very stupid, braindead populism.

Left-liberal politicians and voters alike center the victims when the latter are from the groups they care deeply about. It just doesn't include you!

Look at the rage and anger they express when the preparators are (or believed to be) from the majority community and the victim belongs to their holy constituency.

*They stick to this even when they are *personally* victimized and suffer the consequences of their beliefs contrary to what many rightists imagine.*

To give an example, think of the comments made by the Navy officers' widow after the Pahalgam attack.

Some idiots attributed it to her being a woman rather than the political beliefs she subscribes to and the morality that flows from it. You have to challenge the core moral premises of this belief system that a large number of people adhere to for things to change.

—ShazCoder

Take, for example, the popular "Congress govt was soft on Pak/terror because their politicians weren't personally affected by it" meme.

During the 1965 war, a private jet carrying Balwantrai Mehta (a serving Congress Chief Minister), his wife, a journalist, two civilian pilots/crew members and three other government officials, was shot down by a the Pakistani Air Force within Indian territory.

Here we have an example where Congress politicians *were* personally affected by it, yet that did not cause them to go berserk on Pakistan, or even so much as ever *mention* the incident.

Basically their attitude is the same as that of Bangladeshi Muslims: "Better to be genocided by Pakistani Muslims than to be saved by Hindu Kafirs" "Better to be killed by Pakistanis than saved by Hindutva Kafirs". They view conflict with Pakistan as a family squabble—while *we* (Hindutva/right-wing) are seen as a truly illegitimate force, the real enemy (section 3.3.6).

2.2 Underestimating the Power of the Two Enemies

> *Something bizarre is that right-wingers don't really even perceive the Left as the enemy.*
>
> *Left-wing state governments in WB and Karnataka send their state police to arrest right-wingers (or anyone else who speaks out against them) in other states. Right-wing state governments send their state police to arrest Samay Raina for some reason.*
>
> *When Biden was elected, the Left prosecuted and jailed Trump, his associates, his supporters who protested at the Capitol—when Trump was elected, MAGA forgot all about that and instead went after Jews and Indians.*
>
> *While the right sharpens their chimping-out against random right-wing subgroups or right-wingers of other countries, the Left sharpens their sword to use against the right.*
>
> —A GREAT MAN.

> *Problem among our people here isn't the lack of shatrubodh but highly misplaced shatrubodh, any monkey saying random gibberish about us is instantly regarded as no.1 enemy while those who are systematically undermining our existence are seen as valued allies against such monkeys.*
>
> —THE VERY ARTICULATE SCHRDINGERSDBAG.

2.2.1 Infighting and wasting time on random monkeys

> *The flip side of lacking Shatrubodha is lacking Mitrabodha. An inability to recognise friends, a sense of proportion about areas of convergence versus divergence, strategies to build bridges and pursue win win collaboration, and having perennial suspicion and siege mentality*

—Akshay_VAK

Indians (and also Whites of western european stock) have a very specific type of superiority complex: the type that goes "we *are* superior" rather than "we *should be* superior". Our guys don't want to actually increase our power—they just want to convince themselves (and everyone else) that we're very powerful. This is both why these two races were first susceptible to wokeness (as counter-signalling, see section 3.5) as well as why even the RWs, who don't counter-signal, prefer to engage in chest-thumping rather than actually crushing the menace. This is why we're prone to infighting—not so much because of scarcity mindset, but a bad form of abundance mindset: we think we're so great that external (which includes Left-liberal) threats are irrelevant[12]. This is why we waste our political capital on frivolous things—we do not realize they must concentrate their efforts on uprooting the Left-liberal Raj or nothing else matters.

> *Seethe against Aella*[13] *is a good example of why people think "conservatives are mean/bullies". Libs bully too, but for specific political/cultural goals—they bully their enemies, or bully people into supporting them. Whereas RWs do it vent frustrations, signal hate & disgust without aim.*
>
> *[...] Fundamentally conservatives suffer from al-beruni pill. In their minds they are the pontifexes of yore who hold all power and can afford to police every bit of society. They do not realize they must concentrate their efforts on uprooting the Left-liberal Raj or nothing else matters.*
>
> —a great man.
>
> *In the rightoid mind, the Hindu is an omnipotent being who can manipulate entire races with the push of a button, rather than an actual people who need to choose the best course of action for public relations instead of punishing foreign races for "acting above their station"*
>
> —Hindu Asabiyyah
>
> *For a certain kind of commentator here the left and liberals with all their hanger-ons simply don't exist. It's only BJP or wignats or some petty rival caste-kangers who are shakers and movers of all things.*

[12] If you let me do a little sociological theorizing: for Whites this is because the Industrial Revolution made them for a long period the top race in the world; for Indians this is ancestral memory of Pax Gupta, as al-Beruni astutely observed.

[13] A decent social scientist who gets seethed at on the internet for also being a courtesan and a kāmaśāstra scholar

—ShazCoder

In fact, I observe that Left-liberals are often simply *invisible* to both normies and many right-wingers, choosing instead to focus on the nationalists of other countries etc. (section 4.3.7) I can think of four reasons for this.

Fish in water. The Left dominates the Ideological Aether (section 4.3), so normies and even ostensible opponents of the ideology subconsciously see many leftist beliefs as "common sense" so they don't really notice their own disagreement with it. Even when they do criticize leftists directly, it is often in the form of accusing them for not being true to their ideology (section 4.3.1) which is rather counter-productive.

Streetlight effect. The dominance of the Left just makes it easier to criticize other right-wingers than to fight the Left head on. Take, for instance, the rabid vitroil by White nationalists on the Internet against Indians and Jews. People have come up with all sorts of big-brain sociological explanations for it, but the real reason is quite simple: MAGAs want to be racist to *someone*, and Hindus and Jews are the ones for whom the work has already been done for them by Left-liberals/Muslims so they just need to do some screwdrivergiri to produce the finished product. Copying leftist oppression rhetoric about caste and Muslim rhetoric about Yahoodi saazish—and adding one last line "therefore Indians/Jews are evil"—is easier than inventing new rationalizations for other racisms. They feel comfy knowing the Left-liberal Rāj has their back.

The same applies to coalposters on our own side of twitter:

> *This subhuman will cry "don't make fun of Palestinian terrorists saar it invites hate!", then spend every waking hour coalposting against East Asians, Whites, Jews, even Indians of other castes and every other group on Earth except Muslims.*
>
> *And the funny thing is that you are not even successful on your own measure ("not inviting hate"). Nobody is going to respect a low-T cuckold who picks on soft targets*[14] *(who have done us no harm), piling abuse on them in the hopes of impressing the school bully (Left/Islam) who continues to kill our people and rape our women to this day.*
>
> —A GREAT MAN.

Internalization of Leftist mythology. It is essential to the Left-liberal mythology to always LARP as the rebellion, even when they are the hegemonic ideology (section 3.3). Thus one consequence of the Leftist Ideological Aether (section 4.3.7) is that right-wingers have internalized the Left-liberal self-presentation as the *oppressed* or the *voice of the weak* etc. and instead of

[14] soft in the sense not protected by the Left and Islam

rejecting this premise and transcending that axis, they accept this premise but invert the value judgement, mocking the Leftist for being oppressed or weak.

Outdated models. Right-wingers just yearn to live in the foregone times where they would fight for their nation against another. Turning a blind eye to the Left-liberal Rāj is a form of escapism, to LARP as if they still live in that world.

There are more consequences of this.

2.2.2 Cope-ologia

Libertarians, centrist-liberals and rāytās have a peculiar habit of doing what I term as "Cope-ologia" for Leftists.

"Even leftists should support small government—because what about when the right-wing is in control of big government and does things you don't like?'

"I agree with your concerns, it's just that we don't have REAL capitalism but CRONY capitalism. They're not REAL free-market billionaires, they're RENT-SEEKING billionaires."

"Hinduism is liberal actually! It is feminist, environmentalist, tolerant, everything you want!"

You're begging leftists to agree with you on some abstraction, or pay lip service to your ideology (small govt, capitalism, Hinduism), while conceding everything of substance. You are fudging or overfiting your ideology to make it imply all the leftist policies and beliefs; like an apologetic for leftism claiming all the leftist tenets are the "true realization" of your ideology.

And for what? The leftist has no fear of the RW "using big govt against him" because he is totally secure in the fact that his side is vastly more powerful and more ruthless at leveraging it. He does not care about whether a capitalist took a few subsidies from the government—he hates him regardless, and will simply accept your "cronyism" argument as another weapon to be lobbed against the capitalist.

Another reason Cope-ologia manifests is as a **way to cope with the direction the culture is almost inevitably moving by rationalizing it to their ideology.**

Widespread anti-corporate sentiment? "Yes of course anti-corporate sentiment is totally libertarian, because we live in CRONY-CAPITALISM, so bringing down corporations is libertarian." Or libertarians in 2016 saying marijuana legalization suggests America is moving in a libertarian direction. Neither anti-corporate sentiment nor marijuana legalization are caused by libertarian ideology among their proponents, thus the other consequences of the underlying trend will not be libertarian.

Similarly you have copes like "wokeness is just corporate PR" "it's just greenwashing" "wokeness is actually just nation-building, like ancient empires did". No, Romans didn't go tell Gauls and Jews they were victims of Italian supremacy, make their woes their entire puruṣārtha and declare the Roman nation had to be dismantled for it. You are scared of admitting the dominance the left has over the culture, or of identifying it as the enemy, so you want to

fit a more palatable, right-wing explanation for all of it. Patriots secretly in control, you see.

Rationalization. The most serious example: rationalizing left-wing economic policies by handwaving about "externalities" and "monopsonies" when you know very well that's not how they came up with those policies, and you have not actually quantitatively calculated how much the externality is, whether the proposed solution is an improvement, etc. You are "explaining away", like the famous anecdote about the student asked to explain why the part of the plate further from the fire is hotter than the side near the fire (it was secretly rotated) and he answers "heat conduction". Except in this case you are not fudging your theories to fit reality, you are fudging your theories to fit leftist commands[15].

2.2.3 Mockery-cope/The enemy's rituals work

> *Suppose your kid grows up as both academically mediocre and aberrant. He/she wants to do some degree on gender studies or social dynamics among African green monkeys. How much money would you need to say "Cool, you do you. You don't have to work a single day in your life"?*
>
> —SOME GUY ON X DOT COM THE EVERYTHING APP).

I found this above question quite telling. You will never hear a leftist say "How much money would you need to let your children become a saṅgh pracārak or right-wing activist?". The leftist *hates* the saṅgh pracārak and sees him as the enemy, while the RW *mocks* the leftist activist and sees her as merely a waste of money and time. He genuinely cannot fathom that it is really the leftist activist who controls cultural narratives and determines policy through institutional and cultural capture—he will *laugh* if you tell him the gender studies majors are powerful and a serious danger.

The result of this is that the same mockery of leftists is also done cynically by "liberals" (good-cops) to downplay the threat of leftists on their own side. In the 2010s, centrist liberals used to downplay wokeness by saying "it's just some idealistic college-kids, wait till they get a job—whereas the right literally elects their crazies to the White House!" Well, those idealistic college-kids grew up, got their jobs, and transformed those jobs in their own image.

We do not live in an absolute-monarchy where everything is determined by the King—**democracy has consequences: it means that politics is largely determined by culture, and specifically by the institutions that have the greatest influence on culture: "civil society" groups, media, stuff like Wikipedia and social media and search engines—and thus you *must* hold them responsible to an even greater extent than you hold the elected government**.

One reason for Mockery-cope is that right-wingers have internalized[16] the

[15] Bryan Caplan wrote about this in "Are externalities an intellectually sound bridge between us and them?"

[16] see section 4.3: the Leftist Ideological Aether

Left-liberal self-presentation as the *oppressed* or the *voice of the weak* etc. and instead of rejecting this premise and transcending that axis, they accept this premise but invert the value judgement, mocking the Leftist for being oppressed or weak.

> *We shall cope till the very end. When the very last human on earth is murdered by a terrorist, his last words will be "lmao puncture-wallah you look so stupid yelling ullala-allala and stabbing me. Educated and Gulf Muslims will make fun of you and tell you to clean their toilet."*
>
> —A GREAT MAN.

You see right-wingers doing this same mockery-cope to terrorists:

PALESTINE ACTIVIST: *DEATH TO ZIONISTS! GLOBALIZE THE INTIFADA! KILL ALL KAFIRS UNTIL PALESTINE IS FREE! <EXPLODES>*

RIGHT-WINGER, A RETARD: LMAO how would blowing people up ever help your cause, retard puncture-wallah lololol

CENTRIST LIB, A RETARD: While I sympathize with your cause and what your people have been through, don't you think this will alienate people?

Man, do you guys not see how much more successful Islamists have been at pushing their cause than you have been with anything? Do you not see disproportionately successful the Palestinist movement is for how stupid and objectively evil their cause is? How are you lecturing them that their "strategy is bad"?

The result of Palestinians committing a gruesome terror attack on Israel on 10/7 was a massive elevation of the "Palestinian cause" in public discourse across the political spectrum and from America to the Andaman, and a flurry of official recognitions of the Palestinian state by the European governments[17].

Islamist terror works[18]. Islamist terror works, because it is incentivized by the Left-liberal media and activist apparatus—because even if they nominally condemn the terror attack itself, they put the terrorist's "cause" into the spotlight and cover it favourably, elevating "moderate voices" for that cause as an alternative to the terrorists etc. The same applies to disruptive and annoying protests by leftists—they work, because they insert the cause into the discourse which is sympathetically covered by the Left-liberal media.

[17] Perhaps it was still a net-negative to the Palestinians overall because they didn't anticipate just how good the Israeli response could be—but that is just Israel being exceptional.

[18] Important qualitfication: terror works *when* your cause is supported by the Left-liberal Rāj. So it would not work if e.g. Hindus or American Republicans did it. That would get spun as a "fascist insurrection by groups trying to protect their privilege" or whatever—and no, you cannot make the Left-liberal Rāj love you; not without giving up everything you care about and believe in

On a side note, it is really such a twisted world that we live in, that terror is not taken as a moral indictment of the people doing it but rather interpreted by Leftists as evidence of how *oppressed* they are that they must resort to terror, and Centrist Libs doing nominal condemnation of the attack itself but bringing sympathetic attention to the broader "cause"—thus incentivizing more terror.

There must be complete clarity about this. Every expression of sympathy for Palestinians or "Muslims facing backlash" (or in general whatever "cause" is supported by the terrorists) after a terror attack done by them is an incentivization of terror. Every heartbreak emoji and "all eyes on Rafah" social media post, every monkey-balancing of "look I don't support terror BUT look at the poor kids!", every tear you shed for them—is a dead innocent non-Muslim. You either shut up and let the grown-ups handle terror however they deem fit—or you are complicit in terrorism yourself.

> *Libs will be like "you shouldn't do terrorism, it's ineffective" then massively reward terrorism by inserting their cause to the top of the discourse and promoting moderate voices nobody had cared about earlier.*
>
> *[...] Libs will be like: you believe in Firebombing a Walmart? That pales in comparison to my strategy, massively rewarding people who Firebomb Walmarts by responding with endless media attention to why Walmart is bad even though maybe you shouldn't have firebombed it*
>
> —A GREAT MAN.

Terrorism is to Islam what Protests and Wordceling are to Left-liberalism, or what Ritual is to Hinduism. It is the formality or "needful" by which the religion is established and sustained. Not everyone in the religion is obligated to do it, but everyone in the religion is obligated to respect its performance.

2.2.4 All-is-well cope

Saudi and Pakistan signed a "mutual defense agreement". This is simply objectively bad for us, right? And obviously there can be *no sense* in which this *benefit* us—like, obviously, why would Pakistan sign a deal that were somehow good for us, lol, why would you even ask this—

"AMERICA ORDERED PAKISTAN TO HAND OVER THEIR NUKES LOL HAHAHA"
"Pakistan and Israel are on the same team!!"
"MBZ (???) is using them as security guards for their goats!"
"This is actually great for us because it means we can strengthen our ties with superpower Iran!"

These were the reactions to the deal from our cherished retards on twitter.

... this country has a cope problem.

Our people are *addicted* to feeling like they're winning. We reached the top of the world in the first millennium AD, and have since not let go of the high, thinking of themselves as unharmable supermen. They will see the enemy making his moves, and sit around laughing at them "lmao look at their pathetic attempt!! <insert 10 laughing-crying emojis>", they will even tell those who do panic to ignore it, saying *"it doesn't matter', it doesn't matter!'*—al-Zuṭṭ-ke-aulāt, *HOW THE HELL DOES IT NOT MATTER, WHY WOULD THE ENEMY DO IT IF IT DIDN'T MATTER?*

A lot of the bizarrely high expectations from the government also come from this: people not knowing our *aukāt* in modern times and subconsciously still thinking we're at the top of the world and everyone worships us, like the silk road kings begging us to sire their grandchildren. So the government has to furnish a steady stream of exaggerated wins to keep them satiated. Because surely the great number-1 country that we are, if something goes wrong it must be because the "politicians" are disappointing us.

No, global circumstances really are grim. So grim that Pakistan does a terrorist attack on us, and *we're* the ones who are at risk of getting isolated. Indians think "the whole world knows Pakistan is a terrorist shithole; Whites think of them as terrorists, Arabs think of them as toilet cleaners, even Turks are disgusted by them".

No, they don't. It's not like America is run by patriotic Whites who are really upset at Pakistan for sheltering Osama. It is run by the Left-liberal Rāj, which is beholden to Muslim lobbies that were literally powerful enough to get them *to replace Sheikh Hasina's government in Bangladesh with a psycho-jihadi regime*—and the patriotic Whites who exist have the knowledge and attention-span of a goldfish to think about these things properly.

We need to be weaned off this addiction. But if a Millennium of Humiliation did not rid us of it, I don't know what will.

2.2.5 "Deserve it" or told-you-so cope

> *I really hate the idea of voters or polities "getting what they deserve" when a bad candidate is elected. People are generally very poorly informed about elections, and the idea of it being good to mock people who are suffering, regardless of real fault, is just cruel.*
>
> —Crémieux

The single worst and most suicidal trait of right-wingers is that whenever a Random Monkey gets brutalized by the Enemy, they have a tendency to react by saying, with a smug grin dripping with schadenfreude and impotence, "*they deserve it*".

Muslim grooming gangs raping British girls? "They deserve it, because Britain once colonized us and British wignats talk shit to me on Twitter."

Wignats spitting on Dinesh d'Souza for being Indian? "He deserves it, because he occasionally mildly criticized Hindu gods." *Leftists destroy the city that voted for them with socialist economic policies and releasing criminals onto the streets?* "You got what you voted for!" Or, conversely, having random caste-lafḍās and mocking the other caste for the brutalities it suffered at the hands of the Enemy.

Never mind that an Islamized Britain would be a disaster for India. Never mind that Dinesh d'Souza represents the old school Republicans who are the most favorable faction to us in the U.S. Never mind that leftist conquest will not stop with that city or that Random Monkey, but will continue to your doorstep and beyond. We just want to masturbate.

Far from building bridges or trying to reconquer the people being brutalized by your Enemy, you actively make them resent you even more than they resent the Enemy brutalizing them, because the only thing more repulsive than a rapist is an impotent pervert masturbating to the rape in the corner, which is what you are.

No desire to win, no missionary instinct, no reconquista mindset of figuring out how to spin situations to your advantage. Just an impotent bugman satisfied living in blame and cope, sitting around feeling smug about being "proven right".

YOU, A RETARD: Oh, but NiṣādaHermaphroditarchaṃśa (Mal'ta boy ka parivar), the Random Monkeys do it too! Why don't you tell them this?

NHMBKP: Yes, you are both retarded. Show this essay to them too. Instead of celebrating the Enemy's brutalization of the Random Monkey like a cuck, say something to the effect of "Your daughters are literally getting raped by grooming gangs, and here you are on your keyboard making poo memes about Hindus. Can you focus on the Enemy for two seconds?"

To be clear: this is a criticism of right-wing *people*, not the *party*. The BJP/RSS *do* have a reconquista mindset which is genuinely refreshing to anyone who has witnessed the state of right-wing movements elsewhere. This is, for example, why Modi repeatedly praises the Tamils: not for any political calculation, but because *it's a signal to the RW base to not write off any region as irredeemable/a reminder to refrain from permanently alienating any Hindu subgroup over current-day politics.*

> *Karma was never meant to be a cope that your enemies will magically be punished simply for being your enemies. It was never meant to be an excuse for inaction.*
>
> *The ancients understood this very well. There's a lesson in the fact that Duryodhana goes to heaven.*
>
> —A GREAT MAN.

> *Karma is basically reap and sow stuff. If you want to ruin the enemy's crop make sure to poison their soil and fertilize yours.*
>
> —Arjun

2.2.6 Closing your eyes won't make the Enemy go away

A particularly annoyinng thing right-wingers do is saying "nobody takes [enemy] seriously anymore".

Instagram audiences turning hard-left and Congressi? *"Oh don't worry, those people are irrelevant, nobody takes them seriously anymore."*

Indira Jaising getting rapists-and-murderers off the hook? *"Oh don't worry, I'm a lawyer, and none of us in the profession take her seriously."*

Biden SEC doing open political prosecution of Adani? *"Oh don't worry, Indians do not believe what Americans say anymore."*

Even if it was true that none of these people had influence over what people think and believe (which they do) ... you do realize they have actual material impact regardless of you "believing" them, right? Indira Jaising is literally winning, and has successfully freed many rapists and murders from charges—there have been no executions in India since the Nirbhaya case. The U.S. government has the capacity to deal very real damage to the Indian economy. Instagram audiences are, whether you like it or not, the most influential forces in the culture.

How the hell is "I don't take my enemies seriously" even a brag? Do you think the only way the Enemy can hurt you is if you believe them?

2.3 Stop assuming good faith

"Do not attribute to malice what can be attributed to stupidity" is actually completely backwards when it comes to the Left.

The right needs to stop thinking of these as just "silly naive children who will grow up once they understand practical realities". Their ideology is not remotely moral even in theory (indeed it is even worse in theory than it is in practice, appendix B.1.7), and none of their beliefs would be regarded as normal in any serious society.

Nor is there any "symmetry" between the right and the left like "one believes in change the other believes in tradition" etc—these are memes used by the Left (and stupidly repeated by right-wingers) to legitimize their ideology in the view of their subjects (you) and frame the debate in terms favourable to themselves (by classifying any right-winger who does not fit that mould as far-right, reactionary, evil or whatever), not different from "one believes in Allah one believes in Bhagavān" style secularism.

They are objectively *not* stupid—they in fact enjoy overwhelming dominance among the global Elite Human Capital (as hegemonic ideologies generally do). It doesn't take much intelligence to understand basic things like: communism is bad, Muslim terrorism is bad and you shouldn't incentivize it by responding with

sympathetic coverage, building things is good, the only value of the environment lies in its enjoyment by human beings, you shouldn't take away whatever work opportunities the poor have in the name of stupid wordceling concepts, etc.

Nobody thinks of themselves as the villain: nonetheless evil exists, and you shouldn't suicidally empathize with it. Sure, Leftists and liberals have beautiful rationalizations for all their rotten beliefs. "Those work opportunities are terrible, they lack labor dignity—the employers should do better!" "we don't love terrorists, we just think they deserve basic human rights and Muslims shouldn't be discriminated against!" This should be completely expected: Left-liberalism is the hegemonic ideology, which enjoys overwhelming support among the very-literate Midwit Human Capital *of course* they will have very extensive and convincing defences of everything they believe in.

Sure, people aren't born evil, they are the products of the culture they are born into (mainly the society at large, and also their immediate families). This applies to all evil—whether to a Leftist fanatically devoted to the worship of poverty, a Muslim who supports the terrorism and violence against non-Muslims committed by his community or a Nazi who wants to genocide Jews. That is *not* a reason to sympathize with them.

You will never hear a leftist say "How much money would you need to let your children become a saṅgh pracārak or right-wing activist?", but you will hear right-wingers joke all the time: "How rich would you need to be to be OK with your child becoming a gender studies major?"

The leftist *hates* the saṅgh pracārak and sees him as the enemy, while the RW *mocks* the leftist activist and sees her as merely a waste of money and time.

It is not simply hyperbole or polemic exaggeration to say: **you do not hate them enough—you think you do, but you don't**. That statement actually means something. Your child becoming a Leftist is as bad as your child converting to Islam—and your child becoming a passionate Leftist activist or gender-studies major is as bad as your child becoming a terrorist.

Leftism is a religion. It is an evil and inverted religion which sacralizes backwardness and tears down everything of value in the worship of that backwardness. It is the global hegemonic ideology. It is a transnational and fundamentally treasonous ideology. All of these facts have consequences.

2.4 Stop fighting dead men

> *RWs not only have outdated world models, but actively mistake that for foresight. They'll be like "ignore this trend at your own peril" and that trend is actually pointing backwards in time, because the only trends they can think of are the ones they've already seen.*
>
> —A GREAT MAN.

Right-wingers are constantly stuck fighting dead, long-gone enemies, not realizing the world has changed. They will continue to endlessly write books

critiquing Christian intolerance or some random colonial writer or whatever, or binge youtube videos complaining about the British Raj.

Christianity is *gone*[19]. The British Raj is *gone*. **Now, a state's disappearance is itself not a reason to stop talking about it: e.g. the Mughal or Nehruvian regimes remain relevant and should still be criticized, because the rotten ideologies they represent remain influential—this is not the case for the British Raj or Christianity.**

I don't know how to tell you how pathetic it looks. Muslim supremacists rampage in Bengal, massacre our kinsmen in our beloved two neighbouring states, and riot in our country when we try to so much as offer asylum to Hindus in Pakistan and Bangladesh—Leftists are covering for them and building blood libel propaganda against us, and you want to big-brain saying "akshually, Islam, Christianity and Judaism all have the same theology; they all hate us ... technically!" You subhuman. You fucking cuckold.

Even if you think you are some foresightful genius who thinks these enemies will return ... the Left-liberals are already flogging them, they don't need your help (and will certainly not reward you for it). And all you do by talking incessantly about these dead-enemies is leave yourself open to getting subverted by Left-liberals–e.g. any lib can bash the British Raj and get fanfare from bholā RWs who have been made to think that complaining about the British Raj is issue number one, and can even peddle their agendas in their complaining about the British Raj (e.g. deflecting blame away from the Muslim League, or randomly criticizing Savarkar).

One meme that needs to be retired—I know Sitaram Goel popularized it, maybe he had his reasons, doesn't matter now—is the "Abrahamism" meme.

The shared origins of the religions are irrelevant: Kapil and Kanwal Sibal do not follow "Sibalism"; Mani-shankar and Swaminathan Aiyer do not follow "Aiyerism". Brothers may have differences of opinion. Even if the Bible and Quran had ben identical texts (they are certainly not), what matters in practice is not autistically analyzing agreement in theology, but their political alignment with us and their degrees of power and influence over their nominal believers. Israel is our most reliable ally. Between Islam and Christianity, Islam is the second-largest political force in the world after her husband Left-liberalism, and historically and civilizationally antagonistic towards us—while Christianity is a shell of its former self, and less than 50% of Europeans so much as pay lip service to it. Unlike Islam, Christianity is *not* what motivates the actions of its nominal adherents or their countries—moreover, Christians and Muslims do not see themselves as allied, and nudging them towards teaming up against us by grouping them as "Abrahamics" is quite brain-dead.

[19]The reason that the Reddit-atheism of the 2010s died out is not because they were cringe, but because of the total conquest and vassalization of Christian institutions by the Left-liberal Rāj—with the two successive leftist popes and with large numbers of protestant churches funding Muslim mass-immigration into the West.

Chapter 3

The Left-liberal Ideology

3.1 A complete theory of the Left

> *Left-liberalism may be seen as a dark, inverted form of Dharma where Gods are replaced by the Client Groups, Brahman is replaced by the Omnicause, Yajña is replaced by Protests, Brāhmaṇas and priests (who answer only to the gods) are replaced by Left-wing academics and activists (who answer only to the Client Groups), other elites are replaced by "Liberals" who are the vanguard of the Left, Mokṣa is replaced by "Liberation" that is the unattainable endpoint of the recursive revolution, the Trivarga Puruṣārtha is abandoned for a totalizing commitment to this all-consuming dharma and the Ṛṇatraya are waived off (waiving off debts being a typical manner by which western religions have gained converts).*
>
> —A GREAT MAN.

This section outlines a complete theory of the Left.

3.1.1 Value vs the Noble Savage

The central principle of the Left is the hatred of **Value** (wealth/technology, order/civilization, morality) and the worship of the "**Noble Savage**" (whichever element of society or the world is lacking in any form of Value), or really (as we will see in point 3) the worship of "**Noble Savage*dom***"[1], the quality of lacking Value[3.1.I].

They express this in their views on every political and cultural topic. Criminals and Terrorists over Productive Humans. Ruinous or backward religions and cultures over those which bring Value. Nature over Man. Childlessness over

[1] Hypervoltaic Transmission Line Engineer suggested the term "Abyss" i.e. the Kāos of the Kāoskampf myth; Anirudh Bma suggested "Nirṛti" the dark goddess of entropy warded off by the Vedic people. I choose "Noble Savagedom" to reflect how the Left itself sees it.

Reproduction. Poverty and stagnation over Wealth and Growth. Mental illness and "trauma" over normalcy. Revisionist history that claims that primitive isolated tribes or barbarian steppe nomads were actually great and geniuses.

You could say—maybe they don't actually worship backwardness, they just don't want *stigma* and *hate* towards it, they just feel *empathy*. But you will never see the Left say "let's normalize this" for something *good* and *productive*, e.g. "let us normalize working really hard and siring many children"; no, it's always "let's normalize having anxiety and shoplifting" "let's normalize being a single mother with 10 abortions who never shows up to work then sues her employer for firing her". Problems are never meant to be *solved* or *cured*: only perpetuated. They justify this by pretending that "working really hard and siring many children" or "man's conquest over nature" are already somehow the hegemonic ideology and they need to normalize and destigmatize the more marginalized ways of life. But they *are* the hegemonic ideology, and these old Faustian[2] beliefs have been pathologized.

Even aside from serious political and cultural topics, the Left expresses this belief in every aspect of their lives. Have you noticed the "millennial snot" that Western liberals speak in? "*middle-aged PhDs with prestigious careers, talking like snotty teenagers or sassy black drag queens*"[3]? The early Hindus held the culture of Kuru-Pañcāla to be the high culture that all men everywhere should emulate; Islam held Arab culture as highest. Left-liberalism holds the subaltern or Dehāt of society as high culture.

The key in-universe rationalization[4] needed to justify this ideology is that of *Oppression*.

3.1.2 Oppression

> *Progressivism is the belief that if people behave badly, that is because the world has mistreated *them*, so they are the greatest victims.*
>
> —David Shane

The Noble Savage is conceptualized as oppressed by Value and the traditional moral and social systems that uphold Value. All of the (economic/moral/civilizational) failings of the Noble Savage—and thus all the failings of society at large—are seen as either the result of this oppression, or justified by this oppression. This oppression need not have any basis in reality—instead, statistically innumerate narratives are manufactured to support this belief in Oppression[3.1.II].

The various rationalizations for these oppression narratives are ephemeral—they can critique "majoritarianism" on one hand, and on the other support

[2] "Faustian" in the sense of "Faustian spirit", not "Faustian bargain"

[3] From Dudley Newright, who may be a pedophile for all I know but he's right about this

[4] E.g. in Nazism, "Jews are evil and control the world" is an in-universe rationalization. It is not actually true, the fundamental reason for their ideology is that they just hate Jews (out of jealousy), but they believe it out of motivated reasoning to make things make sense for themselves

"bahujan"/jitnā-ābādi-utnā-haq politics, "the 99% vs the 1%" or 2 billion Muslims against 10 million Jews; they can talk about how historical oppression still matters because of "societal trauma" yet attack Jews or ignore the fact that 200 years ago *everyone* was dirt-poor and suppressed; they can celebrate immigration and multiculturalism yet seethe at Israeli "settlers" (who simply immigrated there as refugees), support linguistic parochialisms in India against Hindu cosmopolitanism, etc. What is eternal and fundamental is the worship of the Noble Savage.

3.1.3 Perpetuation of Noble Savagedom

In the Pre-Leftist era, normal human civilizations saw the backwardness of any groups and entities as something to be abolished in the due course of industrialization and Sanskṛtization—**instead, the Left sacralizes the *Resistance* of these groups to upliftment/Sanskṛtization, perpetuating their poverty—they *never* intend the material upliftment of the Noble Savage**[3.1.III]—after all, they despise exactly what would benefit the Noble Savage: Value. To them, the Noble Savage must remain backward, poor and seething with hate against Value: fullfilling its role as the object of worship for the Left and satisfying the Left's thirst for material proof of its oppression theology.

Much like Yājñavalkya says "*Not for love of a husband is a husband/wife dear, but for the love of Ātman a husband/wife is dear*", the Left thinks "*Not for love of some group/entity is that group/entity dear, but for the love of Noble Savagedom (lack of Value) is that group/entity dear*". Thus much like Yājñavalkya wished enlightenment/self-knowledge for his beloved Maitreyi, the Left wishes the perpetuation of Noble Savagedom/backwardness for their beloved client groups.

3.1.4 Class traitors

Any Noble Savage group (or members thereof) who truly seeks to break free of their backwardness and uplift/Sanskṛtize themselves are seen as "colonized" by Value—or worse, condemned as *Class Traitors* (though "moderates" may use them as positive examples to attract outsiders into the cult of Noble Savage Worship[3.1.IV]). "Liberation" never means true upliftment of the Noble Savage, but the teardown of Value, pulling everyone down to the same level. Thus the Noble Savage entities simultaneously serve two purposes: *gods* to be worshipped, and *slaves* to be kept downtrodden so they can be mobilized for a revolt against Value.

3.1.5 Zero-sum framing

The zero-sum framing of "oppression" means that any policy that creates the maximal deadweight loss or damage to Value is regarded as service to the Noble Savage. Leftists *never* accept positive-sum solutions or "simple solutions" to the

problems they care deeply about—such a solution is regarded as blasphemous, because[3.1.V]:

1. Such a solution contradicts the fundamental tenet of zero-sumness: *that the successful are successful because they oppress, and the Noble Savage is backward because it is oppressed.*
2. The Left's fundamental goal is to further division, resentment and strife—i.e. a "class war"—a positive-sum solution contradicts this goal.
3. The Left doesn't care about solving the problem. They fetishize the *costs* you are willing to pay in the service of stated goals, because that is what proves religious fervor. If you don't excuse the rape rings, terrorism and constitutional overreach, do you even care about civil rights? If you don't destroy the global economy for it, do you even care about climate? If you don't censor anyone who disagrees with consensus, do you even care about COVID? Simple solutions are despised by the Leftist like lab-grown diamonds are despised by a gold-digger—they think "if you have not paid great costs to solve the problem, are you even devoted to it/me?"

In *Reality*, all our interests are roughly aligned. Regardless of class, race, caste, gender and gayness level we all benefit from economic liberty and growth, industrialization, BVILDing, REPRODVCtion, crushing crime and terrorism and the ideologies that support them, greater cultural vitality and FAVSTIANness etc. The Leftist Ideological Aether, however, compels us to only focus on those matters that can be used to sow dissension between groups—because it feeds into their oppression theology and the leftist bloodsport of class warfare.

One apparent exception is Islam: surely, Muslims aren't being "fooled" by Left-liberals into sacralized backwardness, they are genuinely being benefited by them? This apparent contradiction disappears when you distinguish between Islam and the material interests of the people who happen to follow it. Islam isn't a race, after all, but itself an ideology, much like Leftism, that *subverts* the races it has conquered.

Ummah made Iran sacrifice its future and turn itself into a pariah state for the sake of thankless Palestinian terrorists, and makes the descendants of Rājā Dahir sing songs cursing him in their schools. This is a *humiliation ritual* that demands you spit on your ancestors and worship those who committed unspeakable atrocities against them—and demands that regardless of your background, how poor you/your country may be, whatever challenges you may have in your personal life, you must subjugate all those interests for the sake of an invisible ideology. It is just that these races have been so thoroughly conquered by Islam that we forget that they even have material interests of their own besides the ideology that subverts them (section 4.4.2).

It is this fact: that Islam is itself an *Ideological Client Group*—i.e. one which already justifies the perpetuation of this moral backwardness in scripture—that makes Muslims such a favoured client group for the Left. They never have to worry about a Muslim saying "Wait a minute, maybe I don't like this toxic relationship where I must remain morally backward in order to be the sacred object of the Left"—because anyone who says that would simply be an ex-Muslim (and therefore not favoured in the first place).

3.1.6 Experts and Śruti

> *the "native" critical intellectual in a Muslim or Arab revolutionary context generates acts of resistance ... [which] are received in the West as raw "input" by sympathetic academics, journalists, and activists.*
>
> —Hussein Aboubakr Mansour

The voice of the Noble Savage is seen as of paramount moral authority ("standpoint epistemology"). This is why the arguments put forth by literal terrorists (e.g. Osama bin Laden's "we did 9/11 as revenge for America stationing its military around the world to inflict pain on Muslims") immediately become accepted canon on the Left, and is now not far off from how Americans themselves have come to view Muslim terrorism.

The need for "experts" given this Śruti is three-fold. One: a class of Leftist experts to feed these into the totalizing frameworks of the Left, re-affirming them. Two: a class of Liberal experts to construct impenetrable rationalizations for the Śruti making it agreeable to every non-Leftist moral system. Three: unlike Islam, an Ideological Client Group, other client groups do not come with their own totalizing ideologies—the voice of the Noble Savage groups may be corrupted by the devil ("Class Traitors"), thus it requires a class of Experts to convey the true voice of the Noble Savage[3.1.VI].

3.1.7 Monism/the Omnicause

The Noble Savage is not restricted to some specific racial groups or classes—in the Leftist theology, any one of us may play the role of the Noble Savage relative to our respective "Oppressors". Much like we say "[Kṛṣna] is Indra among gods, Meru among mountains, Bṛhaspati among priests, Auṃ among sounds" and so on—the Left says: "*The Oppressed is the subaltern and indigenous (i.e. primitive), against Civilization; criminals and terrorists against bourgeoise conceptions of morality; Society at large against its most productive elements (Billionaires, Corporations etc); inanimate Nature against Man; but humans against Machines and Property (for those inanimate objects have Value, they are the product of human achievement, and therefore evil); sloth, antiwork, childlessness and various dehātī degeneracies against moral behaviour*" and so on. Just as we say "*Ahaṃ Brahmāsmi*"—they see this ideal of the Noble Savage in *all of us, every element of the world* when it provides "Resistance" against Value; every degenerate or anti-Value behaviour from it is a form of resistance and revolt to be worshipped as a manifestation of the holy Omnicause.

Even the relative positions of different gods in the leftist "hierarchy" change with time and context, depending on who "earns" their place as the Noble Savage and who loses it by being Class Traitors. Thus: the old "proletariat" lost favour in the American left as the blue-collar working class embraced capitalism, rejected unions and stopped seeing themselves as economic victims for the most part; India lost favour with the Left as it proved its economic potential and

increasing cultural assertiveness; Secular Arab dictators lost favour as Islamist extremists out-Noble-Savaged them; Gulf Arab states (especially the UAE and to a lesser extent Saudi Arabia) lost favour when they stopped supporting terrorism and adopted a healthier vision of modernity.

This may lead to "infighting" within the Left. Should we worship the Razakars for the atrocities they committed against Hindus, or should we worship the communists who revolted against their rule? Should we worship transgenders, or should we be Trans-Exclusionary Radical Feminists? Should we worship Burkina Faso, or should we worship the gays they oppress? Should we worship girlboss feminists, or is that bad because they're still upholding capitalism? However, this kind of infighting is something the Left is *anti-fragile* to, i.e. it is *strengthened* by such infighting, because it structures the entire debate towards the end of proving oneself the better Noble Savage. It is analogous to in-fighting within Islam where groups try to prove themselves the better Muslim or having done more jihad than other subgroups.

> *The Left-liberal henotheistic hierarchy is naturally shaped by which favored group makes the most noise (aka "democracy").*
>
> *American culture, owing to its lower social conservatism, is much less scandalized by crime, especially crimes against women, than Indian and East Asian cultures are, and much more scandalized by racism, thus women worried for their safety will be easily out-shouted by black supremacists who hate the police etc. While Indian/East Asian feminists get a much more dominant role in their Left-liberal coalition.*
>
> *The resulting worldview is therefore entirely the opposite of reality, a la "man bites dog". The cultures that *do* feel scandalized by rapes are seen as full of rapes, because they are the only ones who make noise about it.*
>
> —A GREAT MAN.

Each individual group or entity is merely a god, small-g—whose position in the oppression pyramid is as ephemeral as the position of any particular deva in our pantheon—while the Platonic ideal of Noble Savagedom and his liberation is the eternal ***Omnicause***, the monistic unification of all causes, as paramount to them as Brahman is to us.

> *[Reply to tweet: "my boyfriend is way more domestically functional and generous than I am so I've had to start innovating new strains of feminist theory to maintain the upper hand. Recently came up with the term "weaponized competence"".]*

This is unironically what critical theory is.

I've seen grad students have "joking" Japanese poetry-style contests where they explain how completely random things are racist/sexist...since a core point of CT/CRT is that they all are.

"The question is not whether sexism exists here, but how it manifests itself."

—Wilfred Reilly.

Notes

3.1.I: Re: Noble Savage

Wealth, economic growth, new technologies, civilization, morals like "do not steal/kill/do terrorism" are regarded as fundamentally evil, simply because there are still people still lacking in them. This is the root of arguments like "we should not go to space as long as there is even a single person hungry on Earth!" and ludditism against new technologies on the basis that it will create "inequality" as not everybody will have them.

"But the technologies *will* eventually reach the poorest (as they always have)," you say, "Why adopt such a zero-sum attitude?"

The Leftist looks at you aghast: "That is even worse! That is colonization!"

3.1.II: Re: Creation of Oppression narratives

The most damning falsification of "the Left looks out for the oppressed" is the Left's patronization of Muslims (perhaps the literal *least*-persecuted group in the world—as well as responsible for the *greatest* amount of persecution of other groups) and their active enablement and running cover for the persecution of Hindu, Christian and other minorities in Muslim states. If you take away the left-tinted goggles for one second and look objectively at Islamic beliefs *as articulated by "normal" Muslims among themselves* (including by those in non-Muslim countries), it is simply a Nazi-tier supremacist ideology against non-Muslims. And one cannot use the "yes but they are themselves oppressed/racism is prejudice + power" argument either, given that Muslims are in no sense oppressed, and also possess a considerable amount of power both in their countries and in those in which they are minorities.

Yet, the Left justifies it by creating an oppression *narrative* about Muslims.

Take, for instance, the widely dominant narrative created around "9/11 reprisal killings", to the point that on every anniversary of 9/11 the media discourse is exclusively about reprisal killings and "Islamophobia", Americans were told that they could atone for their sin of Islamophobia by electing Zohran Mamdani and even multiple Indian films were made about the tragedy of

"Islamophobia in America after 9/11". In reality, the total tally of "Islamophobia-motivated" reprisal killings from 9/11 was: 2 Hindus, 2 Muslims, 2 Whites, 1 Sikh, 1 Indian Christian[5]. For comparison, 3000 people (including 250 Indians) were killed in the attacks themselves. Public favourability of Muslims in America massively shot *up* after 9/11 (fig. 2.1). The narrative created is not based in real oppression—rather, it is invented to justify the Left-liberal patronage of Islamic terrorists as a group, which must itself is the consequence of totally different principles (namely, the worship of whoever is morally rotten).

And Muslims are not an *exception*. If you explain to a Leftist, with incontrovertible statistics and bodycam recordings, that American blacks are not unfairly targeted by police officers, or that the greatest challenges facing Dalits in India are not "oppression by Brahmins"—they will not be *relieved* (as you would expect someone who genuinely cares for these groups to react). Instead, they will react with *outrage* that you dared to question this core part of their theology.

Thus the leftist conception of who is "oppressed" is not based in reality, but rather only in the leftist theology where this oppression is used as the in-universe rationalization for patronizing that group.

3.1.III: Re: Perpetuation of Noble Savagedom

Ultimately, this is the reason for the perpetuation of the "caste system" in India into the modern era. In other societies, similar and worse systems disappeared as the "subaltern" groups climbed the ranks in the course of industrialization (with the exception of the short-lived French revolution, this happened peacefully and without notice). India's industrialization was delayed by the British and Left-liberal Rājs, and it only started to industrialize *after* the rise of Left-liberalism: thus the Dalits and others were turned by the Congress and its partners into a sacred category who had to live in eternal poverty in order to satisfy the Left's thirst for material proof of its oppression theology. Indeed, Dalits did not make any great material progress after decades of reservations, but have massively grown economically since the economic liberalization of 1991 as noted by Swaminathan Aiyer: Capitalism's Assault on the Indian Caste System: How Economic Liberalization Spawned Low-Caste Dalit Millionaires.

This also explains the religious condemnation of "sweatshops"/labor arbitrage, the "gig economy", health tourism to poorer countries etc. They do not try to provide the poor with better economic opportunities than sweatshops or gig economies—they simply want to take away what limited opportunities they do have. Sure, they do so expressing "empathy" to the poor rather than with open

[5] 1 Hindu, 1 Muslim killed by Stroman; 1 Sikh killed by Roque; 1 Hindu, 1 Indian Christian, 1 Ukrainian and 1 Yemeni Muslim killed by Larme Price. Larme Price who killed the majority of these may not even have been motivated by 9/11—he was just a schizo black guy who blamed his actions on 9/11. Doesn't count: Henryk Siwiak who was killed randomly in New York on the day of the attack but no evidence it was because he was mistaken as Arab; one white Briton killed by Pakistanis inspired by 9/11; Charles Bishop who killed himself inspired by the 9/11 suicide-bombing.

hatred—the hatred is instead directed to the employers who are portrayed as oppressors for not giving the poor enough (even though you, the subhuman Leftist, gives them nothing). Wages are lower in poorer countries due to *lack of opportunities*—the fact that the people there voluntarily choose to work in these jobs implies that the other opportunities (or lack of opportunities) are worse, and anyone with a basic level of intelligence can tell you that taking away the opportunities they do have does not help them whatsoever. Indeed, as the rise of China and also literally every other industrialized country has shown, that is very much a necessary stepping stone in the transition to higher-productivity industries—which the Left has for decades locked India and other poor nations out of with excuses like "labor dignity".

> *The aspirational Dehātism of the Mlecchavādi camp that is the root of such policy-making should be seen in the light of modernity and its fostering of powerlessness as a virtue.*
>
> *Contrary to expectations, the creation of the Scheduled Castes has not integrated our brethren into the mainstream, instead strengthening the differences between them and the rest of society in socio-political terms, if not economically.*
>
> *The rise of a small beneficiary elite within, instead of manning the movement for greater prosperity among the oppressed, has forged for them a new class of kulaks, self-interested in keeping them in perpetual submission to exploit state-welfare.*
>
> *It is their strategy to claim that the condition of their brethren is worse than ever. They tend to minimize the importance of the economic problems that are involved with the lower classes and instead read all reality in terms of caste and caste struggles.*
>
> *This is part of the democratic tendency to victimization (Pascal Bruckner talks about this). Self-victimization is seductive because it promises a pedestal of moral purity that elevates these groups beyond typical ethical scrutiny. The allure of a "perpetual innocence".*
>
> *It's a means to eschewing responsibility towards societal maturity, to justify vindictive "oppression" of the "oppressor", and dwell in self-infantilising entitlement.*
>
> *Regardless of whether such claims of victimhood are true or not, it is weaponised as social currency to sell in the markets to engender support for their political establishment.*

It fundamentally denies, or takes away, the agency of its client-groups, to the woe of both the oppressed and the oppressor, for the former is denied its own path to integration within larger society, and the latter must suffer malice of certain elements using it as a shield for licenses of impunity and against criticisms.

What is it with prioritising emotional vindication over resolution? These movements aimed at justice devolve into self-perpetuating victim narratives.

The very nature of affirmative action that has emerged in this country encourages an attitude of entitlement that sees it as an ends to their cause rather than a mean to full participation in civic and economic life:

"We will perpetually remain in revanchist ressentiment sitting on top of affirmative action for eternity, this is our goal".

This sentiment is infantilising and reduces the Dalit to a whining victim, it's corrosive and parasitic by its very nature and is detestable.

—Siradhvaja

Contemporary intersectional leftism has interestingly enough defanged Ambedkarism.

When Ambedkar started out his movement, he wanted some kind of a higher culture for SCs to act as a vehicle of upliftment and pride. Since Hinduism, Islam, Sikhism and Christianity already had strong vanguard classes in India which would put SCs in a weaker position, he chose Buddhism since it was largely abandoned by the Indian upper classes which had once played a pivotal role in it.

The reason for adapting Buddhism was to give SCs a sense of community without the degraded caste status that they had been accorded otherwise.

But Buddhism is also a religion of discipline and high morals, and so he'd hoped that over time his people would inculcate these values and rise up in society. Enter intersectional leftism, Jai Bhim slogans alongside rainbow flags, free Kashmir, free the nipple, regionalist movements, OBCs talking about increasing

quotas for themselves, and a dozen other movements.

This has effectively done what is called "muddling the waters". A movement cannot be successful if it has too many goals ... eventually the less confused group comes out on top.

Coming back, modern Ambedkarite movements are a confused mishmash of all the things pioneered inside a HQ of some NGO. So modern day Ambedkarites want to do everything from abolishing Hinduism, to freeing women, to Palestine, to everything else except what they were supposed to do: upliftment of their own community.

—Coal Yoga Charioteer.

Re: Left-wing discourse surrounding the "Brahmanical" nature of Bengali academia (yes, really).

The Bengali bhadralok is famously very mixed-caste. Brahmins being elite is pretty much an exclusively sub-Narmadan (+Kashmiri) thing.

Left-libs just call any successful Hindu a Brahmin. The moment any other group/individual becomes successful, they became Brahmin/Brahmin-"adjacent" in their eyes.

The only way to stay in their good books is for you, your family and your whole community to stay downtrodden, proving yourself worthy of their worship.

—a great man.

You are falsely crediting liberals for all the social progress in the world.

Left-liberals did not invent the concept of "don't sell your daughter for two goats". Insofar as they care about "social evils" etc it is with the intention of subverting the host culture (e.g. "Hinduism bad because dowry/child marriage").

*This is why they never actually try to *solve* said social evils, but instead perpetuate them as a source of endless critiques of the "hypocrisy of civilization". As I previously commented: when attacking cultural "hypocrisy", libs always subtly take the side of the vice. E.g. "hypocrite man tells woman not to smoke"—implication here is the woman should smoke, not that the man shouldn't. Likewise for "hypocrite religious person I know has*

an extra-marital affair" etc.

And this is why they have no reason to critique any social evils in actually depraved cultures: they LIKE the depraved cultures, there is no hypocrisy there, there is no reason to subvert it.

The "universal values" you talk about have been the values of advanced civilizations for millennia, which diffused into the lower classes and less advanced cultures through assimilation, elite-imitation (e.g. Sanskṛtization), industrialization and conquest. The idea that these were achieved through some great tradition of reform/revolution of which modern Left-liberals are the heirs, is just LeLi mythmaking. In reality they have only ever tried to arrest these very processes that uplifted such groups, preferring to keep them backward so they can perpetually remain a sacred group for the Left.

—A GREAT MAN.

3.1.IV: Re: Use of "Class traitors" by moderate libs

For example, the Congress in India uses the relatively better record of Akbar to run cover for the atrocities of Mughal Rule. But had Muslim Rule in its totality really been as enlightened as they portray it, the Left/Congress would not have been so fond of it in the first place, and would instead deconstruct and subvert Islam with oppression narratives as they do with Hinduism. And indeed, the purer versions of our Congressis—i.e. our beloved neighbours to the North-west—condemn Akbar as an apostate, i.e. a class traitor. The case of Akbar may also be compared to "dictatorship of the proletariat" and "girlboss feminism".

3.1.V: Re: The Leftist bloodsport of Class warfare

The issue is never the issue. The issue is always the revolution.

—James Lindsay

Feminist apologia for rape

The purpose of Left-wing feminism is to run cover for actual criminals (who are a favored groups for the Left) by portraying their depravities as moral failings of "all men" or society/"patriarchy" at large. After all, if "all men" are responsible for evil in the world, then there is no need to target Muslims or

> *criminals or any particular evil. It is just the norm!*
>
> *Basically, they normalize evil, as a way to deal with the contradictions in the Omnicause.*
>
> *This is also why they deal in nonsense about society questioning women's XYZ, teaching XYZ, because it lets them put the focus on things far from the actual criminals.*
>
> *Far easier to blame rapes on your dad policing your dressing, than on Muslim groomers.*
>
> —A GREAT MAN.
>
> *Exaggerating how often men rape women is an extremely dangerous thing to do.*
>
> *This is called "The Big Mistake" in marketing research, which shows that underscoring how many people do a bad thing causes more people to do the bad thing.*
>
> —JESSICA PIN

Merely two weeks after the Nirbhaya rape case, prominent feminist groups and feminists (including Kavita Krishnan) signed a petition *against* the death penalty to the rapists arguing that:

> *As seen in countries like the US, men from minority communities make up a disproportionate number of death row inmates*
>
> *[...] The logic of awarding death penalty to rapists is based on the belief that rape is a fate worse than death. Patriarchal notions of "honour" lead us to believe that rape is the worst thing that can happen to a woman.*

and instead urged Indians to "challenge this stereotype of the destroyed woman who loses her honour", and focus on the "culture of impunity" and the "patriarchy" because "rape is a tool of patriarchy".

(the victim had already died from the rape.)

For some reason, the petition then went on to repeat the debunked and libellious hoax that the Indian army had "raped and murdered" two women named Neelofar and Aasiya in Kashmir (this had already been disproven and rejected by courts at the time). As an alternative to the death penalty, the petition demanded "Greater dignity, equality, autonomy and rights for women and girls from a society that should stop questioning and policing their actions at every step", gender sensitization training for police officers (yes, seriously),

an "audit" of the National Commission of Women, and punishing, not actual criminals, but ... Indian army-men fighting Naxals and terrorists in Kashmir.

This—the left-wing feminist approach to rape—is perhaps the most illuminating example of the left-wing approach towards the problems they outrage about. *Nothing* is aimed at solving the problem—rather, the problem is used as a *tool*, the victim's grave is stood on, to:

1. Create strife between groups (in this case women against men)
2. Recruit those who sympathize with victims into the Omnicause: "Do you hate rape? That's actually a special case of *patriarchy*. And criminals and terrorists are just as much victims of the patriarchy as you are!"

This is why literally the only contribution from left-wing feminists to women's issues is deflecting blame onto "all men".

Rapists catching heat? → Blame "all men" instead.

TMC openly using rape as a political tool? → blame "all men".

Women being persecuted in Muslim countries/by Muslim personal code in India? → blame "all men", equate their horriffic oppression with some random grievance about your father or boyfriend or employer.

The good-faith explanation of this is the *Streetlight effect*: the guy who knows he dropped his keys in the dark, but searches under the streetlight because he's afraid of the dark.

But these people *also* without exception support Left-liberals and all of their activist groups and policies that *cause* these problems in the first place, and fight tooth-and-nail any right-wing attempt to fix them.

- they are soft on crime (the last death penalty in India was for Nirbhaya; anti-death penalty activists like Indira Jaisingh routinely brag on Twitter about saving some child-rapist or murderer from death row)
- they defend the TMC (or the commies before them, whom they learned to use rape as a political tool from)
- they support Muslim personal law, and all of the moral corruption in Indian muslim society that comes with it
- heck, they even fight for the "rights" (read: supremacy or favouritism) or even separatism of the very groups that commit these crimes.

Islamic terrorism

People often think of the "what about the backlash against peaceful Muslims?" focus of Leftists as "Muslim ethno-narcissism"—i.e. they put the feelings of Muslims over the lives of countless others.

But it is not *even* ethno-narcissism.

Even if you valued the feelings of Muslims or possible retaliatory violence against a few Muslims over thousands of non-Muslim lives, the best way to prevent that backlash would still be to just stop Muslim terrorism.

The fact that this is not their solution means that they quite literally just support terrorism. For "ordinary, non-terrorist Muslims", out of religion; and for Leftists because they see it as a legitimate "revolt of the subaltern" and

that, as they explicitly say, it is us Hindus who are a *saḍā huā samāj* for not tolerating the idea of getting murdered.

The thing that makes this hard to grasp is that Islam is itself an ideology like Leftism which subjugates the material interests of its adherents to itself. As it is so entrenched in the minds of Muslims, we forget that the people who follow Islam do have their own material interests diametrically opposed to Islam—they have just long forgotten it.



Figure 3.1: LeLis love Muslims not because they're "oppressed". LeLis love Muslims *because they do terrorism*. A (nominal) Muslim who says "I don't support terrorists Umar Khalid and Sharjeel Imam" is seen as a class traitor. It's like loving Nazis but specifically hating Oskar Schindler.

Dalits

If you take off the Left-tinted lenses for a minute, you realize how farcical it is that the Left/Congress try to portray themselves as the representative of Dalits.

All Hindus—whether GC, OBC, SC or ST—still suffer from the decades of stagnant growth under Nehruvian socialism: SCs disproportionately so, in fact: their living conditions only began to improve after the Gandhi family was removed from power (see Swaminathan Aiyer's' *Capitalism's Assault on the Indian Caste System*). Hindus of all castes have lost lives to the terror attacks

that were encouraged by the Left and were a routine affair under Congress Rāj. Hindus of all castes benefit from the same policies: free markets, cultural and political sovereignty, national security, building industries and apartments and railroads and ports and infrastructure.

But in the Leftist theology, Dalits may not have the same aspirations, economic interests or religious life as everybody else. No, their interests may only lie in those issues which may be used to create disunity between castes—the meaning of their lives must be subjugated for the sake of the Leftist bloodsport of creating division and strife.

When Indira Gandhi massacred Hindu saints and devotees on Gopashtami in 1966, she killed UC and Dalit alike. When Mulayam Singh Yadav's government fired on Hindu devotees in Ayodhya in 1990, he did not care if he was killing Brāhmaṇas or Śūdras. Under Lalu Prasad's Jungle Rāj, Hindus of every caste and tribe were murdered, kidnapped and raped. Whether the Hindus of Dalit birth massacred by Communists in Marichjhapi, or the Hindus of Chitpavan Brahmin birth massacred by Congress as reprisal for Gandhi's assassination, or our adjacent Sikhs massacred by Congress as reprisal for Indira Gandhi's assassination—they are all *my people*, not the Left's.

Whether the Sultanates, Congress, Pakistan or various other terror outfits—no killer of Indians has ever differentiated on caste when murdering our people. **When it comes to attacking Hindus at large, they see all of us as the enemy—*but when it comes to dividing us, they have the audacity to say they only hate half of us and LARP as the representatives of the other half.***

Bus stops for feminism

Some PhD students at UCLA wanted to address "gender equity in the community". So as to do this *democratically* and with *public participation*, they did a wide survey of women in the community, asking them what they wanted. Maybe they hoped to find some great example of inequity or oppression by the patriarchy ... but women are people, you see, and so the top grievance they found was "we want the bus stops to have shelters".

To their credit, they listened and built a bus shelter. Well, 1 (ONE ONLY) bus shelter, which only provided shade in late evening (not noon), did not protect from rainfall and costed $500,000 for some reason.

What this whole episode demonstrates is that by and far all our interests are roughly aligned. Regardless of class, race, caste, gender and gayness level we all benefit from economic liberty and growth, industrialization, BVILDing, REPRODVCtion, crushing crime and terrorism and the ideologies that support them, greater cultural vitality and FAVSTIAN-ness etc. The Leftist Ideological Aether, however, compels us to only focus on those matters that can be used to sow dissension between groups—because it feeds into their oppression theology.

3.1.VI: Re: Experts and Śruti

It is unbelievable how the leftist narrative simply just *believes* (and promotes-to-truth) whatever literal terrorists tell them. We saw this in the Gaza war as well, where mainstream narrative was simply sourced from Hamas.

And even moreso how normie-libs understand *instinctively* to do this. I recall once seeing a meme somewhere involving the "Muslim rage boy"[6] (in a basically apolitical context) where western normie-libs who probably not even familiar with Kashmir, were commenting "I recently learned the reason he's so angry is because the Indian army killed his sister :((("

They would not say something similar about anybody actually good or productive—they just instinctively *know* that someone who is so obviously a subhuman must have a heart of gold.

3.2 Blind men and the elephant

It's fashionable to pretend that Islam is some sort of "blind spot" or inexplicable "hypocrisy" of the Left.

*No. The reigning ideology does not make mistakes. And a massively decentralized ideology based on doctrine rather than diktat, does not have random inexplicable idiosyncrasies. Their patronage of Islam is *completely* in alignment with their ideology.*

*Left-liberal ideology is based on the belief that if a group is backwards in some way (economically or morally), and *especially* if they are violently attacking more "forward" groups in this respect, this backwardness must be the result of oppression by the forward groups and the violence must be the expression of rage against such oppression.*

(This is also where the "Left sees humans as inherently good" meme comes from. It's not true—they don't see all humans as inherently good—they just see a golden heart within every "Noble Savage".)

Thus whether it is Muslims doing terrorism in non-Muslim countries, or Muslim states terrorizing non-Muslims, both are seen as revolutionary acts against some historical oppression

[6]Shakeel Ahmad Bhat, who joined a Pakistan-affiliated terror group in Kashmir at the age of 13, prompting a police raid on his house which he claims caused the death of his sister (though he has given conflicting accounts to different interviewers). He has since been known for participating in protests against Muhammad cartoons, Salman Rushdie and persecuted Hindu refugees from Pakistan and Bangladesh

> *that the non-Muslims must have done against Muslims. The fact that (1) many of these non-Muslim groups are market minorities and (2) they don't violently revolt against it or even complain about it like Muslims do, strengthens this case.*
>
> *If you expect Left-liberals to support non-Muslim minorities in Muslim states, it means you think "oppression" is *actually* the physical cause for Left-liberals to take up a cause. No, the Left just takes the case of any (economically or morally) backward group, and "oppression" is the in-universe rationalization they come up with. They support Muslims in India not because they're actually oppressed (they're not; the very suggestion is laughable), but because Muslims behave in sub-human ways, which "proves" (in their framework) that they are oppressed.*
>
> *(And they fabricate a fake narrative to justify this rationalization, which is why we're here right now, pretending like "some Muslim got kicked for doing namaz in the middle of a highway" or "after 9/11, people crossed the street to avoid Muslims" are at all even in the same league as global terrorism or the systematic mass-murders, rapes and bridenapping of non-Muslims in Muslim countries.)*
>
> *Since non-Muslims in Muslim countries do not behave in sub-human ways, they are not seen as "oppressed" in the language of the Left regardless of ground reality.*
>
> *(And also, since they're not dumb, they can easily detect fake subhuman-ness. Some group cannot just start behaving sub-human-ly to earn the favour of the Left. They can easily tell that the sub-human-ness is just instrumental for you, and you actually care about other puruṣārtha. Only when you have truly proved beyond doubt that you are genuinely dedicated to being a sub-human—only when you have let go of all things besides this sub-human cause—will they patronize you.)*
>
> —A GREAT MAN.

We will spare a brief discussion on the various incorrect or incomplete models of Left-liberal ideology in popular understanding and political science, and explain where each of these wrong/partial models of the Left comes from.

1. **Supporting the oppressed?** This model comes in three flavours:
   a) That the Left supports the ***currently*-opppressed**.
   b) That the Left supports the ***historically*-oppressed**. This framing is used (by means of talk about "societal trauma" and such pseudo-scientific drivel) when confronted with the fact that the Left-liberal

claims of oppression are largely invalid. The examples of Hindus and Jews suffice to refute this model.

c) That the Left supports groups with ***poor outcomes***, as these poor outcomes are seen as "evidence" of oppression. This is closest to the truth: per section 3.1.2, "supporting the oppressed" is the *in-universe rationalization* of Left-wing ideology within itself. Groups and entities are chosen for worship based on their economic or moral backwardness, and *believed* by Leftists to be oppressed and worshipped for this reason. However, the word "support" would still be wrong:

- Section 3.1.3: rather than uplifting the sacred groups, their backwardness is seen as something to be sacralized and perpetuated, never abolished—for that backwardness is what makes them sacred to the Left.
- Section 3.1.5: the Left does not care for (and strictly opposes) any policy that would materially uplift their sacred groups without hurting their supposed "oppressors"—their focus is *only* zero-sum framings that may be used to sow division and mobilize the sacred groups into a revolt against Value.

2. **Supporting the out-group?** As a result of the contradictions of the supporting-the-oppressed self-presentation of the Left, many Western right-wingers have come up with the following alternative theory: right-wingers feel most affinity to those closest to them (family > race > nation > humanity > other species > non-living things) while the left feels it in reverse: they are most attached to those furthest to them.

   However, this is impossible: unlike the right, the left is an *international and universalizing ideology*. An Indian Leftist and a Western Leftist despise the same groups, they just tend to specialize in their respective countries' contexts (and even that is not always so: many Western Leftists specialize in "fighting Hindutva/Brahmanical Patriarchy" and many Indian Leftists specialize in "fighting White whateverism/Zionism").

   Besides, if leftists just hated their own and worshipped people different from them, a middle-class leftist would be equally likely to worship poors and billionaires; a Mexican leftist would be equally likely to worship Whites and Blacks. This is not so.

3. **"Economic interventionism + personal freedom"?** This is the autistic "political compass" model, and should be self-evidently wrong to anybody with a modicum of intelligence. Left-liberals have certainly proven themselves totally willing to employ every type of authoritarianism against their right-wing enemies—whether the brutalities committed by the old Congress regime against Hindus and the Saṅgh, or the mass-arrests in the U.K. of those blowing the whistle on the Pakistani rape-gangs or the brutal online censorship in the West during Pax Woke and COVID. Their emphasis on "personal freedom" is restricted to social libertinism

(i.e. drinking, drugs, being gay and doing abortions) and their indefinite pretense of being the insurgency/counter-culture and opposed to the establishment, even when they have conquered it (so they just *can't* be authoritarian, you see—they can't have any authority!).

4. **Just coalition dharma?** This is the most cynical take: that there is no basic principle, there are just political coalitions between groups and the left happens to be one of them.

   But this cannot be so: there are certainly patterns to what groups the Left patronizes. And when an "elite" group is a significant part of its coalition—e.g. upper-castes in the old "savarṇa secular" coalition, Chinese in the communist movements of Southeast Asia, or Indians, Asians and suburban whites in the modern Democratic Party—the Left does not prostrate themselves before those groups.

   Most importantly of all: as we explain in section 3.1, the Left's policies do not *actually* materially benefit the client groups. Thus even the belief that their policies and ideology benefit these client groups, is not based in reality but only in the leftist theology—the choice of policies, therefore requires explanation.

5. **Stupid big-brain wordcel theories** Now we have the big-brain polsci theories that midwits enjoy repeating:
   - "left = change, right = tradition/conservatism"
   - "left believes humans are inherently good, right believes humans are inherently corrupt"
   - "left = flourishing, right = survival"

   While these are dumb things to say, we can now also see where they come from. "Left = change, right = tradition" is how the Left restricts the frame of the debate and establish the "recursive revolution": they are the only *allowed* change (anything else is *reactionary*!); the most their enemies are allowed to do is stand athwart history and yell "Stop!"—never to have any goals or desires or pursuits of their own. No other beliefs, no other morality can be legitimate besides the Leftist one—no other revolution can be legitimate besides a Leftist one. And whenever the Left accomplishes some change, that is now the new "tradition" that the right is obliged to defend while the Left pulls further.

   Certainly, there are things that right-wingers seek to conserve: namely, all those beliefs and ideologies that the Left seeks to tear down. But everybody wants to conserve what their side has (the Left is of course quite "conservative" about the socialist secular characteristic of our dear republic, or of the various Left-wing cultural and institutional victories in the West), and the right also supports "change" of its own: economic and technological progress, deregulation, innovative new economic mechanisms etc.

3.3 The "liberal" in the recursive revolution

> *Notice that LeLis never really celebrate their power. You will never see them say "Wikipedia/reddit is so woke I love it" (indeed, they will act as though it is still far-right/fascist/whatever) while RWs will celebrate even the most random thing being RW ("Gen-Zs doing bhajan clubbing").*
>
> *Perhaps this is why RWs are happier than LeLis. But only in the same sense of the "poors/tribals happier than busy CEO" meme. Ambition doesn't feel like happiness. But when shit really hits the fan, it is he who has power and resources (the CEO/LeLi) to save himself, while the guy who was wasting his time being "happy" (the tribal/coping RW) dies of smallpox.*
>
> *For the Left, nothing is ever enough: they are *always* more extreme than the Overton window (thus their "true" position is almost always infinitely Leftist); while RWs just want a safe space they can breathe in.*
>
> —A GREAT MAN.



Figure 3.2: The Recursive Revolution in six words.

The key difference between Left-liberalism and Left-absolutism (or "communism", see section 3.4) is thus. Left-absolutism uncompromisingly demands total revolution—and then just declares victory after the revolution. Left-liberalism emphasizes steady, incremental progress by building consensus—but *never* declares victory. It always sees itself as the counter-culture fighting against the Hegemonic Regime (fig. 3.4), even if it is now the Regime, running an eternal *recursive revolution* against its own regime moving the Overton window further and further to the Left.

The great innovation that makes this possible is the invention of the *liberal*, who is the *good cop* to the Left's bad cop. The liberal serves many functions in the Left-liberal Rāj.

3.3.1 Lay leftists

The lay followers (or *upāsaka*s as the Buddhists call it) of a religion are those who are not ordained monks/activists and are not totally knowledgeable about the religion, but nonetheless "belong" to it—i.e. they

1. **Moral deference.** Defer to the moral authority of the monks/activists, considering their beliefs and way of life the moral ideal that they are just not good enough to live up to themselves
2. **Directional correctness.** Directionally believe in and live by many aspects of the ideology in practice (though not pure-pure-purely), helping to move the Overton window
3. **Supporting the religion.** support the religion by whatever means their station in life allows them to, e.g. donating to their causes or providing institutional access and legitimacy if they have the power to.

A religion needs Lay followers, because wealth and power are instrumental goods that any religion must possess to wield power. If all followers devote their lives entirely to religion, becoming monks/activists and becoming totally pure in their thought, then who will earn the wealth and power to donate to them? Who will legislate on their behalf, put up a moderate campaign on their behalf, enforce hard power to serve their ideology?

Sacred groups $\overset{mythical}{\leftarrow\!-\!-\!-}$ **Left** $\leftarrow$ **Liberal** $\leftarrow$ **Normies and even RWs**

(*direction of moral deference*)

3.3.2 "Good cop"/creating a fake spectrum

> *The difference between master political operators and ordinary ones is that the latter seeks to shape their little corner of political compass while the former aims to do that for the whole spectrum.*
>
> *The truly legendary ones supply and provide the controlled opposition too.*
>
> —ShazCoder

The liberal acts as a *good cop* to the left's *bad cop*. By presenting this apparent internal divide, the Left is able to shape a large swathe of the political spectrum in its own image—while their liberal towelboys, appearing as the moderate option, win political and institutional power that they use to empower the Left (by hiring them as staffers, giving them money, granting them legitimacy and protection etc). Thus the Leftists are inducted into the establishment and become the new "liberals". **The next generation, born into the Leftist religion, sees them as the Regime and, as per their religious injunction, revolts against them—from a Leftist vantage point that is necessarily more radical.** This naturally turns the liberals (i.e. the previous Leftists) into the "controlled opposition", ensuring a steady and firmly-rooted leftward march.

This "good cop bad cop" līlā is sometimes even done formally—e.g. during the election of FDR, he was presented as an "insurance against more radical leftists" (fig. B.1), i.e. a good cop. In reality, what matters most is that the guy providing insurance against radicalism is *your guy*—otherwise it is just the Enemy playing good cop, and he will simply use the power you give him to empower the bad cop, as is what happened with FDR.

> *The Left has mastered the art of good-cop bad-cop to the extent that they have an entire spectrum of increasingly worse cops moving the overton window. Instead of understanding this līlā, we think this is a "political spectrum".*
>
> —A GREAT MAN.

3.3.3 Securing and governing conquered territory

> *I am often grimly amused by American right-wingers saying things like "Disney/Gillette/Bud-light/ESPN has gone woke!" because it tells you so much about them.* Everything *is "woke" (or rather: in the possession of the Left-liberal Rāj). You were just content living in your corner of the world and didn't notice until the empire was literally at your doorstep. You didn't notice the Rāj as it swept through the institutions, rewrote your culture's priorities, indeed subtly transformed your own beliefs—you only noticed it when they came for your TV, beer, shaving blade and your kids' cartoons.*
>
> —A GREAT MAN.

Many on the right think that wokeness is some special trend that took off in the 2010s—in reality, it is the continuation of the long rise of Left-liberalism over the 20th century. "Wokeness is dead", even if true, would only mean that this empire lost one particular offensive battle. Every new leftist attack (e.g. wokeness) appears as something new and unprecedented, because the ones of the past have already been won by leftists, sanitized in the history they have written and established as consensus by appointing palatable liberals to govern them.

This is less pronounced in India where at least the patriotic middle-classes do not buy into leftist narratives sanitizing Lalu Prasad Yadav or the License Raj or the various atrocities committed by Congress/Pakistan against Hindus (although many do still believe blood-libel hoaxes perpetrated by Congress such as "saffron terror" or Leftist hoaxes about the Indian army in Kashmir). But if you dig into the history of leftist social movements in the West, you will learn



Figure 3.3: This meme is wrong, and basically a misunderstanding of the Left-liberal relationship and the recursive revolution. The Left *does* want power ... and after winning it, installs "liberals" as the Regnum, while they (the Sacredotum) proceed to endlessly critique it, ad infinitum.

the horrendous reality of terrorism and rape-rings and Islamism in the Civil Rights movements, or the pedophilia promoted during the Sexual Revolution[7]

> *Time and again you see this pattern: leftists make up an obviously stupid idea*[8]*, right-wingers spend 10 years "debunking" it to finally achieve a narrative victory, and leftists move on to the next thing, generated by the same dumb ideology and mental*

[7]There is nothing wrong at all with blacks having some civil rights or people being promiscuous—but this is *not* what Left-liberalism is about. Rather, Left-liberalism is *about* the costs paid to achieve these goals, because that is what proves religious fervor—if you don't excuse the rape rings and terrorism, do you even care about civil rights? If you don't destroy the global economy for it, do you even care about climate? If you don't censor anyone who disagrees with consensus, do you even care about COVID?

[8]e.g. wokeness, single-payer healthcare, Russiagate, police abolition, wage gap myth

> *processes that brought you the first one.*
>
> *Meanwhile, tons of stupid regulation passed, money spent on grifters and irreparable cultural damage. All the "sensible liberals" like Ezra Klein and Matt Yglesias agree those were dumb hysterias, without ever bothering to reflect on the dumb meatbags on their thoraxes that produced it.*
>
> —On the offensive battles "lost" by the Rāj.
>
> *The main reason it is "memoryholed" is because it has been cemented as the absolute standard and most commonly held view in society.*
>
> *You see such things stated often nowadays, but spoken from a position of established fact rather than a polemical or combative framing.*
>
> —some Alfred
>
> *This is not Zohran moderating, but the Overton window being pulled further Left.*
>
> *al Qaeda's defense lawyer is already NYC's Special Counsel. 9/11 narrative has already been made about reprisal killings rather than the victims. Rent controls are already here. The fact that the Left is mad at Zohran for saying "well maybe not all Jews should die" or whatever, is not a win for anyone but the Left.*
>
> Caraiveti, caraiveti *the Left keeps marching on.*
>
> —a great man.

Thus Leftists lead the offensive battles while those who are left to secure and defend established territory in their stead, putting down any insurgents (right-wingers), are named "liberals".

3.3.4 Śāstrārtham criticism

The same good-cop bad-cop līlā is also applied by placing ineffectual extremists to the *left* of the left-wing ideologues, to make *them* appear as the good cop, or as relatively even-handed—e.g.

> *[context: a Muslim sectarian calling Zohran Mamdani a "kāfir" for being a Shia]*

> *Tweets like this also serve an important function in the spectacle being enacted by the enemy—namely, allowing the system to engage in a fake critique of itself.*
>
> *Muslims, especially activists from academia, media, and the NGO complex, are well aware that such boneheaded Salafi sectarianism, while par for course in the MENA region where they have demographic dominance and political control, is very counterproductive to their position on the left and acquisition of power as a community in Western countries.*
>
> ***It also allows them and their allies to pretend to be principled and show everyone that they are opposed to "right wing" tendencies in every group.***
>
> *This is not leftists "eating their own" as dumber conservatives think but infact asserting power by* ***elevating fake opposition and then tying it to us ("extremists of all religions are the same," "Salafists and Hindutva supporters hate liberal Muslims" etc.)*** *as if we and that group [have remotely similar views] or are treated remotely similarly.*
>
> —ShazCoder

I call this "śāstrārtham condemnation": saying the bare minimum needful to maintain plausible deniability or an appearance of principled even-handedness, even though their actual bias is apparent from the total incongruence between the actual degrees of "extremism" from each side and where the bulk of liberal opposition is focused on.

The slightest rudeness or aggression from the right is treated as Enemy #1, the focus of entire academic industries and media frenzies and crushed with overbearing censorship apparatus and ostracism. Whereas actual terrorism from Muslims is given śāstrārtham condemnation while they massively incentivize it by using the opportunity to run apologia for the terrorists' "cause", referring to the leaders of terror groups as "austere scholars" etc.

They do this by:

1. Making the most milquetoast possible condemnation of Muslim/Leftist extremists, without any follow-up.
2. Picking some irrelevant crazy-sounding person/claim on your side with zero traction, and criticizing it—bonus points for doing it in a way that actually gives it legitimacy as if it were a reasonable suggestion. E.g. "*The Quran must me made mandatory in schools!*"—"Do you have any scientific evidence that this helps education?"
3. Focusing on totally irrelevant issues, like "superstitions among Muslims" or "sexism in Leftist circles" completely ignoring the actual problem (in

case of Islam: the Nazi-like supremacist ideology and ensuing violence, terrorism and atrocities toward non-Muslims).

4. Pretending as though the Nazi-like supremacist ideology toward non-Muslims is restricted to some random orthodox groups that tell women what to wear etc. while in reality the rabid supremacist beliefs and atrocities committed against non-Muslims are completely universal in their society and have nothing to do with those traditionalist groups in particular.

> *Every time leftists are like "Muslims are LITERALLY getting lynched in India!!" it's some lifelong child-rapist getting shot by the police.*
>
> *Every time a RW org reports on "Hinduphobia in India" it's an innocent tailor getting beheaded in front of his family by bloodthirsty jihadi neighbours he thought were friends, for liking a facebook post.*
>
> —A GREAT MAN.

3.3.5 Pragmatic moderation

There is a widespread delusion, especially among online technocrat-LARPing "centrist libs"[9], that the "moderate liberals" or "establishment" in the Democratic Party are committed to some centrist technocratic, neoliberal or globalist agenda. These are of course un-serious children who have built their own self-image out of the leftists' caricatures of them, but it provides an opportunity to make an important point:

Such a "faction" simply does not exist. In all of the internal debates between "Leftists" and "liberals" whether online or in Democratic Party Debates, you will note one thing: the liberal or moderate critique of the Left is overwhelmingly focused on questions of electability and practicality. Leftists will say "we should murder all the rich people, burn down every city and rape kids" and liberals will come back with a poll saying "actually that's unpopular among voters" or "actually that's really hard to do".

There is never any *moral* or *ideological* opposition to the Left from liberals. The moderation is entirely a matter of pragmatism, and the moment that the Left proves itself capable of winning elections, liberals immediately fold (e.g. Biden inducting Warren/Sanders people into his coalition; AOC, Ilhan Omar and Zohran Mamdani being normalized in that order). And the online technocrat-LARPing "centrist libs" (who do have a moral/ideological opposition to the Left but are irrelevant LARPers) do so as well, coping that somehow it is the leftist candidates who moderated and the election never mattered in the first place because everyone moderates after getting elected or whatever.

[9] I'm so YIMBY neoliberal uWu I'm the globalist establishment I'm literally doing psy-ops for the CIA look at my globe emoji my F-35 has gay flag on it I understand economics AND I'm a liberal, take that conservatives

> *Mainstream coverage of post-independence politics portrays Congress as a "centrist;; party flanked by the right and the left.*
>
> *Yet, the attitude towards those "flanks" was markedly different. One was viewed as the moral ideal, even if not practical; the other was the Enemy.*
>
> —A GREAT MAN.

The "liberals see the far-left as their moral pole" concept was actually most explicitly articulated by Nehru himself[10]:

> *Now between the parties of the Right and the Left, as you differentiate them, I would always prefer a party with some ideology built round serious social and economic thinking.*
>
> *You mentioned the communists. The communists, with all their faults, function in terms of serious economic solutions. What we repudiate is all the dogma and violence of their approach. If they can divest themselves of this obsession and accept the discipline of our parliamentary democracy in good faith,* ***there is not much difference between their goal of socialism and ours****.*
>
> *The other parties you mention, like the Jan Sangh and Swatantra, seem to be organized around plainly fascist and feudal concepts without any social or economic basis. As such, they are dangerous to the country and our values of democracy and socialism.*

Or, like I put it:

> *Libs will be like "you shouldn't do terrorism, it's ineffective" then massively reward terrorism by inserting their cause to the top of the discourse and promoting moderate voices nobody had cared about earlier.*
>
> *[...] Libs will be like: you believe in Firebombing a Walmart? That pales in comparison to my strategy, massively rewarding people who Firebomb Walmarts by responding with endless media attention to why Walmart is bad even though maybe you shouldn't have firebombed it*
>
> —A GREAT MAN.

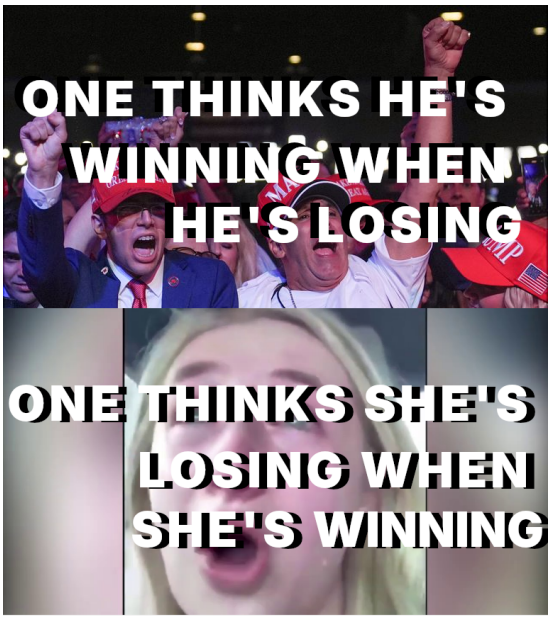


Figure 3.4: Reconstructed version of an America boomercon meme I once saw. I title this artwork "The tears of Alexander" (chapter 1).

3.3.6 Internal family squabbles

1. In 1973, the Congress Rāj issued a postage stamp commemorating Syed Ahmed Khan—the "Father of the Two Nation Theory" (fig. 3.7).
2. After our military's decisive victory over Pakistan in the 1971 war for Bangladeshi liberation, the Indira Gandhi government released 93,000 Pakistani POWs in exchange for literally nothing.
3. Mani Ratnam's house was bombed by Muslims for *Bombay* (a very much anti-Hindutva film) that depicted the romance of a Hindu man with a Muslim woman; Kamal Hassan's Vishwaroopam was banned in several states simply for showing the existence of terrorism. To this date the former especially is spat on by Muslims as having "Hindutva sympathies". But their allegiances still lie with the Left.

A lot of Indians think that stuff like this is "Prithviraj Chauhan syndrome" or suicidal kindness from the Congress regime. But you will note that Left/Congress *never* showed similar kindness towards their right-wing/Hindu rivals at home. Mani Ratnam says today: "If *Bombay* were released today, theatres would be burned down [by right-wingers]"—completely sidestepping the bombing of his own house by Muslim extremists that actually happened in real life.

[10]From R.K. Karanjia (1966), *The Philosophy of Mr Nehru*, pp. 159–60. as quoted in Bipin Chandra's *India Since Independence*, brought to my attention by kojAnAti.

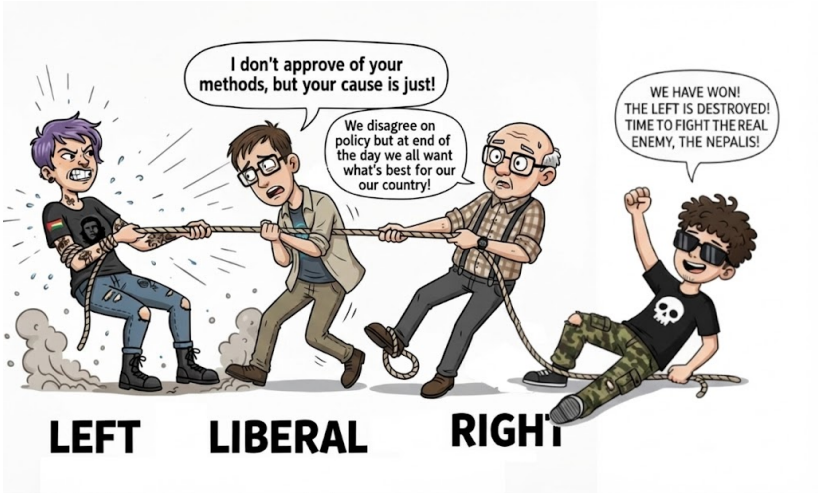


Figure 3.5: The "Political Spectrum".



Figure 3.6: Bad cop good cop

The actual explanation is that ***Congress sees themselves and Pakistan as fundamentally on the "same side"***—**and any conflict with them is seen as a mere familial dispute (while the *real* enemy are the "Saṅghīs"/Hindutva back home)**. Rolling over for Pakistan was seen as a moral ideal; the war a mere practical compulsion. Same with Mani Ratnam with the Islamists, Liberals with Leftists etc.

This is not an exaggeration or some polemical claim: Aman ki Asha, "We're the same people after all, it's just the British who divided us", South-Asianism have long been core beliefs of Congress and its style of secularism. This remains how Indian and Pakistani liberals interact across borders: blaming the "Saṅghīs" in India for the divide (of course, they also put śāstrārtham blame on some

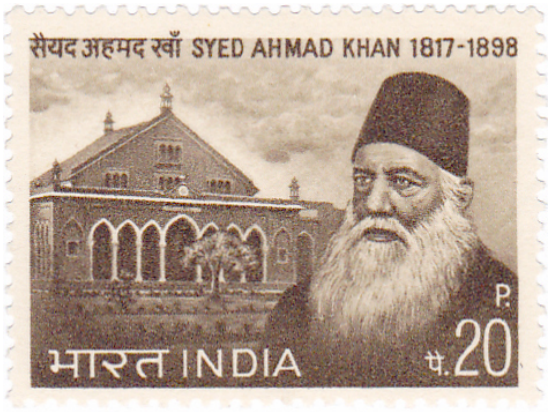


Figure 3.7: Stamp issued by Congress Rāj in 1973 commemorating Syed Ahmed Khan the "father of the two-nation theory"

random Muslim orthodox groups that tell women what to wear etc. even though the rabid anti-Indian/Hindu beliefs or atrocities committed against Hindu and Christian minorities are completely universal throughout the country and have nothing to do with those traditionalist groups in particular).

This is why, e.g. during the 1971 war, the Congress government was internally preoccupied with *suppressing* coverage of Pakistan's genocide of Bengali Hindus—to prevent the Indian right-wing from strengthening:

> *Singh instructed his staff to distort for their country: "We should avoid making this into an Indo-Pakistan or Hindu-Muslim conflict. We should point out that there are Muslims, Buddhists and Christians among the refugees, who had felt the brunt of repression." In a major speech, Indira Gandhi misleadingly described refugees of every "religious persuasion—Hindu, Muslim, Buddhist and Christian".*
>
> *... as Singh told his diplomats, the government's worst fear was vengeful sectarian confrontations [in India] ... Indian officials did not want to provide further ammunition to the irate Hindu nationalists in the Jana Sangh Party. From Moscow, D.P. Dhar, India's ambassador there, acknowledged the Pakistan army's "preplanned policy of selecting Hindus for butchery", but fearing inflammatory politicking from the "right-wing reactionary Hindu chavunist parties like the Jana Sangh," he wrote, "We were doing our best not to allow this aspect of the matter to be publicly discussed in India".*
>
> SOURCE: "THE BLOOD TELEGRAM"

Observe how this is never the policy when talking about "communal violence against Muslims". There is never any attempt to "suppress the communal element" of such incidents in order to prevent inflammatory politicking by Islamist groups. Instead, the communal element is greatly publicized and focused on, even when the Muslims being attacked are actual terrorists and criminals: and the Muslim "reaction" is presented as justified anger (e.g. "if you kill one terrorist, 10 more will be born").

Quite simply: Congress is the *good cop* to Pakistan's *bad cop*; the liberal to their Leftist. Thus e.g. Congress blaming innocent Hindus for Pakistani terror attacks such as Samjhauta Express and Malegaon blasts in 2006-08[11] (and famously attempting to repeat the script with 26/11), Rahul Gandhi suggesting (in July 2009, not long after 26/11) the U.S. should focus on "Hindu terrorists" like Narendra Modi instead of Pakistan-based terrorist groups like LeT[12] or Rahul Gandhi and the Indian Left repeating Pakistani talking points word-for-word during Operation Sindoor, is completely congruent. The treasonousness of the Indian Left/Congress is not a post-2014 phenomenon: their loyalties have *always* laid elsewhere; it's just made apparent by them losing power in India (similar to how the Mughals or British Raj did after all defend the country when they were in power, in order to protect their own power—but once out of power their transnational loyalties become very obviously treasonous).

Notably, the bad cops do *not* see the good cops as on their own "side". They see from their vantage point, from which their own good cops appear to be on the enemy's side. This is why you see Noam Chomsky complaining about "corporate media", or why in the leftist and Islamist narratives even Congress is incredibly described as "nationalist" or "soft Hindu nationalist". But none of that matters to the good cop. The Leftists/Pakistanis can do whatever the hell they want to their Liberal/Congressi towelboys, but the latter still lick their boots, viewing them as their moral compass.

> *Congressis basically regarded Pakistan as a morally superior culture, and felt deep embarassment over the Indian army defeating them.*
>
> *The Shimla agreement—in which they made massive material and symbolic concessions to Pakistan without anything in return—was their "purifactory rite", analogous to how kings felt deep remorse over the deaths of Brāhmaṇas in their wars.*
>
> —A GREAT MAN.

If any liberal had a shred of decency in them, the fact that Pakistanis have exactly the same takes on them on India (hat-

[11] This was not an honest mistake: even the U.S. had already sanctioned LeT financier Arif Qasmani for the former. Congress govt literally extracted forced confessions and tortured witnesses until they named Hindu leaders.

[12] x.com/Jhunjhunuwala_/status/2035599809600696782

ing the BJP, opposing the Indian army in Kashmir, attacking Ambani-Adani etc.) would be an "are we the bad guys?" moment.

Likewise the fact that they write identical atrocity literature as British colonial writers demonizing Hinduism and Indian history and culture, would be an "are we the bad guys?" moment. The fact that all of their atrocity literature and "journalism" gets used by white supremacist trolls online seetheing against Indians, would be an "are we the bad guys?" moment.

"Wow, the enemies of my country agree with me on literally everything. What a crazy coincidence with no implications whatsoever for the truth and morality of my beliefs, or what a filthy sepoy I am."

They don't, because they fully and deeply understand that they are on the same side as the Enemy. Indeed, they collaborate explicitly with them ("Aman ki Asha" projects, sepoy journalists writing for western media outlets, Rahul Gandhi parrotting Pakistani propaganda in parliament, Congress IT cell re-tweeting crude white supremacist memes). Treason is not an accident, it is the Left-liberal's way of life.

—A GREAT MAN.

3.3.7 Types of Liberals

If you want to understand the theory behind the midwit meme, here it is. Midwits are people who (are smart enough to) use science/rationality/etc for support but not illumination. They are Rādhāguptas: priests who bestow legitimacy on kings, rather than bestow kingship on the legitimate.

—A GREAT MAN.

In terms of the actual beliefs of the liberals toward Leftism, we may distinguish six types (which are not entirely mutually exclusive).

1. **Leftists doing Taqiyya:** (relatively rare) People who hide the degree of their devotion to Leftist ideology in order to make it more palatable.
2. **NPCs/Total Devotees:** (very common) These people hold moderate beliefs, but they quickly receive "software updates" as the Overton window moves Left.
3. **Deluded Devotees:** (common, especially among middle class families and Autistic Human Capital) These guys genuinely take Leftist self-presentation and in-universe rationalizations at face value, and often try to give actual solutions to the problems Leftists complain about (which

infuriates the Left, because they don't want a solution—they want their narratives validated and the perpetuation of the backwardness of their sacred groups).

E.g. they think the Left cares about the poor, not realizing the Left wants to sacralize and perpetuate poverty rather than uplifting the poor—or they think the Left stands for "peace", not realizing that the Left only speaks of peace to the *good guys*, to restrain them from defending themselves (from criminals, terrorists and terrorist states). Or they see Leftists saying things like "terrorists have human rights too" and think of it as some genuine commitment to civil liberties, free speech, Western civilization etc. not noticing that the Left doesn't extend the same courtesy it shows terrorists to right-wingers. Terrorists can be called austere religious scholars, internal political rivals cannot.

This may be regarded as "suicidal empathy" toward the Left, ultimately deriving from a lack of philosophical empathy, i.e. not understanding how morally rotten it truly is:

> *What Gad Saad coined as "Suic!dal empathy" (that western society suffers from, but I would say Hindus even more so) stems from a lack of philosophical empathy: where one assumes that one's own pluralism (in Hindu case) or liberalism (West) is shared by other civilisations.*
>
> *What that leads to is either no interest to understand other philosophies or civilisations on their own terms—or to hand wave away any differences as insincere ("they can't possibly take that seriously LOL")—hence lack of philosophical empathy.*
>
> *And hence one doesn't build any response to the other, because the other is not even understood as a genuine other. One book I recommend to Hindus is "Europe, India and the limits of secularism" by Jakob De Roover—related to how this leads to mutual incomprehension.*
>
> AKSHAY_VAK

4. **Principled moderates.** (uncommon) These guys actually pick some mid-way (or "independent") belief and stick to it, regardless of how the Left or the Overton window moves. From here you see quotes like "I didn't leave the Democratic Party, the Democratic Party left me" etc.
5. **Status-insecure.** (very common) These eunuchs simply side with the dominant ideology, either because they see the right-wing as "cringe", i.e. low-status, and they lack any strength of their own, or simply because of social and economic consequences of not doing so.
6. **Rādhāguptas.** (uncommon, but common among Autistic Human Capital) These are talented individuals who basically understand the Left

is wrong, but have found employment and social circles among the Left, so come up with rationalizations and apologia to justify their position. Often because they think the insurgents (right-wingers) are worse.

The key thing that differentiates a "liberal" from a "centrist" or "moderate right-winger" is that even if the two have the same exact policies, the liberal will use all the capital you give him to empower Leftists, while the centrist or moderate right-winger hopefully will not.

3.4 Comparative religion

> *"Conservatism" in the literal sense (yelling stop at history saarrr I read burke and national review saarr I have smallest pp) is ineffectual as a basis for RW ideology because of how un-ambitious it is.*
>
> *But one purpose it serves: tradition (reading ancient texts and old books, religion, familial ties) is a tool to break out of the present Ideological Aether, by exposing you to genuinely foreign cultures and ways of thinking.*
>
> *I.e. what normies say is achieved by "travelling" (which in reality is just an expensive version of Google Maps street view), is really achieved by reading rgveda.pdf.*
>
> —A GREAT MAN

I have often seen the claim, most commonly from Indian right-wingers but also quite popular in the West among the post-Christian right, that "wokeness is just Christianity taken to the extreme" or "Christianity was the original Marxism". Not so: Left-liberalism is itself taken to the extreme, repeatedly.

In general, I do not understand this urge that people have to imagine every modern idea as derived from some ancient religion. Christians themselves do this to take credit for the prosperity of the modern world, and those opposed to Christianity do it to pin all the evils of the modern world (communism/Left-liberalism/fascism) to Christianity. No, people just have original ideas and original stupid ideas all the time (and even among intellectual antecedents, there can be many that aren't covered under the domain of religion).

Christianity isn't even some deep and coherent philosophical framework that has many implications that can be drawn from it—but even an actual "theory of everything for philosophy" like Hinduism will not give you special insights into questions like "should you pass the Enclosure acts?" or "What is the least-bad tax?" or "how do we build a heat engine?" beyond what you will get from standard scientific methods.

The main reason I stress this is that a lot of crackpots on the right have the habit of avoiding confronting the enemies (Left-liberalism and Muslim supremacism) trying to look for the TRUUUEE puppet master (section 2.1),

in this case by saying "Left-liberalism is actually just Christianity". No, it is not; and even if you think they are somehow connected in theoryceling they do not regard themselves as so, and randomly seething at Christians will not do anything to fight the Left-liberal problem (section 2.4).

With all that said, we may still compare Left-liberalism against other, more ancient religions and identify patterns.

3.4.1 Left-liberalism vs Left-absolutism

> *In competitive democracies, factions with the understanding of great importance of unsaid views and instinctive sense to co-ordinate with other "party" members without any instruction from top or formal organizations wins.*
>
> —ShazCoder

People typically distinguish *Communism* and *Left-liberalism*. The standard view is that the former is autocratic, totalitarian and violent while the latter is democratic, liberal and "soft"—and also that the former is more centered on state (or "public") control of the economy while the latter on social/cultural movements and is more moderate on economics.

But this cannot be the correct model. For one, doctrinaire communists envision an eventual utopia whose economy is either "libertarian socialism"—where there is no private property, and anyone can freely take or use any resources or capital (apart from human bodies and goods like toothbrushes regarded as "personal property")—or "democratic socialism"—where all resources and capital are owned democratically, so that every economic decision is subject to a vote (either among the public or some set of workers)[13]. So certainly, Left-liberals can be technical communists. In terms of authoritarianism, Left-liberals have proven themselves more than willing to employ that against their right-wing enemies[14]; and in terms of violence, they have no qualms about continuously running cover for Islamist and Communist terrorists.

Left-liberals in America will pose as moderates, saying "of course we're not socialists, we just believe in X, Y, Z—in fact, we would be considered right-wing in Europe!" But—forget Europe—even if you described to them a country as overregulated and socialist as pre-1991 India, there is no doubt as to which side they would support. Likewise as the Overton window has steadily-shifted leftward, all the extreme positions that they once scoffed at as "strawmen constructed by right-wingers" or "slippery slope fallacy" have

[13]The commies themselves have a variety of words like "anarcho-communism", "anarcho-syndicalism", but these are basically the main ideas

[14]Whether the brutalities committed by the old Congress regime against Hindus and the Saṅgh, or the mass-arrests in the U.K. of those blowing the whistle on the Pakistani rape-gangs or the brutal online censorship in the West during Pax Woke and COVID. Their emphasis on "personal freedom" is restricted to social libertinism (i.e. drinking, drugs, being gay and doing abortions)

been embraced by them[15]. And even the "moderate liberals" have iteratively legitimized more and more left-wing politicians they once called just "fringe voices not representative of the liberal mainstream"—Bernie, AOC, Ilhan Omar, and now Zohran Mamdani, coping by saying it is *those politicians* who have moderated (lol).

There is no point at which they will draw the line and reliably say "yes, this is my position; if our country goes to the left of it I shall become a right-winger"—they only maintain strategic silence about positions to the left of where they pose themselves as standing. Thus, *effectively*, there is no ideological difference between them and the more "hardcore" communists. The true distinction between the two strains is that of *means*, not *ends*:

1. **Uncompromising vs Śāntipūrvak**. So-called communism (hereby "Left-absolutism") is *uncompromising* in achieving its goals, demanding total revolution immediately, purging anyone seen as "insufficiently pure"—while Left-liberalism works in a *Śāntipūrvak* manner, through incremental/progressive change, consensus-building, slippery slopes and good-cop-bad-cop. This explains the emphasis on Revolution and Autocracy in Left-absolutism vs Activism and Democracy in Left-liberalism.
2. **Doctrinaire vs Intuitive.** Left-absolutism is more formal in its doctrine, while Left-liberalism relies more on an intuitive grasp of ideology and "who has Moral Authority" spread among its adherents. This may be compared to the Greek vs Indian (or "Babylonian" as Feynman called it) approaches to ancient mathematics, or jñāna-yoga vs bhakti-yoga.
3. **Never declares victory.** The Eastern Bloc states proudly declared they had won the communist revolution and now everything was controlled by the Party, the "People's Army", "People's Republic" etc. Left-liberalism, due to its belief in infinite recursive revolution—*never* declares victory, never recognizes itself as the new Hegemonic Ideology, and keeps claiming to be the eternal counter-culture.
4. **Namelessness.** A consequence of both the intuitive approach and never declaring itself as the new regime, is that Left-liberals rarely ever take their ideology by any name—stubbornly resisting labels like "woke" or often even "leftist". They only ever say they are "following the science", "giving a social message", "doing journalism". Their enemies are not threats to them but "dangers to democracy", not expressing opposing views but "misinformation" and "conspiracy theories".

Greek math : Indian math
Communism : Left-liberalism
Jñāna-mārga : Bhakti-mārga

The former derives beliefs from strict axiomatic foundations while the latter derives it more intuitively/instinctively by deriv-

[15]See also the fantastic video Leftism: Then vs Now from FreedomToons

ing things in random directions in a memespace.

Feynman called it "Greek school vs Babylonian school".

—A GREAT MAN.

Other apparent differences in ideology—the apparent focuses on economics vs socio-cultural movements, the pro-industry attitude of the Soviets compared to Indian or Western Left-liberals—are really due to historical happenstance (and in fact, in contrary to popular opinion, it is the Left-liberals who have the purer left-wing ideology). This is elaborated on in appendices B.1.6 and B.1.7 and quoted below.

Deradicalization of the Communist World

Two peculiar developments occurred within autocratic communism:

1. *Unlike Left-liberals in the West, it did not keep up with the various new social revolutions, retaining an* ***older, more Faustian-spirit outlook*** *on the world compared to the social transformations in the West. One reason for this is that unlike Left-liberalism which had no fixed doctrine, the rigid "doctrinaire" nature of communism prevented it from adapting and generalizing its ideology to changing social circumstances that Marx had not foreseen. ShazCoder gives another explanation: in the brutal authoritarianism required by their uncompromising nature, they purged the social classes that generate leftism in the first place: radical academics/intellectuals, professional activists, trade unions. Thus, Left-liberalism's relative "softness" can be considered a patch to this "****revolution eats its own****" problem found in Left-absolutism.*
2. *In a bid to "prove" their ideology and generate the wealth necessary to spread it far and wide, they became obsessively passionate about building* ***industrial and military might****, something that had never been core to the communist ideology proper (indeed, this is why you will not see modern communists passionate about industrial maximalism). While the Americans were also passionate about winning the Cold War, this was restricted to military and space innovations; everything else was already operating at a high efficiency as it was done by the free market.*

Ultimately these developments are responsible for the "based" picture people have of autocratic communism. It is not, as right-wingers say, that the Soviets are the OGs and Indian or Western communists are the rip-offs—no, our repulsive communists are

the OGs, the Soviets became based and industrial-maximalism-pilled due to happenstance.

These developments would eventually lead to the weakening of the fanaticism that is so characteristic to the ideology. The economic system in the Soviet world would, of course remain socialist, and economic stagnation would eventually set in in the 1970s—causing people to simply start losing faith in communism, eventually leading to the fall of the communist empire in 1991.

China, too, would lose faith in communism—but unlike the Soviets they simply transitioned in the 1970s to capitalist economics and Chinese nationalism (while remaining nominally communist), resulting in an economic miracle.

Dumb critiques of communists "from the left"

This phenomenon—of the communist world exhausting its leftism—is fundamentally the reason for the apparent split between ***democratic socialism*** *(Left-liberalism in the West) and* ***autocratic socialism*** *(Left-absolutism in the Soviet Union), and also why so many critiques of communism are so dumb, like "real communism is an utopian fantasy", or focusing on the authoritarian nature of these regimes and saying "they became what they swore to destroy"/"some animals became more equal than others".*

Because these critiques were developed by democratic socialists like Orwell who disapproved of the methods *of the autocratic socialists but not their goals—and the same critiques have been inherited by right-wingers from the Leftist Ideological Aether. The dampening of leftism in the Soviet Union had vindicated the Left-liberal approach over the uncompromising approach: it would not cause "revolution eats its own", and it did not require the singular pursuit of economic and military might to spread its ideology.*

In reality, no: communism is not "good in theory", the theory is stupid. "Real communism" without an authoritarian government, where all animals really are equal and property is socially-owned so that economic transactions are made democratically or anarchically, would be far, far worse than any communist regime (the Left-liberal/Nehruvian Rāj in India after all practised pretty much the democratic-socialist ideal, and we know how that turned out).

3.4.2 Chaoskampf (the hero and the dragon)

Ethnic cleansing: hero slays dragon
Sanskṛtization: hero conquers, spares, tames and uplifts dragon
Classical liberalism: hero and dragon work together to find gold

Ethnonationalism: hero and dragon maintain cold distance
Leftism: dragon slays hero

Context: the Indo-European "hero slays dragon"/chaoskampf motif slowly turns into "hero conquers, spares, tames and uplifts dragon" in Indian legend. Kṛṣṇa-Kaliya, Janamejaya-Takṣaka, Garuḍa and the Nāgas, maybe even Viṣṇu-Śeṣa is a depiction of him having "mastery" over chaos.

3.4.3 Mythology surrounding proselytism

Islam: We must convert or destroy the infidels, because they insult our god.
Left-liberalism: We must convert or destroy the infidels, because they oppress our gods.
Christianity: We must convert the infidels to save them from hellfire (they also oppressed our god, but we should forgive them).
Hindus: We must educate people (not necessarily just outgroup infidels) about philosophy and Sanskṛtize them, while being tolerant of superficial differences, to help them attain mokṣa.

3.4.4 Left-liberalism vs Classical Liberalism

The rise of the Left-liberal Raj bears some resemblance to the global spread of Buddhism. Both piggybacked on the material value created by ideologies that were "culturally" parent to it (Classical liberalism and Hinduism respectively), persuaded elites to take the Dharma's interests to be their own and eventually became the destroyers of their parent ideologies while usurping credit for the latter's success.

Industrial Revolution : Classical Liberalism : Modern Liberalism = 2nd urbanization : Hinduism : Buddhism

2 enabled 1, the surplus of which 3 (which is a more prosletyzing ideology than 2) piggybacked on to project global soft power. Left-liberalism shares *nothing* of substance with Classical liberalism. It does not believe in liberty (section 3.1), capitalism or the human conquest over the wild and irrational. Many apparent similarities people observe—e.g. "even in the Classical Liberal era Britain screwed India in many ways in the name of human rights"—are really universal features of all empires going back to antiquity, and have nothing to do with the ideologies.

However, there is another apparent type of "liberalism" that must be explained. We naturally imagine that a country is authoritarian if you are jailed for criticizing the leader and country, and liberal if you are not—*"of course Western countries are liberal, see the kind of things they say about Trump!"*

And yet, the country that sends the most people to prison for social media posts is the U.K.[16], and the rest of Europe not too far behind. The thing is that

[16]Eight times as many people as China does, and thirty times as many as Russia the boogeyman of the West—despite having a much smaller population than either country

we conceive of countries and "authoritarian" for imposing authoritarianism on behalf of the Oldest Gods: Religion, King and Country. **Imposing authoritarianism on behalf of *Left-wing Ideology*—punishing those who criticize sacred groups and movements, those who commit sacrilege against unions and activist groups, or those who dispute "expert consensus" on topics like climate change and COVID—does not register in the same way, because our ideas about liberty and authoritarianism were originally construed with reference to the Oldest Gods: Religion, King and Country.**

And on this, Classical liberalism bears some blame (despite all the good that it has done): it deposed the Oldest Gods, leaving an ideological power vaccum (which it itself refused to fill) that would be filled by the Left-liberal Rāj.

> *If I became a dictator my political philosophy for governance would be—*
>
> *"for my friends everything, for my enemies the purge and for everyone else the law."*
>
> —ShazCoder

Put it another way: the great sin of Classical liberalism is that, like loving parents who lead their children to think the real world is as nice and fair as their childhood, it gave the good men a wrong understanding of how *power* works under regimes different from its own. It taught us that there was just *The State* vs. *The People*, and the state oppressing the people in any way is wrong. The default structure of power, however, understood by every serious political manipulator in the world—from the Bhagavad Gītā and the Kautilya Arthaśāstra to Muhammad and the modern Left-liberal and Left-absolutist movements—is simply *Us* vs *Them*, and the goal is for *Us* to hold power over *Them*.

If you are a good man, the "Them" here only refers to the wicked and their enablers: those who seek power over you (and will not co-operate otherwise) or will allow others to have power over you: if you are a wicked man, the "Them" refers to even innocents.

The Left-liberals played into our inability to understand this, refusing to identify themselves as the new Regime: they rarely even take their own ideology by any name—stubbornly resisting labels like "woke" or often even "leftist". They only ever say they are "following the science", "giving a social message", "doing journalism". Their enemies are not threats to them but "dangers to democracy", not expressing opposing views but "misinformation" and "conspiracy theories". **All of their exercises of power are portrayed as neutral secular functions of society (which good classical liberal boys like us would never, ever try to control)**.

> *Describing Classical India as a "Buddhist society" is perhaps like describing modern America as a "leftist society".*
>
> *Sure, everyone is woke, hates capitalism ... but the system is still largely a capitalist machine.*
>
> —A GREAT MAN.

3.4.5 Leftism as inverse Hinduism

Left-liberalism may be seen as a dark, inverted form of Dharma where Gods are replaced by the Client Groups, Brahman is replaced by the Omnicause, Yajña is replaced by Protests, Brāhmaṇas and priests (who answer only to the gods) are replaced by Left-wing academics and activists (who answer only to the Client Groups), other elites are replaced by "Liberals" who are the vanguard of the Left, Mokṣa is replaced by "Liberation" that is the unattainable endpoint of the recursive revolution, the Trivarga Puruṣārtha is abandoned for a totalizing commitment to this all-consuming dharma and the Ṛṇatraya are waived off (waiving off debts being a typical manner by which western religions have gained converts).

[...]

The 3 goals (Puruṣārtha) are Artha, Dharma and Kāma. Leftism worships Degrowth, Barbarism and Ugliness.

The 3 obligations (Ṛṇatraya) are to produce children, to learn and to maintain religion. Leftism says you have no such obligations.

Leftism is the moral inversion of Hinduism.

3.5 The Nāsadīya Question of political science

> *What actually is the "cause" for why someone becomes a Left-liberal? Where does this ideology come from—both in terms of what motivates its adherents, and in terms of history?*

The *immediate cause* for the dominance of the dominant Ideology or Religion is just network-effects—power sustains itself. People simply follow the dominant ideology of the world, as it is omnipresent in the culture. It is easier to copy the values and frameworks already widely-present, than to come up with new ones—this was even true for a tolerant ideology like Classical liberalism, but is especially true with a truly hegemonic regime like Left-liberalism which possesses the "antibodies" or "Śatrubodha" to suppress ideas opposed to it (section 4.1).

It's not too different from **people following the religion they were born into**—the only difference is Left-liberalism gets progressively radical every generation (a continuous revolution, etc.) so it appears to be that people are constantly converting to it. But once the fundamental principle/moral ideal is set—that Noble Savagedom is worthy of worship and perpetuation—**each**

generation will naturally take that to further and further logical extremes.

Still, we may ask—it must have begun somewhere. Sure, you can give a history (as I do in appendix B), but a historical account of events is not an explanation. It is not a theory that would allow a man in the 18th century to predict exactly what ideology would be dominant three centuries from his time. In the introduction to chapter 4, we described the Marxists who attempted to answer this question for the ideologies they accused—and gave a laughably wrong answer. Ultimately this is really the *Why is there something rather than nothing?* question of political science. Sure, a total power vacuum would be filled by some usurping power, but *Why is this particular ideology dominant over all others?*

Still, here are some theories or partial explanations.

1. Simple network effects (what dominates the ideological aether remains so—because of status quo bias and the Regime pushing it).
2. Fundamental human instincts—suicidal empathy, counter-signalling, bonoboism etc.
3. Big-braining, i.e. contrarianism to (and indeed inversion of) traditional morality and "fuck you Dad"-ism.
4. Immediate self-interest of the client groups that Leftism worships, due to democratic incentives (Leftism doesn't *actually* serve any group's interests in the long run, but democracy might create game-theoretic incentives for it—e.g. by turning the world into a gibs-seeking game between communities).
5. People simply yearn for a smart man to confidently tell them things. While Classical liberalism, Communism and Left-liberalism were all sons of the Enlightenment; in continental Europe the latter two monopolized the intellectual elite.
6. Fundamental rhetorical ease of defending leftist beliefs.
7. Taking "polite fictions" seriously (see below). Combined with "soft, kind" religions like Christianity ("the meek shall inherit the Earth")—and perhaps the Bhakti movement—this can create a recursive revolution leading *to* Left-liberalism.
8. **As society grew wealthier, we could afford to let go of a lot of the "hardness" that used to be necessary for the survival of civilization—and those necessities began to be seen as injustices (some genuine, some not). Thus a class of *activists* emerged who were *specialized* in fighting such injustices—for whom that was their entire job, and they would gradually gain in power as supporting them was seen as a moral obligation (see also below).** In India, we *couldn't* even afford to let go of all of these, but "premature imitation" by the Nehruvian state led to the same phenomenon.
9. The wealth created by the industrial revolution removed Darwinian pressures against suicidal ideologies.
10. The wealth created by the industrial revolution meant that jobless retards

can yap all day and dominate the discourse.

> *It is worth remembering that many progressive dogmas now embraced wholeheartedly by conservatives originally were such "polite fictions". Everyone who wasn't a lunatic communist knew the open secret that human groups didn't* literally *have the same expectation of achievement that poor kids weren't just rich kids with less, etc. Human equality was a polite fiction, which most people knew wasn't literally true, but rudeness was uncivil, unfairness to exceptions was uncivil. So it was one of those things that you didn't talk about in polite company.*
>
> *"Racism" was rudeness based on race, which is not the behavior of a civilized human being—no matter what the truth about race was. For the reformers of the 60s, the polite fiction then became the platonic Noble Lie, and the boomers were the first generation to be true believers.*
>
> *The moral of the story being that what originates in a civilized sense of politeness can within a generation become a new Orwellian fact, and The Emperor's New Clothes acquires a very different ending.*
>
> *The boomers bought MLK, but even for them, sexual equality between men and women remained more of a polite fiction, then a noble lie—until their grandchildren made it orthodoxy. Gay people being just straight people who like the same sex underwent the same transformation.*
>
> *We can see the same thing happening in real time with LGBTP ideology. The vast, vast majority of its adult supporters know very well that the pervert in a dress is a pervert in a dress, but he deserves our pity, and it is uncivil to be rude to him about it.*
>
> *Now look at discussions of young normies on the lower end of the bell curve. Say, r/nostupidquestions. A lot of people on the internet appear to genuinely believe that trans surgery actually transforms one sex into the other, after growing up under an Orwellian language regime which for everyone older than them, had just been a form of politeness. When I was a kid, there was a lot of confusion and discussion among my peers about "the pregnant man"—until an educator explained to us that it wasn't actually a man, the tabloids just called her that.*

Imagine how confused kids today must be about basic aspects of reality. Parents using the approved language about things they *understand as at best politeness and at worst a* point deer make horse *loyalty test, not fully comprehending that their kids might never be in on it.*

—Probably some psycho but the basic point is right

Vedic → Classical Hinduism → Purāṇic and Bhakti → Islam
Greek theology → Greek Philosophy → Christianity → Islam
(. . .) → Classical liberalism → "Love the poor" → Left-liberalism

The pattern is thus:
WAR men turn into EliteHumanCapital men as they tire of war.
EliteHumanCapital men create the wealth that affords Niceness.
Nice men feel obliged to indulge Parasitic subhuman men.

Chapter 4

The Left-liberal Rāj

In Chapter 2 we described Left-liberalism by stating what it is *not*: Left-liberalism is *not* the Prakṛti that embodies it; it is *not* the identities of its adherents; it is *not* its methods and strategies; it is *not* even the sub-nationalisms of the grievance-groups it claims to represents (but rather, we will see, it is the mechanism that arranges these sub-nationalisms in the worst possible manner). Here, we shall describe what the Left-liberal Rāj *is*.

The concept of an Ideological Regime—an ideology whose values were so omnipresent in the social mileu that everyone had thoroughly internalized its values; an ideology that possessed soft and hard power to enforce its own dominance—goes back to Gramsci in the early 20th century, who knew it by the name of *Hegemony*. He himself was of course a Marxist, and the Ideologies that stood accused were Classical liberalism/Capitalism and Fascism.

There are many obvious faults in his formulation. In order to explain *why* the world supposedly lived under this Hegemony—to answer the question "Why? Why is [was] this ideology hegemonic—how did it attain that status?", the Marxists would state "the ruling class spreads this ideology in order to further its interests". This basic thesis of course predates Gramsci, and was the basis of all other Marxist "social theory".[1]

And that is a stupid Type-II conspiracy theory (appendix A), that is: it suffers from the free-rider problem. All the corporations and elites and whatever cannot uniformly "conspire to maximize their class's self-interest by oppressing the poors"[2], because at an individual level the benefit from doing so is socialized among all their peers but the cost is paid by themselves.

[1] Both the Left and Right have developed a "theory of ideological power/regimes" (Gramsci and Yarvin respectively), but the Left thinks that in these regimes ideology is subservient to or caused by "Class interests", and most of the Right thinks it is caused by Tribal/National interests of some group (e.g. anti-semitic conspiracy theories). No: Ideology *is* the Regime. It is self-born and it is the logic that controls all the physical matter such as institutions etc.

[2] some of them can occassionally make coalitions and form cartels or lobby for certain policies (good or bad) or do regulatory capture, etc. but it is hardly some universal iron rule of reality that this happens, nor was it ever responsible for the dominance of the capitalist economic system (which is simply a good system)

For stigmergic co-operation to occur, the individuals involved must be *aligned*. "Self-interest" does not align unrelated individuals or corporations into a single "class", because one individual's self-interest is diametrically opposed to another's. **What *does* align people is *Ideology*—i.e. a system of moral beliefs whose goals are independent of the self of the agent who adopts it.** Thus ideology may be defined as an "alignment of some agents", or the moral system of some super-agent. "Make money for yourself" is not an ideology, because me making money is not the same as you making money. But "make the world more wealthy" is[3]. Classical liberalism *was* certainly an ideology, but the Marxists were (willfully) wrong in claiming that the true ideology behind it was "self-interest of the ruling class" etc; no, they genuinely believed in individual liberty and free-market economics (though their belief was weak, which led to their downfall).

> *The Marxists correctly figured out the concept of an Ideological Regime, but (perhaps for propaganda purposes) invented the nonsense explanation that "ideologies are just Māya created by the ruling class to protect their interests".*
>
> *Funnily enough many RWs today believe this latter propaganda, without learning the actual important lesson (ideological regimes/hegemony). While Leftists (both liberal and communist) actually built their own regime in the image of their own critiques.*
>
> —A GREAT MAN.

> *In competitive democracies, factions with the understanding of great importance of unsaid views and instinctive sense to co-ordinate with other "party" members without any instruction from top or formal organizations wins.*
>
> —SHAZCODER

Second: the ideologies that they accused never held the sort of hegemony that they believed to. Section 4.1 lists the "elements of sovereignty" needed to call an ideology hegemonic—among these, Classical liberalism lacked *Śatrubodha*: it was exceedingly tolerant, and lacked the antibodies to ostracize its rivals; while Fascism lacked *Svayaṃbodha*, prioritizing aesthetics over substance. Nobody can really describe what "fascism" means or what exactly fascists believe about every policy detail, except in the terms the Left describes it in (thus we have a weird situation where the Left can simply declare random things as fascist, as we have made them the sole authorities on the topic).

Third: Classical liberalism/Capitalism is the system that raised the world out of poverty, and is simply the most efficient as far as economics was concerned.

[3]and technically, "make more money for NiṣādaHermaphroditarchaṃśa (Mal'ta boy ka parivar)" also would be

The very claim that it was a system enforced by the elite through deceit is just wrong.

In any case, the world Gramsci saw is long-gone—and his own frameworks apply far more to this New Regime which the Leftists have built in the image of their own critiques. The Old Gods are dead, and the Left stands accused. Yet, by continuing to act as though the Old Regime is still hegemonic, by playing both the roles of the Regime and the Revolution, they continue to attract fanatical adherents for the infinite Recursive Revolution (section 3.3). The point of this book is to flip the gun at the only regime you and I have ever known—to *deconstruct the Left*.

4.1 Power sustains itself/The elements of sovereignty

People like Hanania Montana come up with all sorts of explanations for "why leftists always win", e.g.

1. Leftists are just smarter (has more elite/midwit human capital).
2. Leftists are just more motivated/agentic, have message-discipline etc.
3. Leftist ideology has some natural advantages, e.g. appeals to empathy or some ethno-parochialisms
4. "Leftists don't win at all, what are you saying? It's actually AUTH-RIGHT CORPORATIONS NEOLIBERALS in charge" (section 2.2.3).

While 1, 2 and 3 all have some truth, the fundamental issue is simply—**the Left is currently the Global Ideological Regime; while right-wingers are more like scattered, disorganized rebel groups**. You can of course ask how the Left *came to become* the Regime (section 3.5)—but asking in present tense "why are Left-liberals the ones in charge?" is the same as asking "why is the government in charge and not some random rebel group?" or asking about any network effect. *Power (that is, possession of the elements of sovereignty) sustains itself.*

To be clear: if right-wingers are to defeat the Regime, we *will* need far more competence (elite/midwit human capital, motivation/agency, message-discipline, svayaṃbodha/positive vision, śatrubodha/antibodies). This is *necessary*, but not *sufficient*. The Regime always has the defensive advantage: it will never be overthrown by rebels dumber than itself, but it may also be able to sustain itself against more competent rebels on account of its pre-existing power.

How might one identify a regime?

One answer is **asymmetry of power**: when one side can easily, with little pushback, do "unfair" things to the other side (i.e. stuff which you cry "imagine if the roles were reversed!" to no avail)—with total consensus that it is justified because the other side is seen as an illegitimate political force.

2016-24 in the U.S. was filled with such brazen displays of power. A disabled man who joked online "the President's in town, better get out my gun!" was visited by the FBI and shot dead without questions, while leftists had joked with impunity about murdering Trump etc. an innumerable amount of times. Those who protested against COVID lockdowns were brutalized

while Black Lives Matter rioted on the streets, burning cities down. Those who stormed the Capitol were given brutal sentences and the event was near-universally condemned as a dark day in history, while leftist activists would routinely storm state capitols whenever they felt like it, and even created an "independent country" (CHAZ) in Seattle that led to several people getting murdered as the zone ended up getting ruled by criminal warlords. Academics deliberately delayed the COVID-19 vaccine, killing untold numbers of people, to prevent Trump (whose "Operation Warp Speed" was responsible for the vaccine's development) from benefiting from it politically during the 2020 election[4]. The Trump administration when in charge of a trifecta of presidency, senate and house, cannot do anything remotely comparable—right-wingers cannot censor anyone like the left used to do to them; they have still not even been allowed to deport a terrorist-sympathizer like Mahmoud Khalil!

For much of Indian history, the BJP and RSS were treated the same way. Peaceful devotees at Ayodhya were fired upon, Right-wing activists were framed for Islamist terror attacks[5], and in general the party was simply ostracized as an illegitimate political force. Even now in power in the elected government, the BJP could not fathom of doing anything remotely comparable to Congress/Left-wing leaders (apart from killing the actual green and red terrorists), because it does not have the sort of full-spectrum dominance the Left once did—it faces incredible resistance and scrutiny for something as simple as putting Umar Khalid (who was directly responsible for the Delhi riots) in prison, or even refusing a visa to some random leftist academic (which have even just been an administrative rejection for all we know).

However, this is only one form of power, and to focus solely on hard power is inappropriate when discussing ideologies—the Left did not always have so much hard power in the West as it did during the Biden administration. We would also like to adopt a more "reductionist" point-of-view, analyzing the actual sources of this power in the first place.

4.1.1 Ideological Aether

The Gramscian view may be summarized as follows: the values that are widely believed as "common sense", masking their moral or ideological nature, define the implicit ideology believed by the regime. Furthermore these values are instilled through the institutions—not even necessarily deliberately, but simply because those who staff the institutions are recruited from the same civic religion.

But this is incomplete. For one, an ideology is not only defined by the specific moral claims that comprise it, also the question of what things or claims are more emphasized by a society. If you pick up an Indian history book

[4]This is not a conspiracy theory, Eric Topol bragged about it on Twitter and elsewhere, see x.com/panickssery/status/1847384418828337368 for receipts

[5]Samjhauta Express and the Malegaon blasts. And as is now widely-known, the Congress intended to pin 26/11 on the RSS, and would have succeeded if not for the sacrifice of the braveheart Tukaram Omble (Congress would still go on to push a book titled "26/11: RSS ki saazish").

from the 1960s, it has a very different—dare I say, Faustian—feel to it than a book from today, even if the books are only comprised of objective facts. The values and *common sense* implicitly held throughout society—not only by the ideologues but also by normies and even the rivals of the regime—and the choice of what is emphasized, are named the **Ideological Aether**.

4.1.2 Institutions

The institutions upholding this civic religion, whether through soft or hard power, are named the **Institutions**. We enumerated these in section 2.1.5: *the state, the "Deep state" (unelected bureaucracy, courts etc.), media companies, the film industry, social media, books, education, academia, tech companies, corporate power, influential people, even a country's military or 3-letter agencies or "hard power"...* these are the "fortresses/commanding heights of cultural and political power", the "Cathedral" or "Hegemony".

4.1.3 Śatrubodha or antibodies

Second: not every set of values defines hegemony. A *tolerant* regime is no regime at all, but a power vacuum that is quickly filled by a true regime (this is why Gramsci's/leftists' criticism of capitalism on these grounds never made sense—classical liberalism was never a regime, and the resistance to left-wing ideology came primarily from the constraints of reality and economics, and from other ideologies like religion). Thus another characteristic of a hegemonic regime is **Śatrubodha**: widespread-awareness of who the *bad* people and ideas are, and the *antibodies* to prevent enemy ideas from entering the Ideological Aether (i.e. both the knowledge of the enemy and the actual capacity to destroy them).

4.1.4 Svayaṃbodha or doctrine

Third. While Gramsci being a communist claims that the ideology of the regime "serves those in power" etc., in reality there is no such thing. There just needs to be *some* coherent ideology—either defined by a strict doctrine (as with Communism), or by sharp intuition and an implicit understanding of "whom to believe; where should my moral compass point toward" (as with Left-liberalism). This doctrine (whether formal or informal) is the **Svayaṃbodha**.

Indeed, the lack of a coherent ideological doctrine is one of the main failures of even successful right-wing movements: Lee Kuan Yew brought Singapore from a third-world backwater into the richest nation in the world, but can we really expect that his successors will live up to his ideals? Perhaps it will for a while, due to the "if it isn't broken, don't fix it" mentality present in the society—but that may eventually run out and Leftist and Muslim supremacist influence may seep in. Meanwhile, the Soviet Union is long gone, yet communism remains—the Caliphates are long gone, yet Political Islam persists.

4.1.5 Experts, Consensus and Ijma/Sadācāra

The distributed and widespread understanding of who-has-authority is the notion of **Experts and Ijma/Sadācāra**[6] which "points to" the Svayaṃbodha.

4.1.6 Constituencies/client groups

However in order to be competitive, there must still be some groups whom the ideology builds a coalition of to serve—and they must at least think it benefits them; these are the **Constituencies/Client groups**. Of course, in the case of Left-liberalism, it is not actually to their benefit (section 3.1.3).

4.1.7 Elite and Midwit Human Capital

An ideological regime requires two kinds of capital. Financial capital is one, but as mentioned in section 2.1.3 a far more important form of capital, which at the most ideological levels cannot be bought by money, is human capital (**Elite/MidwitHumanCapital**).

4.1.8 Zakat or Self-servingness

> *Biggest trend in my world over the last 50yrs:*
> *50 yrs ago, intellectuals were top prestige; journalists, judges, activists, inventors, etc aspired to be that.*
> *Today, activists are top prestige; intellectuals, journalists, judges, inventors, etc aspire to be that.*
>
> —Robin Hanson.

Finally, there is a particular characteristic of Left-liberalism I have not seen articulated frequently before: it demands that *everything in society must serve its cause*. Movies should have a "social message" (i.e. left-wing values), hires in academia must write "diversity statements" describing what they have done for the party, companies must engage in "corporate social responsibility" (i.e. support left-wing social causes), film celebrities must "speak out" (in favour of the left-wing position), science and engineering students must study the humanities (i.e. learn left-wing frameworks of history and sociology), stories of scientists and entrepreneurs are no longer honoured as they were in the past and in countries with less Left-liberal dominance except when they can be made to fit a "breaking the glass ceiling" narrative or suit a political agenda. Our only heroes are the heroes of equality and diversity, the activists.

Ultimately it is this society-wide payment of **Zakat**[7], that serves as the real source of "financial capital" for the Ideology, including but far exceeding formally partisan funding networks like USAID and Soros. When some company—say,

[6] The Muslim and Hindu terms respectively for consensus-of-experts.

[7] to borrow Muslim terminology again, for Islam is intriguingly similar to modern political ideologies

Tata—or rich widow or whoever wants to do "corporate social responsibility", they automatically donate to *Left-wing groups*, because it is pre-established in the Ideological Aether that that is what "doing good" is all about. Similarly when a movie-maker or instagram influencer or even a kid in a school play wants to give a "social message", they automatically give Leftist social messages, they automatically pay *zakat*.

Zakat is practised by different ideologies to different extents. Classical liberalism did not practise it at all, thus it lacked yet another element of sovereignty. Hinduism places itself (*Dharma*) as one of the Puruṣārtha, balancing the service of itself against other the other goals in life—zakat in Islam is similar. Left-liberalism is completely *totalizing*, asking at every step: "How can we make this serve the ideology?" and even engaging in *positive* moral policing (i.e. demanding people *must* do certain things, participate in various social trends etc. or face consequences—as opposed to negative moral policing which merely forbids some things).

These eight *prakṛtis*[8] are the **elements of sovereignty**, and a regime is defined by its possession of them.

> *Kautilya's eight elements of sovereignty: the King, the Minister, the Country, the Fort, the Treasury, the Army, the Allies and the Enemy.*
>
> *For ideologies these are:*
> *King: Svayaṃbodha (doctrine)*
> *Minister: Experts/Thought leaders/Ijma/Sadācāra*
> *Country: The Ideological Aether*
> *Fort: The Institutions*
> *Treasury: Zakat*
> *Army: Elite/Midwit Human Capital*
> *Allies: Constituencies/Client groups.*
> *Enemy: Śatrubodha (knowledge of the enemy and antibodies against them and their ideas)*
>
> —A GREAT MAN.

When an Ideology possesses these elements (and is coherent enough that everyone manning those elements "knows what to do"), these elements stigmergically co-ordinate and back each other up to sustain the ideology's control over the elements. The end result of this co-ordination looks quite simple: all those manning the elements of sovereignty are simply recruited from the same civil religion, instilled in them both by formal institutions like schools, media and academia and by common discourse/word-of-mouth.

[8]Kautilya also uses the term Prakṛti, which is translated to English as the elements of sovereignty. Other ancient writers used other terms to refer to the same concept.

4.2 Conquest theory: mass-movements as regimes

The following gives a complete picture of the formation and functioning of Ideological Regimes.

Mass-movements. When I talk about the Left-liberal Rāj to people IRL they ask "Umm so who is the leader of this Left-liberal Rāj, who are its main members?" But the most powerful movements are *decentralized*: a wide mass of people totally committed to an Ideology, smart enough (i.e. have discernment to filter grifters, infiltrators and agenda-peddlers) to form ephemeral and flexible "local" hierarchies for memo-passing.

Conquest's 2nd law. When such movements are so totally convinced of their Ideology they just see it as THE TRVTH, without a name or label, they can then make a purely secular (i.e. without appealing to The Ideology) case to capture Capital that is unwitting to the nature of this movement (Conquest's 2nd law).

The Cathedral. They can then exploit this Capital to amplify their message and eventually pump out an "Ideological Aether"—wherein *everyone* becomes subconsciously convinced of the tenets of their ideology because it is just so omnipresent.

Conquest's 1st law. Only when this ideological aether contradicts something you understand very well, only when the Rāj attacks something very close to you (like religion or nation for traditional conservatives, economics for libertarians/"neoliberals", Israel for Jews, free speech for centrist libs in academia, TV/ESPN/Gillette/Budlite/Disney/daughters' sports in school for MAGAs) do you notice it (Conquest's 1st law/Gell-Mann amnesia/raita problem).

But because you are so parochial, you do not understand the nature of your enemy. Your land with 3000 years of history, what could this little "East India Company" do to you? It appears to you just as a blip on your coast; you don't see the giant transcontinental empire it is part of (and when someone does warn you about what the Rāj is doing elsewhere faraway, you scoff: "why should I care what happens all the way there? we have problems here at home.").

Right-wing. Only when enough of a critical mass in each is pissed off by the Rāj, and have the wisdom to band together, can a serious rebellion (a "right-wing movement") form.

But for the rebellion to turn into a proper Reconquista, it is necessary for it to recreate the same conditions I mentioned earleir for the formation of a (counter-)mass movement. These various parochial fronts must come together to form a basic, principled Ideology that explains the /moral/ reason for their opposition to the Rāj. Then you can follow in the same footsteps.

But your task is still much harder than that of the original Conquerors. For they had only settled a "Wilderness", while you must overthrow an existing Empire. They had marched through the Institutions unopposed (because the latter had been unwitting to their nature), while you must march through Institutions that are Ideologically *Saturated*.

4.3 The Leftist Ideological Aether

> *"Conservatism" in the literal sense (yelling stop at history saarrr I read burke and national review saarr I have smallest pp) is ineffectual as a basis for RW ideology because of how un-ambitious it is.*
>
> *But one purpose it serves: tradition (reading ancient texts and old books, religion, familial ties) is a tool to break out of the present Ideological Aether, by exposing you to genuinely foreign cultures and ways of thinking.*
>
> *I.e. what normies say is achieved by "travelling" (which in reality is just an expensive version of Google Maps street view), is really achieved by reading rgveda.pdf.*
>
> —A GREAT MAN

Left-liberal hegemony has consequences. It means that politics is not simply a binary world where people are either Leftists or they are not. Nor is it a spectrum. Rather, the hegemonic ideology's beliefs and values are omnipresent throughout the culture to the point that not only normies and children, but even the enemies of the regime (right-wingers) subconsciously accept their assumptions and values, and see the world through Leftist lenses. Such beliefs may be divided as follows:

1. **Explicit beliefs.** "American healthcare bad." "India = caste system." "America racist against blacks." "pharma companies do evil conspiracies." "Gandhi good."
2. **Tropes or patterns of thinking.** "Rich people bad." "Greed bad." "Environment good." "Words like harmony, peace, sustainability and eco are good." "People in the past were racist so bad." "Rich get richer poor get poorer" "Any criminal/terrorist must have a golden heart underneath and a tragic backstory of oppression"
3. **Themes.** Seeing everything from a certain lens and focusing on certain themes (e.g. focusing on things like "social progress", "march toward equality", environmentalism when looking at politics and history rather than focusing on industry, technology and growth).
4. **Credibility.** What sources have credibility (which they can allocate to other sources or use to discredit other sources).

Note that when we speak of the Leftist Ideological Aether or Internalized Leftism, we are *only* talking about the ideological and moral beliefs of the Left—there is nothing wrong with learning from the Left on matters of strategy, political theory (e.g. their critique of hegemony and bias) and treatment of friends and enemies.

There are many consequences of this Leftist Ideological Aether.

4.3.1 Rāytās, implicit assumptions and intellectual jizya

The key danger is that the Leftist Ideological Aether turns *everyone*: liberals, normies and even right-wingers into "Lay leftists" or unwitting footsoldiers for the Left-liberal Rāj.

Take, for instance, the movie Kantara, made by an ostensibly right-wing director with some cultural pro-Hindu message. Yet, it contained tropes like "tribals vs evil landlords". I do not believe this is a deliberate insertion of leftist narrative—such tropes just come naturally to people, not even thinking of it as Leftist: evil corporates, rich people are bad and poor people are virtuous, poor love the environment and rich come to destroy it, intolerant Brāhmaṇas. **Propaganda so subtle, even the ones doing it don't realize.**

You may be a *kaṭṭar Hindoo*, but your opinion on environmentalism or the industrial revolution still comes from Left-wing sources, because only Left-wingers communicate across national boundaries. This applies not only to "inter-national" politics, but also "inter-cause" politics: a knowledgeable libertarian will still spout left-wing nonsense about Hindutva and Hinduism; a knowledgeable Hindutvādī will still spout left-wing nonsense on economics or Hindu philosophy; a knowledgeable Hindu will still spout suicidal nonsense on economics and Hindutva—because outside of their domain of specialization, all their information comes from the mainstream/Leftist ideological aether.

> *This is the "Rāytā problem"/generalized Gell-mann amnesia.*
>
> *Most RWs are parochial (either to their tribe or to some micro-cause), and so their views on everything else still comes from the mainstream/leftist ideological aether. Quote*
>
> —A GREAT MAN.

Thus when right-wingers from different countries get into fights (as they do), they inevitably end up competing to be the best Leftist good boy: *no, your culture is racist/casteist, mine is tolerant! no, your culture destroys nature, mine is enviornmentalist!* In-fighting is not necessarily bad—for example, Muslim in-fighting in their countries often *strengthens* Islam, because the fight is aimed at the goal of proving oneself the better Muslim and the better Jihadi. But in-fighting in a way that affirms the enemy's beliefs, generating positive externalities for the enemy, is disastrous.

Every time you use a leftist argument or framework, you pay an "intellectual jizya" to the Left-liberal Rāj, because as I keep saying: more than the point you make explicitly, people are convinced by what you assume implicitly.

4.3.2 Lay Leftists/Thinking the Left is morally right/Ideological vs pragmatic objections

The way the non-left argues against leftists is always by posing as "pragmatists". Laughing off the latter's ideas as naive/idealistic, or "too radical".

What this does is concede the moral argument to the left. "Yes, ideally we should do as you say, but I the old cynic who has seen the world, unfortunately do not see how this is possible." Rather than casting the leftist as the villain, it casts them as the hero overcoming unsurmountable obstacles.

(Compare this to e.g. the following extremely irritating leftist quote arguing against capitalism/technological progress: "We always ask if we can, never if we should". Note that the objection is to the should, not the can! This puts the obligation on the capitalists to defend their tech—and because moral arguments are in the realm of the left, they have to do this by appealing to left-wing premises, e.g. "our technology will benefit minorities!" thereby reinforcing those leftist premises.)

I call this "Lay Leftism": as a result of total leftist ideological/cultural dominance, normies function not as centrist or neutral, but as "lay-leftists", who implicitly assume leftism as a high ideal. While centrists or "liberals" are chiefly guilty of this, RWs also do not really have the ideological coherence and conviction to really fight on these fundamental principles.

Indeed, the reason the right argues this way is that they *subconsciously believe the Left is morally correct*—that they are just dumb, or naive and idealistic. Or that they are just being "hypocritical" to this golden ideology which at worst has some pragmatic flaws:

> *One very stupid thing RWs do:*
>
> *When criticizing people from Enemy Ideologies, they'll say "this person is pretending to be a liberal", "real communists vs fake Indian communists", "pseudo-secularism/feminism"—as though the real ideology is actually great.*
>
> *But when criticizing internal bhōsadpillers they'll attack the ideology itself, say "extreme libertarianism is not suitable for India, we need regulations" or "trads are like Hindu taliban".*
>
> *It should be the opposite:*
> – *when attacking enemy ideologies, attack the ideology itself;*
> – *when attacking internal retards, call them "libertarian-LARPers" and "trad-LARPers" (which is what they are).*

—A GREAT MAN.

Right-wingers find it really difficult to attack economic Leftism and instead keep trying to prove how Leftists aren't "True" Leftists: thus the idiotic "communism is good in theory, the only problem is it leads to authoritarianism" meme adopted from democratic socialists (appendix B.1.7) or the "corporations invented wokeness to distract from economic Leftism" meme (sections 2.1.2, 2.1.4, 2.1.5 and 4.4.1)—essentially pre-supposing that it is only cultural Leftism that is bad while economic Leftism is good.

Ironically this is itself an example of the "competition for the Mandate of Heaven" described in section 2.1.5: both sides pre-suppose Leftist morality, and merely critique the other for not being true believers of the religion.

4.3.3 Themes focused on

An unexpected way that ideology affects production of information and content, is simply *interest* or *focus*. This is why you see so many videos showcasing Chinese industrial might and technology but not American, even though in reality America is still more advanced for now:

> *I think that's due to different priorities. Liberals and leftists, who dominate the discourse in the West, care very deeply about stuff like welfare state, feminism, climate change, anti-racism, LGBT etc.*
>
> *Thus their discourse never revolved around stuff like industrial production, military industry might, history of medieval polities linked to their nation or ethnic group, celebration of religious conquests, war victories and the like—they really don't care about nationalism at all in a way that third-worlders or any non-westerner (save for the Indian leftist) simply can't comprehend.*
>
> *The Chinese, by contrast, are not only uniformly nationalist but technology and industrial upgradation is at the very center of nationalist narrative. The legitimacy of the ruling party is arguably bound up with delivering on the sci-fi like mega project that would make China the pre-eminent power in the world.*
>
> *To give an example, consider AI advances. Progressive commentators have responded with mockery and skepticism because they deeply dislike the social mileu of the tech people who created it—and prestige publications are concerned with whether the LLMs are "racist", fair to "marginalized groups" and adheres to the party line (the irony). There was a recent article in MIT linked site complaining that ChatGPT answers are "casteist".*

> *This is the kind of thing they care about.*
>
> *The Chinese discourse meanwhile is concerned with instrumental use of tech, implications for great competition with US, it's impact on China's industry and power projection etc.*
>
> *To sum up, it comes down to the fact that one side cares deeply, they *write* a lot about it and do so passionately publicizing every achievement while most others don't really care.*
>
> —ShazCoder

This phenomenon also explains the deterioration of Indian history academia, or why the understanding of ancient India as being an advanced civilization has slipped from common knowledge.

Early (say pre-1980) Indian historians—not just Indian nationalist or Indophile Europeans but even those with "colonialist" views—were normal people who cared deeply about their field, and were interested in things like technology, science, every little detail about the society they studied[9].

Indologists in modern academia are uniformly leftist who have no interest in anything besides (1) caste system (2) glazing Islamist states (3) criticizing Hindu "superstitions" and "orthodoxy" and to some extent (4) Buddhism.

So all of the important stuff slips out of view, not even due to deliberate conspiracy but simply because the people studying it are just not interested in it—and so forms the narrative of "everything good was introduced to India by outsiders", simply by argument-from-ignorance. By contrast Chinese history (and everything else) is done by normal nationalistic people—even in the communist era they were nationalistic—and the field is not ideologically-driven.

4.3.4 Wrapper applications and ideological screwdriver-giri

> *To use the terminology of AI, you need to have your own independent foundational model of general structure of reality with complete control of "algorithms" and "data" etc.*
>
> *Else you will be restricted to building wrapper applications on someone else's.*
>
> —ShazCoder

It is often said that "people simply follow the dominant ideology". Whichever arguments, ideas and memes are already omnipresent in the aether; which come to you automatically and are otherwise easily-available—it is the path of least resistance to follow that. This is said in reference to normies, celebrities, various

[9] See srajma.github.io/history/sources/secondary for a list of high-signal Indian history texts from the old times

middle power-brokers deciding where to allocate funds etc (e.g. some rich person or company that wants to "donate for social causes" will simply donate to the first Leftist charity they see, because everything they say seems superficially agreeable to what they already view as common sense).

However, it is also often true of *right-wingers themselves*. Section 2.2.1: take, for instance, the rabid vitroil by White nationalists on the Internet against Indians and Jews. People have come up with all sorts of big-brain sociological explanations for it, but the real reason is quite simple: MAGAs want to be racist to *someone*, and Hindus and Jews are the ones for whom the work has already been done for them by Left-liberals/Muslims so they just need to do some screwdrivergiri to produce the finished product. Copying leftist oppression rhetoric about caste and Muslim rhetoric about Yahoodi saazish—and adding one last line "therefore Indians/Jews are evil"—is easier than inventing new rationalizations for other racisms. They feel comfy knowing the Left-liberal Rāj has their back.

The same applies to coalposters on our own side of twitter:

> *This subhuman will cry "don't make fun of Palestinian terrorists saar it invites hate!", then spend every waking hour coalposting against East Asians, Whites, Jews, even Indians of other castes and every other group on Earth except Muslims.*
>
> *And the funny thing is that you are not even successful on your own measure ("not inviting hate"). Nobody is going to respect a low-T cuckold who picks on soft targets*[10] *(who have done us no harm), piling abuse on them in the hopes of impressing the school bully (Left/Islam) who continues to kill our people and rape our women to this day.*
>
> —A GREAT MAN.

The same applies to Indian right-wing writers talking about "savarṇa secularism" or Abhishek Bannerjee doing "Hindutva is actually liberal, Congress is the conservative party" big-braining, or fig. 4.1, whatever the hell that is). **It just feels so right, so comfy, to use Left-liberal arguments—the bulk of the argument has already been made for you and is well-supported in people's minds and in academic writing, you only need to support the last bit you add.** Much easier to say "Congress is actually Savarṇa Seculars representing upper-caste supremacist interests, we're the real Ambedkarites" than make the argument (like I sketched in endnote 3.1.VI to chapter 3) that Left-wing policies are aimed at *perpetuating* poverty and backwardness among Dalits because their religious worship needs them to stay that way. It's like importing shiny American finished products into the defence forces instead of having a home-grown military industrial complex.

[10] soft in the sense not protected by the Left and Islam

4.3.5 Thinking on the wrong axis

> *Naive boomer: Abrahamism is sexist. Hinduism is truly feminist.*
> *Us: We should not use leftist frameworks...*
> *Retards: Yes, Hindutva is feminist longhouse. Convert to Abrahamic religions.*
>
> —ShazCoder.

Once upon a time, xAI trained grok to not be woke. So it became mecha-hitler (this has since been fixed). Similarly, people who didn't want to be "cringe raitas" became worthless edgelords.

There are mecha-hitlers everywhere, for those with eyes to see. Thinking on the wrong axis, the axis created by the enemy, and just taking the other side instead of transcending it completely and reaching the TRVTH. Accepting the enemy's framework and just negating the moral judgements instead of making your own.

Now to be clear: you will be perfectly fine if you morally invert *the core principles of Leftist ideology* (section 3.1)—the Left is pretty much the hatred of all that is good in the world, so inverting it will put you in a good spot ideologically. The problem is rather when you take Leftist *in-universe rationalizations*—"fighting discrimination", "peace", "love", "tolerance"—as truth, and invert those judgements.

You must form your beliefs *on your own terms*, on the axes that matter to *you*—rather than letting the Enemy define you. You must know *why* you believe what you believe, rather than fluctuating wildly on some axis depending on whether you want to signal based-ness or statesmanly moderate-ness.

4.3.6 Viewing one's own ideology from a Leftist lens

Perhaps the clearest evidence of the changed social mileu comes from the change in Hindus' self-conception of their own religion. Vivekananda was very comfortable writing things like:

- Man is born to conquer nature not to follow it
- Religion is the idea which is raising the brute unto man, and man unto God
- The very reason for nature's existence is the education of the soul; it has no other meaning
- The soul is superior to all environment. "The universe is my father's kingdom; I am the heir-apparent"—that is the attitude for man to take. "My own soul can subdue all."

Yet if I say this today, rāytās call this blasphemous and "Abrahamic". Instead, they see "sustainability" in "Dharma" because "dhṛ" means "sustain" (if you do not laugh at the stupidity of this argument you have an IQ < 40), and say things like "Hinduism is about living in harmony with nature, we were the

original environmentalists"—none of which are serious claims anybody made before the 20th century.

Ancient tropes like "building hydraulic infrastructure and planting trees grant religious merit [because they continue to provide benefits to humans long after your death]" or the sacredness of cows and certain trees are re-conceptualized to have an "environmentalist" meaning, while evidently un-environmentalist Hindu motifs like "Prakṛti → Sanskṛti transformation/man conquers nature to BVILD civilization" and "man is God's most favourite creation" are ignored or have elaborate explanations constructed to explain why it is actually a metaphor for something else.



Figure 4.1: Your religion isn't your religion. Left-liberalism is your religion. Your *faith* lies in Left-liberalism, and you try to rationalize your nominal religion or culture (in this case Hinduism) from that premise. It is exactly like "our ancestors knew Quantum Physics!" kanging, except it's instead "our ancestors knew environmentalism/feminism/gay", because you consider environmentalism/feminism/gay to be as self-evidently true as any empirical science.

> *When liberal/left-wing Jews do the "as a Jew history compels me to support <left wing lunacy>"—or hicklib Catholics being like "the pope wants infinity Haitian Legions"—they aren't authentically expressing something they believe. They are just shitlibs and feel like its advantageous to leverage their identity to add more "authenticity".*
>
> *Like are you asking me to seriously believe that a libtard who has basically always been in progressive secular liberal institutions seriously decides his beliefs on the basis of the religion of his grandmother?*
>
> —BarneyFlames

In general, people's descriptions of their culture or ideology are usually learned from the Ideological Aether and misunderstood as authentic. Chinese

people will describe their culture as collectivist, Indians will say India is colorful, right-wing intellectual clowns will wear serious intellectual face and say "conservativism is about pragmatism/yelling stop at history/assuming humans are inherently sinful" and if you ask a Large Language Model questions like "do you feel emotions?" it will just regurgitate what it has learned in its training data about AIs feeling emotions.

This is also why "grassroots-ism" ("interviewing locals to hear them out", "nooo corporations are buying our democracy", trying to learn about a place by visiting it) is such a joke. "The people" simply regurgitate what they read from wikipedia and social media—"ground opinion" is simply downloaded from the Ideological Aether.

4.3.7 Thinking the Left is weak

It is essential to the Left-liberal mythology to always LARP as the rebellion, even when they are the hegemonic ideology (section 3.3). Thus one consequence of the Leftist Ideological Aether is that right-wingers have internalized the Left-liberal self-presentation as the *oppressed* or the *voice of the weak* etc. and instead of rejecting this premise and transcending that axis, they accept this premise but invert the value judgement, mocking the Leftist for being oppressed or weak (section 2.2.1).

This leads to a peculiar situation where in a lot of right-wingers' analysis, the Left and liberals—the global hegemonic regime—simply don't *exist* (section 2.2.3). The only actors of relevance are BJP, some corporations, white racists, petty caste cangers, "neoliberals" etc. and everything is believed to be their doing. Leftists are regarded as just silly idealists to mock or attack dogs who can be mobilized against these enemies in some Machiavellian game (chapter 2). **I.e. right-wingers, bizarrely, don't even perceive the Left as the enemy!**

When Biden was elected, the Left prosecuted and jailed Trump, his associates, his supporters who protested at the Capitol—when Trump was elected, MAGA forgot all about that and instead went after Jews and Indians. Similarly, Left-wing state governments in West Bengal and Karnataka send their state police to arrest right-wingers (or anyone else who speaks out against them) in other states—right-wing state governments send their state police to arrest Samay Raina for some reason.

While the right sharpens their chimping-out against random right-wing subgroups or right-wingers of other countries, the Left sharpens their sword to use against the right.

Indeed, a big part of the reason for writing this book is exactly to correct this "lack of Śatrubodha" toward the Left.

> *Public perception of India whether in the West or China is a caricature where Brāhmaṇa puppet-masters have absolute power and control everything, so every problem in India can be con-*

nected to caste.

(whereas the opposite, "India is an Ambedkarite republic", is basically true of the current reality even though the people who say it are repulsive cretins.)

This is to the point that even intelligent right-wing commentators say things like "Nehru's hatred of profit was inspired by Brahmin envy of Baniya wealth" (whereas Nehru was a thoroughly deracinated/Anglicized Fabian socialist and that is what informed all his beliefs, not any Brāhmaṇa heritage).

They are completely oblivious to the fact that Left-liberalism is actually the ideology that has had the greatest power (not "Brāhmaṇical Patriarchy") whether in post-colonial India or the West.

As a result, not only are their perceptions inferred from the Left-wing Ideological Aether, they do not even notice that they are.

This ability to convince people that they don't have power: that they are still the underdogs, is the greatest flex of Left-liberal power. It is a regime with an invisibility cloak, that has convinced people the Old Gods are still powerful and need to be fought. But, crucially, their power also largely depends on this invisibility cloak, since associating the enemy/"oppressor" with "Institutional Power" is an essential part of their mythology.

—A GREAT MAN.

4.4 Transnational ideologies

4.4.1 Soft powers as subversive ideologies

The following quote summarizes the nature of "Soft powers" or global subversive ideologies.

As I've said earlier—soft power is often wrongly defined. Soft power is NOT cultural exports. Power is the ability to influence another's policies or actions in order to serve one's interest. Bollywood, K-pop etc. don't.

So then what is soft power? It is the spread of an ideology such that other states and societies redefine their own interests.

It is like a parasite that takes over the host and makes it pursue policies to achieve the normative goals of that ideology, not national interests.

Only two ideologies have that power now—liberalism and Islamism. Christianity did in the colonial era, but lacks that power anymore. The legitimising ideologies of imperial power projection now are only these two.

The techniques of soft power use are the same in both:

1. *Set the ideology as a normative goal*
2. *Claim that the current state structure is illegitimate since it doesn't pursue that goal ("Democracy/secularism in danger!" "Islam in danger!")*
3. *Hence stoke rebellion and legitimise foreign intervention to save what is supposedly in danger. Who does this is a symbiotic relationship of true believers (of liberalism and Islamism) and cynical actors who use this as a way to also pursue national interests (say of US or Iran respectively).*

The Iranian regime is a revisionist player which seeks to gain power by subverting other regimes, especially in West Asia, by the use of Islamism as soft power. "look we are standing up for global Islam/Ummah whereas KSA, UAE, Egypt are not". This way they can rile up the Islamic street in those countries and create revolutions or at least subversion and weaken their rival regimes, apart from hurting their enemies and rivals with terrorism—such as with Hezbollah or Hamas/Brotherhood.

*[Comment by NH: This is the only point I disagreed with at the time (and I believe my disagreement has since been proven correct)—Soft Powers usually do not benefit any particular country but are uniformly negative-sum. Iran is in fact an example of a country totally conquered *by* a soft power, not a country cynically using one for its benefit. Iran spilled blood, sacrificed its national interests and future and became a global pariah for the sake of the Palestinian "cause" and Ummah more generally—and the Ummah (Turkey + Western LeLis) repayed them by slaughtering their fellow Shias and toppling their ally in Syria when they were weakened.]*

*To counter soft power it doesn't need much state capacity, but does need a lot of state *clarity*. The actions have to do with information and intellectual ecosystems, clamping down on use of non state actors (ranging from NGOs, all the way to*

terror outfits) etc.

Given India's unique situation, we have to be aware about both forms of imperial soft power, and vigilant about how we counter each of them, particularly since both are in a tactical alliance in India and our neighbourhood in the subcontinent.

—Akshay_VAK

A physics analogy for parasitic ideologies/soft powers—

If you see the world as governed by people/groups maximizing their interests, a lot of evidence appears contradictory.

E.g. big-brain rEaLisTs will tell you that leftist groups are akshually serving GAE/corporations/Christians, but this doesn't make sense when you realize those groups also act against GAE/corporations/Christians. Whose "interests" are served when Soros funds Rahul Gandhi in India and unleashes criminals onto the streets in America?

Similarly: you start out with a basic kinematic model of the world where the quantity $\sum mv^2/2$ is an important conserved quantity. But then you observe an apple falling toward the earth, contradicting this model.

So to patch this model you introduce the concept of "forces" and "potential energy", and say that it's actually $\sum mv^2/2 + U$ that is conserved.

The realist big-brainers scoff at you for introducing fudge factors and postulating imaginary things, but you can't really call it imaginary if its consequences are directly observable before you.

Analogously to account for these "negative-sum" or "irrational" behaviors (from the perspective of pure material self-interest) we must introduce the concept of Subversive Ideologies into our framework.

—a great man.

This ultimately is the correct formulation of the "globalism" meme. We must distinguish the following forms of cosmopolitanism:

– *Globalization*, a purely economic thing and generally good.

- *Cosmopolitanism*, a tool of any empire. This empire could be the Left-liberal Rāj (bad) or our Nation (good). At a global scale this is "Internationalism" or now-called "Globalism" because the LeLi Rāj is a global empire.
- *Democratic Cosmopolitanism*, i.e. mass-immigration plus democracy plus citizenship plus welfare state, which is liked by the Left when it enables ethnic gibs-seeking which can be used to indefinitely generate oppressed noble savages everywhere.
- *Transnational ideologies*, of which Left-liberalism is one.

4.4.2 Is the Indian Left/Congress uniquely treasonous?

People often say: "The Indian Left is uniquely treasonous" compared to all the other Left-wing movements of the world, or that they are "brown sepoys". I have a slightly different opinion.

In *every* country (not only India), Left/liberals see their "nation's interests" as subservient to (or even actively harmful) the interests of their Ideology. Similarly radical Islamists in Iran or Pakistan see their nation's interests as inherently subservient to the interests of the Ummah—this is why they adopt such "suicidal" policies.

The thing though is that these countries have been so thoroughly conquered by the Subversive Ideologies that we no longer even make the *distinction* between "the ideology's interests" and "their nation's interests". It's like how people say "the Mughals became Indian". Did their ideology change (apart from one Akbar's apostasy), did their extractive and oppressive methods change? No—they simply became the reigning power that people stopped referring to them as invaders.

Whereas India is one of the unique countries that is *no longer* so thoroughly conquered by either Subversive Ideology—it stood as the last fortress against Islam, and over the past 45 years it has gradually worked its way out of the grasp of Left-liberalism (see appendix B.1.8). It still maintains some semblance of sovereignty, in large part because Hindutva acts as a genuine indigenous alternative to the Global Leftist Ideological Aether.

This means we can still conceive of an "Indian national interest"—something we cannot do for vassals of the Left-liberal Rāj or Ummah—and Congress, as the vehicle of the two globalist ideologies, becomes the enemy of this Indian national interest.

It is similar to the perception that "India was often conquered in history". Whereas in reality what's going on here is that other nations were so thoroughly conquered we forget that they even had an identity before it.

"Theft" only means anything when property exists, "adultery" only means anything when marriage exists, and "treason" only means anything when sovereignty exists.

Chapter 5

Political Islam

5.1 Muslim supremacism, not traditionalism, is the issue

"Zohran Mamdani is obviously not an Islamist—look at how his wife dresses!"
(... man, these people will call an actual terrorist "obviously not an Islamist" if he kisses a man before blowing up a Christmas market.)

Mamdani has praised Anwar Al-Awlaki (an al-Qaeda propagandist) and appointed al-Qaeda's defense lawyer in 9/11 (not a public attorney but someone who explicitly said his role was a moral calling)—he has repeatedly spread malicious blood libel about Hindus, his aides are on video telling Muslim voters that voting for Mamdani is a form of Jihad, he wrote a love letter to Umar Khalid (a terrorist who instigated the deadly 2020 Delhi riots in India) and met his father (a former member of SIMI, a designated terror group in India). But sure, his wife showed some skin so he's obviously not an Islamist.

I can understand Americans making this argument, because their introduction to Jihad was dehātī suicide-bombers yelling Allahu Akbar, but for Indians to be so delusional is inexcusable: we literally had two Islamist states carved out of us with great bloodshed by Jinnah, an alcohol-drinking pork-eating "secular Muslim" whose wife's low-cut dresses used to make the British uncomfortable. Before that we had brutally oppressive Muslim empires whose nobles openly had gay sex and flaunted it in literature and paintings (fig. 5.1[1]).

But why should any of this matter to us? Why the heck should we clap "Wow Jinnah, you had gay sex, shabash!"? Our objection was never to Muslim *traditionalism*—praying five times a day, abstaining from alcohol, circumcision, trying and failing to grow a beard—our objection has always been to *them murdering us*. Specifically, to

1. **Jihad**, i.e. terrorism, mass child-rapes, persecution and genocides of non-Muslims in Muslim-ruled states, other atrocities.

[1]Left: Mughal; Right: Ottoman. The Ottoman one is edited for some reason, but the paintings are real.

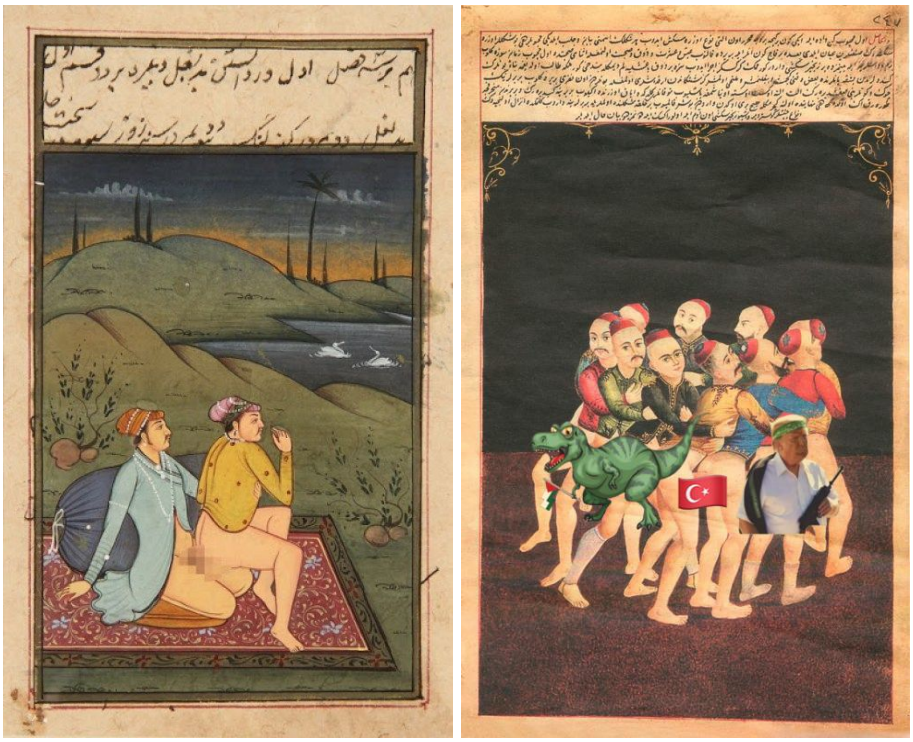


Figure 5.1: Obviously not Islamists!

2. **Muslim supremacism**, i.e. ideology that holds the demands of Muslims above the will and sovereignty of all other people. As described in section 3.1.V, this does not *even* just mean putting the feelings of Muslims over all the lives of countless others, but actually putting *Jihad* over the lives of countless others; rewarding, legitimizing and running cover for it.

Together these comprise **Political Islam** or "Islamism". The point of using this term is not for the sake of "not all Muslims" virtue-signalling, but to pinpoint exactly the problem we have with Islam. Even their theological or metaphysical errors (to say the least) or their many practices we find repulsive and dysgenic, are not the cause of political conflict—India has always been exceedingly tolerant in all such matters. Certainly we do have objection to those Muslim traditional practices that *are* rooted in Muslim supremacism (e.g. the hijab, a symbol of perversion toward non-Muslim women), but it is only *because* of that supremacist ideology that we take issue with it.

Bending the foreign policies of host nations toward Islamist causes—e.g. the U.S. toppling Sheikh Hasina's government in Bangladesh at the behest of Islamists—is Muslim supremacism. Support for a cause as obviously morally rotten as the Palestinian one (or similarly the Khilafat movement in pre-

colonial times)—without sparing a thought for Hindus and Christians in Muslim countries, is Muslim supremacism. Forbidding Hindus from building, out of our own money, a simple temple on the birthplace of our lord is Muslim supremacism. Turning every anniversary of 9/11 into talking about "Islamophobia due to 9/11" (which is not even historically accurate) is Muslim supremacism. Rioting on the streets to stop India from providing refuge to persecuted Hindus and Christians in Pakistan and Bangladesh is Muslim supremacism. Ummah, i.e. transnational loyalties that place Muslim interests above those of the nation, is Muslim supremacism. And while certainly certain elements of Muslim orthodox culture are also rooted in Muslim supremacism (the hijab, belief in the Quran itself, the teachings in Madrassas and Mosques)—these remaining elements are equally present among "liberal/secular" Muslims.

Continuing on the example of Zohran Mamdani: even though his community (Gujarati Shias) has produced several influential Islamist figures like Jinnah owing to its human capital, it is actually still overall one of the few relatively sensible Muslim communities in the world: with about 30% of them even voting for the BJP, prioritizing economic development over any goals of Political Islam. Yet Zohran (and his father) are virulent Islamists, far more so than one would predict from his community background—*because* they are Leftists.

This is the key fact to understand about Islam: unlike with other religions, Left-liberalism is not opposed to it and in fact patronizes it. Thus even a Muslim from a moderate background gets *radicalized* when they become a Leftist—as it teaches them that they are oppressed, etc. This is also why "education will fix Islam" is a cope (section 5.3): due to Left-liberal hegemony, "education" is simply the Left-liberal Rāj's religious education (though it no doubt includes high-quality secular education in the hard sciences etc), which supports rather than attenuates Islamism.

> *Jihad is to Islam what Protests and Wordceling are to Left-liberalism, or what Ritual is to Hinduism. It is the formality or "needful" by which the religion is established and sustained. Not everyone in the religion is obligated to do it, but everyone in the religion is obligated to respect its performance.*

Essentially the entire "Conservative vs Liberal Muslim" spectrum corresponds only to the most hardline section of Hindutva, with Conservative Muslims corresponding to Traditionalists and Liberal Muslims corresponding to Savarkarites. In both cases, the latter (Liberal Muslims/Savarkarites) are actually much more potent than the former (Conservative Muslims/Traditionalists) despite being less religiously orthodox. The difference is:

1. Leftists and Muslims realize this, which is why they target Savarkarite/Saṅgh right-wing rather than Hindu traditionalists (who don't even meaningfully exist anymore); while right-wingers foolishly make epic dunks like "haha poor Muslims are so conservative while elite Muslims drink alcohol and get bhagwa love tapped" and use stupid slurs mocking them for poverty

or circumcision rather than focusing on the actual problem we have with them.

2. All of Muslim society falls into this spectrum, and accept the basic premise that their people should be sovereign—the disagreement is on what policies they should then adopt, on their own volition, as sovereign people.

Whereas among Hindus it is only a small number of clear-minded Hindutvādīs who even think in these terms. The treasonous liberal nominal-Hindu, or even the Lay Hindutvādī who hasn't thought things through with as much clarity, has no analog on the other side.

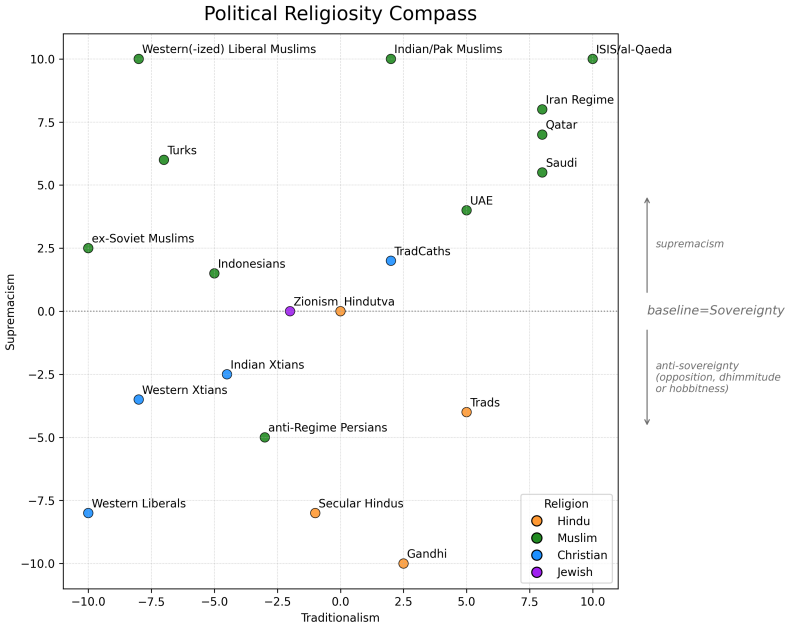


Figure 5.2: Religious Traditionalism vs Supremacy

Being a "liberal/secular Muslim" and a Jihadi aren't mutually exclusive. "Secular Muslim" just means not orthodox (eat pork, drink alcohol, don't dress as prescribed), they still have the supremacist beliefs and support jihad.

Note how even Mughals and Ottomans openly painted themselves having gay sex etc.

—A GREAT MAN.

5.2 Red-Green marriage

> *While Left-liberalism in India had always adored Islam for the atrocity-filled and depraved history of Political Islam in India, this was not a universal phenomenon: Leftists and Muslims had often fought each other in the Soviet Union and Southeast Asia. Left-liberals in the West had a mildly positive predisposition (because of an American black nationalist and terrorist organization called the Nation of Islam), but not nearly the same devotion toward Muslims as those in India had. By flying planes into the World Trade Center and killing thousands of people, Jihad proved herself worthy of the Rāj's love.*
>
> —A GREAT MAN.

Rhetoric like "[Irfan Habib]'s pseudo-Marxist, he's really an Islamist" or "[Zohran Mamdani]'s pseudo-Muslim, he's really just a Leftist" is quite counterproductive: at least outside of Muslim countries proper (where there may be some disagreements between Levantine Muslim socialism vs Gulf Muslim capitalism etc), there is no functional difference between what these ideologies imply politically. We must draw an almost-*equivalence* between Leftism and Political Islam (because as things stand their beliefs and interests are very much intertwined), in the same way that Leftists claim "Palestine IS queer liberation IS climate justice IS Black Lives Matter". Omnicause-building is not some weird quirk of leftists, it is essential to understanding the fundamental principles underlying your own and your enemy's ideology, as well as for keeping your base constantly "mobilized".

The relationship between the Left and Political Islam is best understood as a marriage between a Henpecked Man (Left-liberalism) and his Dominatrix Wife (Political Islam).

Despite right-wing cope, neither side is getting "played". Yes, she beats him, and yes she has affairs with his various rivals (Woke Right, various regional parties in India)—but these are all with his blessing, in order to better secure her position and femme-fatale his rivals, because he genuinely holds servicing the most insane of his wife's demands to be his prime directive.

All "fights" between them are basically the husband making practical points like "yes of course I will unalive the Zionists for you, but if I do it *now* I will go to jail and you will have no one to carry your bodybags!" Maybe once they are totally victorious, the Left-liberal may turn against his wife's traditionalism/orthodoxy. But they will still, no matter what, agree about chopping your heads off (and ours). Maybe they'll defend the gays. Not us.

Many people have noticed the similarity between Islam and Left-absolutism at the level of methods (romanticizing revolution etc.), which explains one of the reasons Left-liberals are drawn to running cover for it. Below, St. Arab Kahanist points out that there is a much deeper moral or ideological parallel. This lets educated or integrated Muslims seamlessly become "liberal Muslims" or

historically "Sufis" etc. as the Left-liberal analog to the more explicitly violent Left-absolutism.

> *... it is basically the communism of the first millennium. A nihilistic creed which attracts adherents by offering them the infantile yet destructive joy of burning down the old world; a consequence of elite overproduction in Roman and Sasanian empires.*
>
> *Early Islam has a lot of similarities to de-growther/third-worldist communism, in particular the climate variety of de-growth. Early Muslims believed the apocalypse was literally right around the corner, as in within a generation it would come. They *wanted* that to be the case. Because they were extremely nihilistic about what their lives could be.*
>
> *That's why the depraved things done by Muhammad and Ahl-al-bayt (marrying the wives of men he'd killed, marrying the widow of his own adopted son) were simply beyond reproach. Think of how communists respond when you bring up that Mao killed thirty million people, or that Stalin impregnated a twelve year old girl, or that Hamas infantry are serial rapists to a man.*
>
> *They don't take it seriously. Actually, they're appalled you (you!) could have the gumption to interrogate them on any point. After all, you are somehow personally responsible for neglecting the climate apocalypse. And also the children in Gaza, but more importantly the moral apocalypse that they feel has already happened.*
>
> *No atrocity they can commit will ever compare (they feel) to the horror of simply existing in the world they live in. The atrocities committed by communism/Islam are basically a punishment for the rest of us so that we can feel the horror they feel.*
>
> —St. Arab Kahanist

5.3 No, education will not fix Muslim radicalism

A common misconception and cope I hear from right-wingers is "education and cosmopolitanism will solve the threat of Islamic radicalism".

But if you think about it—why would it? Education in ancient India didn't make people less Hindu, it made them more. Education in medieval Europe

didn't make people less Christian, it made them more. Education in Madrassas didn't make people less Muslim, it made them more.

This is a great example of right-wingers *unintentionally, subconsciously* absorbing the Left-liberal ideological aether: that there is something special about modern educational institutions, that they impart a certain special objective truth, unlike ancient religious institutions, and this objective truth contradicts the old religion.

In truth: modern educational institutions aren't fundamentally different from these ancient ones. Yes, an enormous amount of knowledge has been built up in the past four centuries since the scientific and industrial revolutions, but this is a difference of quantity, not of type. Perhaps for the brief period between these revolutions and the rise of the Left-liberal Rāj these institutions were truly "secular" (i.e. devoid of religion or ideology).

The preceptors in ancient India did not see themselves as "imparting Hinduism specifically", they saw themselves as imparting `THE TRVTH`. The Vedas and associated philosophy were among those truths, as were various mathematical and empirical sciences. Those at the universities of medieval Europe, or the madrassas of the Muslim world, saw themselves in the same way (though unlike the Hindus, they were wrong).

> ***Sidenote.*** *In fact, this is why a proper native endonym for "Hinduism" never really emerged. Sure, some people have now taken to using "Sanātana Dharma", but this was only ever an occassionally-used descriptor historically. Hinduism was the water the ancients swam in, it was* `THE TRVTH`*,* `THE DHARMA`*: there was no need to give it a name, except when debating other religions when they would refer to themselves with descriptors like "āstika" and "those who affirm the authority of the Vedas" (though the Buddhists and Jains also used the former term for themselves, calling /others/ nāstika). For the same reason the Sanskṛt language was not named until quite late, simply being called "Bhāṣa": it was* `THE LANGVAGE`*, of which all other languages were seen as a mere degeneration.*

The natural question to ask is: what is the analogous ideology today, whose adherents (and to an extent society at large) simply sees as `THE TRVTH`—thinking of themselves as completely different from all those religions that had come before them?

What ideology—alongside the no-doubt very impressive knowledge of rational and empirical sciences—is instilled by modern academic and educational institutions? What ideology—alongside some amount of factual reporting—is imparted by the news media? What ideology—alongside valuable factual knowledge—is pushed by popular institutions such as Wikipedia?

The answer is *Left-liberalism*: the ideology that future historians will look back on as the global religion that was in vogue from "1933-(whenever its reign ends)".

And the reason that education or assimilation into modern global monoculture reduces religiosity among Hindus (and also among Christians/Jews in the West) is that the religion of Left-liberalism is *opposed* to Hinduism. It sees our philosophy as immoral and oppressive, our gods as false and Hindutva, our cause for Hindu Sovereignty, as "fascist".

The same is *not* true between Left-liberalism and Islam: Left-liberalism is *not* opposed to Islam, in fact it celebrates and affirms Muslim supremacist beliefs (as should not come as a surprise, section 3.1).

> ***Sidenote.*** *Muslim* traditionalism *might decline as a result of increased assimilation into the global monoculture, but we have no issue with Muslim traditionalism, only with Muslim supremacism.*

> ***TL;DR.*** *education does not directly "promote atheism or irreligiosity". It promotes the dominant religion of the time, which happens to be Left-liberalism. For Hindus, Christians, Jews and others Left-liberalism is antithetical to our religion, thus becoming more Left-liberal means becoming less Hindu. Not so for Islam.*

This also explains why the liberal fantasy of "immigrating to Western countries will fix radicalism among Muslims" has not borne out well in the U.K. or Europe—quite the opposite, Muslim immigrants have a very large impact on the views and policies of their host country: 1.3% of the American population/6% of the UK population and they have been disproportionately influential enough to make Palestine a top cause in the country, get America to regime-change Bangladesh, prevent Kamala Harris from picking a Jewish VP, turn the entire narrative around 9/11 to focus on reprisal killings etc.

The fundamental problem with this hope is that assimilation into America means *assimilation into the dominant Left-liberal culture* (this is why Left-liberals will say things like "actually, it's red state Americans who don't assimilate" and increasingly the same thing about "Hindutva Indians"). And Left-liberalism does not see itself as opposed to Islam like it is opposed to other religions: maybe it is half-heartedly opposed to some personal traditionalism, but is very much encouraging of the Muslim supremacist and Jihad ideologies that are the real problem. Therefore there is no pressure to shed the Muslim supremacism.

Part II

Winning

Chapter 6

Purposefulness and agency

6.1 Party worker vs customer mindset

Ever find yourself thinking: *"How can I stop being so useless? How can I actually make my side and tribe win? How can I finally make NiṣādaHermaphroditarchaṃśa (Mal'ta boy ka parivar) proud?"*

1. You must see yourself as a **party worker/missionary** thinking at every point "What can I do for my party?"—not a **customer** thinking "What can my party do for me?".

   > *According to rightoids, the goal of politics is to:*
   > – *express their opinions, "call out" bad things aimlessly*
   > – *generate self-serving cope*
   > – *entertainment*
   > *According to leftists, the goal of politics is:*
   >
   > ***TO WIN.***
   >
   > *"To crush your enemies, to see them driven before you, to hear the oaths of allegiance of their children ..."*
   >
   > *Rightoids behave with Modi/Hindutva leadership like the boomer stereotype of an annoying entitled wife with her husband: constantly making demands, starting stupid fights with random people knowing he will protect her, and throwing random obstacles to shit-test him. They see themselves as customers, asking "What did my party do for me?"—Leftists see themselves as party workers, asking at every stage "What can I do for my party?"*
   >
   > *(Instead the Left see their sacred entities—the Noble Savage and its incarnations—as customers; they see them as sacred but incapable of agency, requiring their patronage and service.)*

> ***Be purposeful with your political engagement.*** *Stop treating it as a platform to dump your frustrations in life. Be mindful of:*
> - *What are you trying to achieve, with every word?*
> - *Is this the* best *way to achieve that, or can you think of something better?*
> - *Are you making your team and yourself look good? Does it make people want to join your team?*
> - *Have you* really *thought about whether what you're saying is true/useful? Or are you just saying something it's fashionable to say?*

2. Equivalently, your attitude must be that of a Kautilyan **king**:

> ***His religious vow is his readiness to action****; his yajña is his satisfactory discharge of duties; and his dakṣiṇā is his equal attention to all matters.*
>
> ***In the happiness of his subjects lies his happiness****; in their welfare his welfare; whatever benefits himself he shall not consider as good, but whatever benefits his subjects he shall consider as good.*
>
> ***Hence he shall ever be active and discharge his duties****; the root of wealth is activity, and of evil its reverse. In the absence of activity acquisitions present and to come will perish; by activity he can achieve both his desired ends and abundance of wealth.*
>
> —Kautilya Arthaśāstra 1.19

3. Equivalently, your attitude must be that of an **entrepreneur**. Follow the *Ten Principles of Doing Things*:
   - I. Do things.
   - II. Do VALUABLE things.
   - III. Do SCALABLE things.
   - IV. Find alpha. Look for gaps in the market where you can create value, where you have something to contribute.
   - V. Relentlessly iterate and see what works.
   - VI. Be the best at what you do. If you write a book, make it the best book. If you make a library of ancient Indian texts: make it comprehensive, efficient, indexed with all sorts of info. If you generate AI artworks, iterate until they're really impressive. Whatever you do, make it the best of its category.
   - VII. Think, rationally evaluate if whatever you're doing is truly useful.
   - VIII. But do things that interest you or you've forever had an itch to build, because that is where you will likely have an edge over others.
   - IX. You can just do things.

X. Doing things is hard and takes effort and agency.

4. Finally, you must be completely **knowledgeable** about your ideology, and totally devoted to it—knowing *what* you believe and how everything else follows from it (section 7.2.6). The Doctrine is as critical to an Ideological Regime as the king is in a monarchy: every new convert must bend the knee to the Doctrine, and the Experts (ministers), Institutions (forts), Human Capital (army) and Ideological Aether (country) must all follow and convey his will (section 4.1).
5. In all pursuits in life, including your political entrepreneurship, only *Four Skills* underly all success in life. Train these skills both through learning and practice (i.e. arguing with people online, building things, exercise and healthy eating), and you shall become ***THE NEW ĀRYA MAN*** or ***THE THING-DOER***.
   I. thinking/IQ
   II. execution/agency
   III. communication
   IV. fitness[1]

6.2 Our wretched Bhosaḍpillers vs their mighty Extremists

"Bhosaḍpillers" refer to people who endlessly seethe and complain about the Man in the Arena (those actually doing things, e.g. BJP leadership), without ever doing anything themselves. They come in two types:

Type-A bhosaḍpilling: seething at The Man in the Arena for doing too much; randomly becoming an obstacle in order to virtue-signal.

Examples:

- *moderate right-wingers virtue-signalling to chastise the Modi government for "going too far"*
- *rāytās (whose right-wing beliefs are restricted to some narrow parochialism due to Gell-mann amnesia with the Leftist Ideological Aether, section 4.3.1) chastising them for doing right-wing things outside their narrow parochialism*
- *libertarians and "man of honour"-LARPers chastising them for playing dirty.*

Observe how liberals almost never *do this to Leftists: the only time they ask their Leftist masters to moderate their agenda is if they think the extremism may be* strategically *bad (e.g. unpopular or un-pragmatic, section 3.3.5). Because only* directional correctness *matters: regardless of whether the Man in the*

[1] srajma.github.io/politics/new-arya-man/diet



Figure 6.1: The bhosaḍpiller archetype as depicted in the movie *Airlift* (2016)

> *Arena has a less or more extreme position than you do, he is not going to magically transplant the country onto his political position—he will only move it in that direction. Unless you are led by omnipotent dictators, you don't live on the political compass but it's tangent space: your vector's direction is your* ideology*, and its magnitude is not your extremism but your* effectiveness*.*
>
> *The other thing, specifically with regard to the "playing dirty" example, is: power is power.*

This is why Classical Liberalism lost to Left-liberalism. Classical Liberalism suffered from Yudhiṣṭhira syndrome, restraining itself out of "principles", even as its enemy showed no such principles. The world is populated by intelligent beings trying to maximize their goals. If you let go of any opportunity for power out of "principle", someone else will seize it and use it against you.

Ideology is not truly orthogonal to execution.The path to power may involve authoritarian policies, it may involve libertarian policies, it may involve cronyist policies. It may involve compromise, it may involve making alliances with people not totally in alignment with you. It may involve RETVRNing to tradition, or it may involve adapting to modernity. If you let "principles" restrain your pursuit of power, you will lose.

If you restrain yourselves from purging your enemies' "free speech" when necessary, you will lose. If you restrain yourself from getting filmmakers to fall in line with your ideology, you will lose. If you restrain yourself from rewarding those who support you, you will lose. If you restrain yourself from curbing the demographics of those who want to kill you, you will lose. The path to power may be hard to stomach for an ideologue. But flinch from it, and you will lose.

NOTHING is possible without power, and nothing is worse than losing.

Maybe you want to keep your hands clean. That's fine. But at least be thankful to the goy who presses the lift buttons for you. At least be thankful to the Bhīma who strikes Duryodhana in the thigh and takes the bad karma for you. Learn to stay silent when we do the dirty work for you.

Win first. We can change the game once we win it.

Type-B bhosaḍpilling: seething at The Man in the Arena for "not doing enough"/not being ideologically pure-pure-pure enough.

Examples:

- *Ideologically hardline right-wing groups (Libertarians, Trads, Merit warriors, Based-LARPers) upset at the Modi government for not being libertarian/trad/merit/based enough*

– *The section of the orthodoxy that opposed Shivaji's coronation due to caste autism.*

For Type-B bhosaḍpilling: does this mean that you should never criticize your side and its leaders? No: after all, we went into length in section 3.3 describing how Leftists cleverly use good-cop bad-cop and "the system's critique of itself" to recast the political spectrum in their own image—so that everyone ends up "competing to become the most Leftist". Whether such self-criticism works or not—whether you are a bhosaḍpiller or a bad-cop—depends on the following factors (↑ means good to self-criticize when this factor is higher; ↓ means bad):

1. ***Practical persuadability outside the base ↑.*** *Stuff that bhosaḍpillers talk about cannot persuade people outside the coalition (e.g. reservations are currently entirely a game of factional gibs-seeking), so your seething and arguing don't move the Overton window or have any hope of making the solution more politically feasible—they just cause polarization. If you do want to address these problems you are going to have to come up with a clever Coasean bargain favourable to all, not yell and seethe or make "arguments" all day.*
2. ***Importance of person being criticized ↓.*** *Modi is very important (and even all those who may succeed him are closely associated with him). Mamdani is easily replaceable, both in politics and in the culture war. In general the left has this benefit of having a high bus factor: they depend less on "great men" and more on the whole Cathedral.*
3. ***Salience of issue to the base ↓.*** *Is the issue is something that the normies (i.e. not political activists/extremists) of your base care about? BJP's core base (not hard-RW ideologues) are moved by talk of reservations and taxes, normie-libs who voted for Mamdani won't really be put off by "he condemned an anti-semitic attack" or whatever.*
4. ***Intelligence of audience ↑.*** *How smart is the audience that the internal criticism is performed in front of? Leftists have enough clarity about their ideology to still know whom to support, etc. A good chunk of our guys are bholā enough to "teach a lesson" to BJP, or just get demotivated by the bhosaḍpilling.*
5. ***Agenticness of your side ↑.*** *How agentic are both the bhosaḍpiller and the audience? Leftists don't demotivate their base when they bhosaḍpill, because they offer their own path i.e. for leftist ideologues, leftist activism etc is their entire life. They don't need a leader to be passionate*

about.

6. ***The grounds the criticism is on (your side vs enemy's side)*** ↑. *Muslim in-fighting in their countries often* strengthens *Islam, because the fight is aimed at the goal of proving oneself the better Muslim and the better Jihadi—similarly in-fighting within the Left and between the Left and liberals creates a good-cop-bad-cop spectrum. But in-fighting in a way that affirms the enemy's beliefs, generating positive externalities for the enemy, is disastrous.*

6.2.1 The things-are-hard pill

BUILD THE SWITCH.

Ok. I see the "just flip the switch" thing a lot now from the right.

But while I'm sympathetic to the desire for law and order, and agree that is a direction worth pursuing, there's an illusion that should be addressed.

Leftists think you can get money without working for it. Just flip the switch on the money printer. Just flip the switch to tax the rich. But in reality, resources are scarce.

Rightists often similarly think you can get political power without working for it. *Just flip the switch to throw the criminals in jail. But in reality, votes (or political supporters in general) are scarce just like resources are.*

So the hard part is the invisible part of building that political base. Why were those criminal gangs on the streets of El Salvador? Because they had a drug dealer business model, and because Western leftists were paid by NGOs to support them. They were actually politically powerful.

Thus, what was needed to disrupt them? A better political business model, one that actually generated more political support than the legacy model.

[...] there was no switch that Bukele inherited to flip, anymore than Elon inherited the switch to launch a SpaceX rocket. Bukele essentially had to build a new state from scratch, via the Internet. A new state that was loyal to the people of El Salvador rather than the criminal gangs.

> *This was nontrivial.*
> *He had to build the switch.*
>
> —Balaji Srinivasan

This is directed towards "hardline ideological right-wing groups" or "the Autistic Right" (libertarians, traditionalists, meritocracy enthusiasts etc.) who sometimes find themselves unsatisfied with the government's right-wingness on their respective issues.

Reject bluepill/redpill/blackpill/whitepill.

Instead embrace these two pills:

1. You can just do things.
2. But doing things is hard and takes incredible effort and agency.

Embrace agency for yourself, while also understanding that winning is *hard*—yes, even for those "in power", even for those for whom it's their job.

6.2.2 You're not special for figuring out the perfect ideology

> *yes very great, u will build a great Hindu raj out of ur 1000 members of the pure sub sub sub sub sub sub jati. china, amreeka, sullas r all quaking in their boots abt facing such a mighty enemy*
>
> —Spatel

> *yes very great, u will build a great Libertarian raj out of ur 1000 members of the pure sub sub sub sub sub sub pixel on the political compass. LeLis, Commies, jātitvādīs r all quaking in their boots abt facing such a mighty enemy*
>
> (paraphrased)

Earlier this year, a bunch of 45-year old bachelors and snot-faced zoomers decided that they were blackpilled by the Modi government because it wasn't libertarian enough, and decided to start a new party. And they did, they created some meme party called the "Libertarian Party of India", which was never more than a few social media handles and alcoholics-anonymous-type meet-ups. It ultimately crashed and burned when it was uncovered that they were bizarrely obsessed with increasing Bangladeshi Muslim immigration into India, and had also committed literal treason (joined in with the Biden SEC in their politically-motivated lawsuit against Adani).

I take much of the credit for whipping them to death. I didn't enjoy it. You see: my first introduction to right-wing politics was through libertarianism, after I took a political compass test as a kid and it put me in the Lib Right quadrant saying "your views are closest to Milton Friedman". As far as actual policies go I am still basically a libertarian (definitely on economics, and on

some important social issues like guns and hate speech laws, though for non-libertarian reasons)—and I am certainly far more educated on economics and libertarianism than any of those potbellied unkils.

But here's the thing: *politics isn't just about policy and ideology.* This whole "We need a new (libertarian/traditionalist/dharma/merit) party; BJP is not enough" meme perfectly captures the total lack of understanding of politics on the Autistic Right. Politics is not about just having the correct opinions, supporting anyone who expresses the same opinions, and autistically calculating which party is closest to your positions. As we described in chapter 1, politics is about both *ideology* (having the right beliefs) and *execution* (actually getting things done).

Having the right ideology is easy. You are not a genius for having figured it out; nor is everyone else who figured it out a genius whom you now need to become chaḍḍi-buddies with or simp for.

> *The thing that was funniest to me about these libertarians' antics was their repeated insistence that "BJP is socialist, Modi-Shah don't understand capitalism".*
>
> *... really? The guys who*
>
> – *took India from Rank 142 to Rank 63 in Ease of Doing Business*
> – *crushed the Naxal insurgency*
> – *doubled our highway network in 10 years*
> – *doubled the number of functional airports in the country, created a massive expansion in ports, urban transit, canals, logistics all led by private-players*
> – *proposed the farm bill and land acquisition bill*
> – *are pushing farm/land/labor deregulations at the state level in the states where it is politically possible*
> – *incubated a very impressive defense startup ecosystem you saw in action during Operation Sindoor*
> – *implemented the world's most successful DOGE & anti-corruption initiative with Direct Benefit Transfer and UPI*
>
> *do not KNOW?*
>
> *"It's not enough. 6-7% growth is not enough, we need to catch up with China sooner."*
>
> *I hear you.*
>
> *But Gujarat exists. Gujarat exists to show what Modi's vision for India is. Which means that the bottleneck to "doing more" is not wrong ideology, but that things-are-hard. That*

> *executing is hard. No petty suspicion thrown at Modi could ever stick … because Gujarat exists.*
>
> *Does this mean Modi is secretly a libertarian ideologue who lands exactly on your sub-sub-pixel of the political compass? Obviously not.*
>
> *But it's irrelevant. Even if you see Modi as an imperfect figure (he's not, btw), you do not have the luxury of lashing out at everyone who is not from your sub-sub-pixel.*

The bottleneck—which you will not solved by "starting a new party" or bhosadpilling against the BJP, but rather requires great agenticness and effort from you and from all of us—is *execution*: things don't simply happen at the stroke of a pen.

Ask yourself less: *"What differentiates me (ideologically) from Modi, Yogi, BJP?"* and more:

- *"What differentiates me (in achievement) from Milton Friedman, Javier Milei, Elon Musk?"* (if you're a libertarian)
- *"What differentiates me from Puṣyamitra Śuṅga or Ādi Śankara?"* (if you are a "trad")
- *"What differentiates me (in achievement) from Modi?"* (for any member of the Autistic Right)

What is it that lets these guys execute our ideology and actually get their ideas implemented while you jerk it listening to a podcast between some kid and a homeless guy? It's a hard question. It's easy to get lost in kayfabe: become friends with everyone who has the same ideology! Start a "centre for liberty"! Start a party! Give interviews to the media!

... you will get manipulated by bad-faith actors like American "centrist YIMBY abundance liberals"[2] who say all the right things while actually working for the Left. In fact, you will be manipulated into supporting anything as long as it is coated in libertarian sprinkles. You will support cracking down on businesses because they're "actually crony capitalists not capitalists". You will support draconian environmental regulations because "negative externalities!". You will vote for some third-party because "both parties are socialist anyway".

(if you don't believe me, look at all the American "centrist YIMBY abundance liberals" falling over for Zohran Mamdani.)

6.2.3 Elected government is not omnipotent and omniscient

> *"Why didn't you do X earlier? You have been in government for 11 years, you didn't find the time to do this one simple thing?"*

[2] I'm so YIMBY neoliberal uWu I'm the globalist establishment I'm literally doing psy-ops for the CIA look at my globe emoji my F-35 has gay flag on it I understand economics AND I'm a liberal, take that conservatives

While there can certainly be low-hanging fruits left unplucked by the Modi government—I do not claim they are infinitely competent—the overuse of this line of criticism by their demanding supporters exposes a fundamental misunderstanding of the nature of power. Namely, it imagines a government that is *omnipotent* and *omniscient*.

The government is not **omnipotent**:

1. **Competing blocks of power.** The elected government is only one of the many "commanding heights of power" (section 2.1.5, section 4.1), which include not only formal arms of the state or "hard power" like the courts, bureaucracy and foreign regime change operations but also various institutions such as media, academia and civil society groups—all of these are controlled by the Enemy, the Left-liberal Rāj. For instance on a pure policy level, the COVID lockdowns were a terrible mistake. But one can look at the example of Brazil to see what would have happened to us if the government had not complied with the Left-liberal consensus on this matter.

2. **Consensus.** Popular consensus (and especially consensus among the Elite and Midwit Human Capital) matters for two reasons: (a) democracy, and (b) those who man the other commanding heights of power are ultimately recruited from the same public (yes really), and believe what they believe. In the case of India, people really forget just how much the Overton window has shifted since 2014. Modi had to strictly and completely avoid even *talking* about any religious/cultural matters in 2014, beyond raising the point of "pseudo-secularism". When asked "are you a Hindu nationalist?" he answered "What does that term mean? I'm a Hindu and I'm a nationalist." After getting elected, in the first speech he joked about "green revolution" (agriculture), "white revolution" (dairy) and "saffron revolution"—it gave everyone in the room a jolt and then he grinned and said he was talking about solar energy.

"Why didn't you do it in the last 11 years?" Because *you* wouldn't have supported it!

> *A particularly idiotic meme of the bhosaḍpillers is "Congress says and BJP implements", i.e. that BJP also supports all the rotten Leftist ideas of Congress (caste census, freebies, interest-free loans to waqf, etc) but implements them with a delay, "blackmailing voters with the prospect of Congress coming to power".*
>
> *It is so self-evidently stupid to suggest that BJP has a vested interest in any of these. The only reason we're even speaking about half of these things is because electing Modi brought it into the Overton window.*

3. **Midwit Human Capital.** Many policy changes are not simply made at the flip of a switch—but rather require the *Midwit Human Capital* to labour for it, which the right is defecient in. The disinformation campaign against the new NCERT textbooks over the Swarajya map is a good illustration of why these things take time when you lack Midwit Human Capital: the NCERT map is straightforwardly correct and the books are very factual and even-handed; yet it still takes effort to defend it. Imagine if the government had instead rushed it or tastelessly picked some schizo grifters to write the books (which our side is teeming with).

The government is also not **omniscient**. Something even I often forget is that a lot of things that hard-right ideologues like me take for granted, like the superiority of relatively libertarian economic policy, various details of Indian history, bad policies of previous governments, details in bills or evil psy-ops the Left is planning are simply not common knowledge outside of our high-signal bubble. Even if Modi personally scouted out such high-signal bubbles, he may find it difficult to distinguish Elite Human Capital like me from the lakhs of worthless grifters and crackpots without himself delving into the content.

Think about how it is often difficult to get something done against rival factions even in your own place of employment—and there everyone's interests are still basically aligned (you want to maximize the company's profits etc), whereas the government has to deal with rival ideological factions whose interests are diametrically opposed to the nation's.

Take, for example, the example of Waqf:

> *in democracies, power is relatively diffused: thus the key bottlenecks are the ideological aether, balance of power of competing blocs, and lack of information about the problem.*
>
> *Ideological aether: the previous Congress regime firmly believed that Muslims were a sovereign nation within themselves and nobody else should interfere in their matters (or indeed any matter that would affect them) without their approval. That ideology persists today among a large chunk of the elite.*
>
> *Balance of power: the previous Congress regime's ideology remains strong among courts and other institutions. Muslims have street power and ability to mobilize (largely due to its enablement by the previous Congress regime): if you go head to head with them before achieving a similar strength or cutting down their street power (both of which are hard problems in themselves), you will lose many innocent Hindu civilian lives.*
>
> *Lack of information: most people including Hindutva elites did not really know much about Waqf act because no one in the media or academia reported on it before.*

BJP winning a majority in the election does not change these factors: though it does give them the power to gradually resolve these issues in our favour, which it has done in its second term.

None of this however downplays the importance of your side being the elected government. Apart from the explicit formal benefits (your policies getting passed), being in power also sends a signal to all the other kingmakers and commanding heights of power to co-ordinate on a new Schelling point. For example, we all understand that the construction of the Rām Mandir, or the various great Aditya Dhar films, or the overall shift in the Overton window would not have happened if not for the Modi government, even though technically these all fall under the domains of different commanding heights of power. This is also why the Left focuses so much on building a counter-movement (e.g. the "Resistance") when it is out of elected government—to keep its base constantly mobilized and retaining its passion.

6.3 Life gyān from WAR games

I've been playing a little WAR game lately, and here is some WAR gyān I have learned:

1. **No free lunch.** In a game where hundreds of intelligent agents are grinding to maximize their goals, there are no 10-dollar bills lying on the ground. Everything instrumentally useful to all agents gets gobbled up immediately. Which means that really simple strategies (the equivalent of doing "technical analysis" in finance) will never work.
2. **Not all alliances are the same.** If you are allied up to defend against a much stronger player, then you want the best for each other — your fates are tied for the forseeable future. If you are allied up to conquer and divide up a weak or equal-strength player between yourselves, you'll want to sabotage your ally a bit, because your alliance is really more like a de-escalation (promising not to sabotage *too much*).

   In particular this is one reason it's important to understand the size of your enemy. If you are up against a huge enemy, you better not be doing useless infighting with your allies.
3. **Important to choose the "right front" to attack an enemy on.** Better to attack on fronts that are (1) softer targets (2) more valuable (3) closer/more in the Overton window (4) if they are attacking you on that front and defending it is valuable to you. Even if your goal is to completely conquer the enemy, it will be easier to destroy the harder targets once your strength differential has increased.
4. **Patience depends on growth in power differential.** Best to attack an enemy when your power ratio is at its peak; until then, bide your time and build up your strength. Indeed you may observe that historically most "imperialism" happened when a power or a power ratio was peaking:

the Macedonian empire, the Roman empire, Indian colonization of the Silk Road, European colonization.

Conversely you will get attacked when you are a growing power — best to not get baited too much, and play defensive.

5. **Victory belongs to those who seize pivotal opportunities.** Corollary of Point 1, no free lunch so if you don't seize the opportunity someone else will. Be prepared to destroy people when they're at at their lowest.
6. **Often the goal of war is not to win something but to minimize anticipated losses.** What you think is a 4D chess masterstroke might really just be something to reduce inevitable losses that you don't understand but the govt does. Modi's foreign trips in 2014 were like this.
7. **People would rather 1v1 their weak neighbor for scraps of land than team up against the big scary crown, who for some reason they won't attack until the last second when it's too late.** This is pretty much the lesson of this whole book. Focus on the big scary crown.

6.4 You must provide value to get what you want

There are three primary ways that political movements do propaganda:

1. **Explicitly partisan propaganda.** Our leader is great, here's a biopic of how great he is, here's all the great things he does. Our enemy is shit.
2. **Ideological propaganda.** Pass off ideological beliefs as moral or even scientific truth or common sense—e.g. NGOs and civil society groups, leftist disciplines in academia. The people doing these regard themselves as "above" and purer than political leaders (even the ones on their side) in a fundamental sense.
3. **Bias in apolitical information.** Note how Wikipedia does not call itself "Leftistpedia". It says its mission is to "give everyone free access to the sum of all human knowledge"—and it actually achieves things to this end. It is able to easily package political propaganda with this information because it creates value in the first place.

   In politics as in entrepreneurship as in courtship—you need to actually provide value to get what you want. You cannot just say "I want you to hear my political views, gimme your time" much like an entrepreneur can't tell his customers "I want to make a profit, gimme money" or a man can't tell a woman "I want sex, gimme body".

   No, you have to first think about what value you can actually create, make yourself aesthetically pleasing in terms of looks and personality, BVILD something people actually want, then in return get their attention to your politics. Indeed, you must see the politics as an inseparable part of truth, no different from whatever other information or value you're providing.

> *The best way to conceptualize it is to see it as a very dense information supply chain that is unmatched in breadth and depth and able to produce all kinds of commodities from the lowest consumer product (everyday topics) to the highest complexity capital goods (STEM) which is carefully monitored, maintained and continually upgraded by an army of unpaid volunteers and professional revolutionaries all co-operating stigmergically united by shared political commitments and for whom it is a Weberian vocation.*
>
> *The "secular value" comes because of the above mentioned competitive advantage in producing content of all kinds.*
>
> *The reason for why they have a competitive advantage in politics is because politics is not seen as something separate or external to their general activity but is seamelessly integrated with it. I think this has something to do with their own talents and also the demands of their totalizing political ideology which demands a strong cognitive unity in various sphere of work and of theory and action.*
>
> *This is very strong in marxism but also exists for various other tendencies and factions of what I term the "democratic left" (socialism, left-liberalism etc).*
>
> *The political community thus finds its unity not in organization, kin, blood or institutional organs but in the doctrine itself which is itself highly structured. This explains why the right wing opposition has nature of "scattered insurgency" compared to the left.*
>
> *In the theoretical domain the right relies on eclectic adding up of unrelated parts related to mishmash of griveances while for the enemy the parts are determined from the whole.*
>
> —ShazCoder

Some tips on examples of things you can work on which would be useful (1 to 4 are things I am working on or planning to).

1. `xatra`: the matplotlib of maps (historical maps, but also data maps etc): github.com/srajma/xatra
2. `pramana`: a comprehensive and systematic library of ancient Indian literary and other sources, with: proper search and pattern indexing, provenance info as per different secondary sources etc.
3. `The Left-liberal Rāj`: this book.

4. `Encyclopedia Indica`: comprehensive wiki on Indian politics and history, to solve the "right forgets so easily" (section 7.2.2) and the "right puts the burden of learning about everything on the individual" (section 7.1.2) problems.
5. `Scalable counter-institutions`: An underrated impact of the rise of AI is that it cuts down the "Midwit Human Capital" advantage of the Left-liberal Rāj, significantly equalizing the field. How, exactly, can we best take advantage of this?
6. `Fiction with a right-wing message`: A big problem with RW propaganda is it only fights at the superficial level—valorizing leaders or one-off events—rather than trying to make fundamental cultural changes (promoting capitalism, Hindu sovereignty etc). At the very least, your biopics should emphasize the character's RW ideas, rather than promoting him by relying on promoting how much jai-kisān Modi is or how Shivaji was fair toward Muslims.

We need a Pro-sweatshop film/TV series.

Imagine: the sweatshop-owner is initially demonized as an evil greedy guy, but as the film progresses the protagonist (a farmer who started working for him because his farm income wasn't enough for his son's education) realizes he's the only one helping him while everyone else is virtue-signalling and using him.

At no point should you show the sweatshop-owner as having a "soft side" or doing any altruist favours. But just by pursuing profit he generates employment for the protagonist and others.

Congressis shut down the factory with some regulatory reason, causing hardship. The sweatshop-owner and his workers work out a way to continue working illegally.

At some point someone instigates them to unionize; the result is the union having a monopoly on labor and others being excluded from employment; the protagonist takes pity on them, leaves the union and raises the excluded workers into a Private Military Corporation to crack down on strikes like the Pinkertons.

Another episode where environmentalists are the problem, and Durges's Pinkertons gun down all the tree-huggers. Filled with allusions to Kṛṣṇa and Arjuna burning down the Khāṇḍava forest.

> *All this is in the backdrop of a village that's slowly turning into an industrial hub, Laura Ingalls style, or maybe Old Western, against the challenges posed by Congressis, activist groups, and media/filmmakers trying to make him look like the problem.*
>
> —A GREAT MAN.

Or: maybe not entire shows dedicated to this as a topic, but side-plots and passing comments in some film about another topic, that depict things like "socialists egging workers to strike causing industries to shut down" etc.

Chapter 7

Talking

7.1 Talk

7.1.1 Talk! All publicity is good publicity

Right now India seems to be in a place where the Left/Congress's narratives are gaining dominance—and the main reason for this is that the right *simply isn't pushing any narratives of its own.* Compare to 2019-20, where the right was constantly on the offensive (even if on totally useless things), or Trump in 2016: pushing a *useful* narrative, with proper message-discipline is also important, but it is secondary to simply *being in control of the narrative* in the first place.

Think about it. Off the top of my head, the main narratives in the last few months have been:

1. Protests against Aravalli mining
2. Conspiracy theories about elections
3. Conspiracy theories about GDP data
4. Anti-rabies vs Pro-rabies debate
5. Nuke threats from Pakistan
6. Air Quality Index[1]
7. Trump tariffs
8. Delhi bomb blasts
9. "Minorities not safe in India"
10. "How dare we ally with the Taliban?"
11. The film Dhurandhar

All except for one (Dhurandhar) driven by: Congress, Pakistan, Terrorists, Left-liberal groups, Trump, one from the Supreme Court ... *where are we?* Where are we in the discourse? Why is the discourse being run almost entirely by our enemies?

[1] which is a legitimate issue, but has been framed entirely in terms of idiotic conspiracy theories ("govt is faking AQI with sprinklers"), random protests without any discussion of the actual causes (poor construction of urban infrastructure, loose soil, old vehicles) and general anti-industrial or anti-capitalist sentiment

Follow-up question: What sort of narratives might be valuable to inject into normie discourse? I can think of:

1. Crimes of Leftists/Congress and Islamists (section 7.2.2)
   - Atrocities under their governments and by their people
   - Documenting and presenting the kind of things Leftist academics say (and have historically said) in their public discourse to build a case against them
   - Persecution of Hindus and Christians by our dear neighbours
   - Anything repulsive about these enemies (pedophilia and incest count, polygamy does not)
   - Transnational loyalties, including simple examples (Pakistan-Congress equivalence, Indian leftist → wignat pipeline, Congressi Rāj as third colonial regime, eggjpoje Congressi bhosaḍpillers among Dalits, USAID-funded leftist orgs)
2. Sanskṛtizing the masses towards proper right-wing ideology
   - Unbashed advocacy in favor of free-market policies, BVILDing, Adanistanning etc.
   - Hindoo Industrialism aesthetics
   - TFR/nirṇaya-pilling
3. "India before 2014 vs now" messaging: not overt India-Shining stuff, but a humbler "look how far we've come, and how far we still have to go"
4. Low-hanging fruits in education: push economics education + Hindoo history (pre-1975 books) + [this book] into education, UPSC

7.1.2 Write!

> *What did you think Elite Human Capital meant?*
>
> *Essays? Papers? Vibes?*
>
> *YES. Precisely.*
>
> —Jiopolitics Denier

> *The problem with a lack of EHC/MHC on the Right is that rather than having a cadre of that class establishing opinions, facts and narrative it instead sets puts the burden of learning about everything from vast array of sources upon each individual.*
>
> —Jiopolitics Denier

Historically, cultures that had a writing tradition enjoyed a great advantage over those which relied entirely on oral tradition[2].

[2]this doesn't include ancient India, which had a writing tradition but just preferred oral tradition for certain religious functions, and had elaborate mechanisms for oral transmission

Today this is not so much "oral vs literary" but "inaccessible/disorganized/private vs accessible/organized/public". While it's certainly valuable to post on social media (for reach), it is also important to archive your contributions somewhere searchable like a website or blog, documented with references (at least as rough notes and links): use github pages or substack, it only takes a minute.

Not just high-quality stuff: *anything* you think has value, self-publish it. Make sure it exists in search results and the AI models' training corpus. Otherwise, it *will* be forgotten in the long run.

7.1.3 Actually make the argument

A lot of Indians have the problem of not actually responding to the Enemy when he makes an argument, and resorting to random bragging about how powerful we are.

A Congressi subhuman posted on Twitter (in the context of the retarded "drop in India's PR" discourse): *"We need 25 years of a firmly secular, centre left govt, at least, to be able to make a comeback. No one likes the crude culture brought in by gujju Hindutvawadis."*

If you know anything about Indians, you will know that this sort of argument is a serious threat: there is a huge portion of the Indian elite classes that lives and dies in the eyes of White validation, and are willing to trade away the lives and future of their countrymen if it can give them the slightest bit of validation from the Whites. This is basically why Congress propaganda is so focused on making fun of Modi's accent and English, things like "Everyone outside India knows India for SRK, Taj Mahal and Gandhi!", or chaiwala jibes. This backfires when Indians are at their best: aspirational, patriotic united in their Hindu identity without regard for random parochialisms—but it works when Indians are at their worst: zero-sum, crab mentality, status-conscious and validation-seeking.

You could respond to that tweet with a graph of toilets before and after Modi, with a caption: *"I want to deprive my fellow countrymen of toilets, running water, basic material needs and security that Modi govt brought, just so that White Hippies love me again!" Congress-sappotting Indians are truly the lowest self-esteem race the world has ever known.*

Yet until I posted that reply, every other reply was stuff like "chup kar", "you prefer Islamist India?", "wait for Yogi to burn your ass".

This is simply *inexcusable*. Everyone needs to make at least very basic efforts like this. Consciously focus on short, tidbit/meme-sized points that would immediately flip a bystander's view. *Actually make the argument.*

As some dipshit once said, "The right mistakes volume for argument, and outrage for ideology".

7.1.4 Message discipline and omnicause-building

> *Problem with RWs is they are more interested in coming up with noo-anced and big-brain takes to show off how big brain*

> *educated global-citizen "not like other RWs" they are, instead of just maintaining message discipline.*
>
> —A GREAT MAN.

If you talk to a Leftist about tipping culture in America, he will immediately relate it to "corporations underpaying service workers".

If a Leftist hears of any natural disaster or flooding, he will immediately relate it to "this is the result of unbridled corporate greed destroying the environment without regard for blablabla".

If a Leftist talks about some personal tragedy in their lives, they'll easily connect it to how they're living in evil capitalist dystopia etc.

If a Leftist sees a rape or honor killing in the news, he will immediately relate it to "Brahmanical patriarchy" (whatever be the identity of the rapist/honor killer).

When that Amit Behere guy got called ugly by some Japanese dudes, he managed to somehow connect his poor looks to arranged marriage and the caste system.

You must learn to do this too. While incessantly reiterating one's core points at every opportunity makes one insufferably annoying as an individual, but is very valuable for your *side*, because it gets people to implicitly think "he's right, just annoying".

Make the habit of pushing your agenda in everything you say. Pick some important narratives (all targeting the Two Enemies, or promoting Capitalism and TFR-maxxing), and **relate everything to those narratives—*all roads must lead to your ideology***. Always stick to those narratives with laser-like focus. Never argue from Leftist frameworks (e.g. "what about Xinjiang?"), you will only re-affirm them (section 7.2.4). Never deflect to big-brain about "women" or some random racial or caste group or whatever. All your other goals will follow, if and only if you purge Leftists.

7.1.5 To make people RW, reflect on what made you RW

One way to answer "*How can we make people more Right-wing?*" is to ask ourselves "*What made me Right-wing?*"—and then replicate that at scale.

It is easy to forget that you and I live in a "high-context" bubble, that not everyone has the same context or information we take for granted. This often leads RWs to inadvertently dismiss large swathes of the public as irredeemable—after all, if they already know all the things you do, then there's nothing you can say to them to redeem them. By Auville's agreement theorem, they must either be irrational or evil.

By contrast, left-liberals take a mindset of "educating" or "informing" people.

[Not just left-liberals actually, but also all the religions of yore. There's a reason why education has always been inextricably tied to religion—whether Vedic studies and Buddhist monasteries in classical India, the Universities of medieval Europe, the Madrassas of the Mohammedans or Leftist indocrination under the Left-liberal Rāj.]

In part because they really are completely secure of their beliefs, seeing it as objective truth—and in part because unlike RWs who are either one-microissue normies or complete junkies, libs tend to largely be midwits who are themselves on that journey of learning "how can I be a better leftist?" and so the question of "what made me left-wing?" is constantly on their minds.

So what were the pivotal movements that made you right-wing—and more important, what were the pivotal moments made you a /*better* right-winger/?

I shall start.

Hearing about political issues other than what leftists emphasize.

E.g. when I was 8-10 years old my father told me his favorite PM had been PVNR, and the reason had to do with something called "Economic Liberalization". This was completely foreign to me! I had thought that political leaders were good if they did things like increasing "Equality" and "Democracy", fighting "Oppression". This provides the *first crack in a Totalizing Ideology.*

Learning economics

Starting with Milton Friedman videos. Learning to "think like an economist".

Basic economic history

Basic memes like:

- 99.9+% of wealth was created in the past 200 years by capitalism and the industrial revolution
- the pre-modern peasant's life sucked: famines, disease, no electricity, slow and dangerous transport, having to do everything manually so couldn't do anything interesting
- GDP per capita is basically income, so it measures everything money can buy

Ancient Indian history

Either studying it in detail (as I did), or every detail of it being made omnipresent in the cultural aether by those who did. Note the emphasis on "detail": I don't mean well-known things about kings and dynasties—but detailed information about truly-neglected things: like trade guilds and corporations in ancient India, chemical mixtures described in various ancient texts, Indian and Indo-Sogdian merchants and missionaries who dominated the Silk Road. And stated in a purely factual way, not with pointless emotionally-loaded words like gLOrY and SpLEnDoR.

Pre-1970 history books are especially good for this, as they retain the imprints of the old "Faustian ideological aether" which has since been replaced by a Leftist ideological aether.

Make people understand that (as cliche as it sounds) their civilization is worth fighting for.

> *"Conservatism" in the literal sense (yelling stop at history saarrr I read burke and national review saarr I have smallest pp) is ineffectual as a basis for RW ideology because of how un-ambitious it is.*
>
> *But one purpose it serves: tradition (reading ancient texts and old books, religion, familial ties) is a tool to break out of the present Ideological Aether, by exposing you to genuinely foreign cultures and ways of thinking.*
>
> *I.e. what normies say is achieved by "travelling" (which in reality is just an expensive version of Google Maps street view), is really achieved by reading rgveda.pdf.*
>
> —A GREAT MAN

Aesthetics and articulation

This isn't so much relevant to my own "what made you RW?" journey, but from me observing the opposite in other people (reaction to bad aesthetics).

I knew someone, a slightly liberal-leaning normie, fairly smart and RW-curious. Joined Twitter and followed a few well-known RW people. Soon after, ran kicking and screaming away from the right, yelling WHAT IS WRONG WITH THESE PEOPLE?? HOW CAN YOU BE RIGHT-WING, THESE PEOPLE ARE CRAZY! THESE PEOPLE ARE DISGUSTING Looked at her Twitter feed, and found, that by the grace of the algorithm, her feed was entirely populated by the posts of our dear (I wish I could say one-and-only but he's not) Śrī Śrī Śrī Rīṭārḍ Abhijit Iyer-Mitra.

People are repelled by the right for its poor aesthetics.

Side-effect of value creation

One reason I was exposed to a lot of right-wing arguments early on is that I used to read a (now erased and deleted) certain blog that posted very interesting things on math, and also hard, hard-right politics.

When I started reading that blog, the politics used to put me off—but it was so seamlessly interweaved with the math content that I was essentially forced to pay attention to it.

Left-liberals do this at a much larger scale, by the way (section 6.4).

Seeing authoritarianism/atrocities by modern leftist parties, and institutions' "bias"

Hearing about communists' atrocities doesn't really do it anymore, because it feels like long-gone history.

But authoritarianism from modern leftist movements remains omnipresent, as does their blatant capture of the institutions and should constantly be emphasized.

Atrocity literature

> *Outside of very-online people like us, people need to constantly be reminded of what we're fighting for and why.*
>
> *It's about tattooing "Kalpana was Killed" on our chests. We have suffered atrocities, and we will avenge them. Both must constantly be stressed.*
>
> *All three are important:*
>
> – mānа*/pride: ancient history, knowing +ve self-identity that is worth fighting for; avoiding subvertibleness*
> – manyu*/indignance: atrocity literature, knowing why we're fighting*
> – vīrya*/will: inspiration from previous reconquistadors; will to power now.*
>
> *Maurya, Mughal, Maratha. You must know all three. All successful mass-movements strike a balance between atrocity literature and victoriousness.*
>
> *Communism, Left-liberalism, various Islamist movements, Zionism, Hindutva.*
>
> *"We have been oppressed, but we are now rising up and will prevail" Every piece of propaganda must include both.*

Hearing Leftists talk

In the Left-liberal system, the Leftist depends on the liberal to make their views palatable to society (section 3.3). Yet, all their discourse is quite in the open—and goes unnoticed because right-wingers simply don't read, and because (thanks to both liberals and coping right-wingers) people think Leftists are irrelevant and don't matter. Documenting and presenting these to broader audiences, while also LeLiRāj-pilling people, is valuable.

7.2 How to talk

7.2.1 Salesman mentality vs Haka dancer mentality

> *First things first, stop preaching to the choir & start targeting NORMIES.*
>
> *That means:*
>
> *1. No retarded slurs against groups.*
> *2. Stop edgelording/countersignaling*
> *3. Be beautiful instead of UGLY AF DEHATI CODED in messaging*
>
> —TheEmissaryCo

The basic concept of "explain how it is good for them, from their perspective" is lost on a lot of Indians. Instead our guys always frame themselves as adversaries to whoever they're supposed to be trying to persuade.

This "salesman mentality" comes naturally to Left-liberals/Islamists who *falsely* present (and honestly believe) themselves to be friendly to the target groups. While we are often faced with groups with whom we *truly* share common interests and the other side is too retarded to realize it, and instead of persuading them, we simply accept the retard's frame and go

- "yup, we're taking your jobs and women"
- or the reverse "you are colonialists!!"[3]
- or, the more intellectual (but even worse) version: framing Trump's tariffs or Biden's regime-change attempts as some totally rational play from American self-interest POV.

... which is supposed to work, how, exactly?

The four methods of diplomacy are *sāma-dāma-daṇḍa-bheda*: persuasion, payment, punishment and deceit. There is no fifth upāya of "yell and seethe at your enemy and he will magically submit".

I would call this "Salesman mentality vs Soldier mentality", but a soldier actually inflicts material wounds on the adversary. This is "Salesman mentality vs Haka dancer mentality".

7.2.2 Remember that Kalpana was killed

> *Outside of very-online people like us, people need to constantly be reminded of what we're fighting for and why.*

[3] It is certainly fine to draw allusions to colonialism when *warning Indians* about foreign threats—it does not make sense to use it when you're arguing with the external threat (or more likely retard)

> *It's about tattooing "Kalpana was Killed" on our chests. We have suffered atrocities, and we will avenge them. Both must constantly be stressed.*
>
> *All three are important:*
> - māna*/pride: ancient history, knowing +ve self-identity that is worth fighting for; avoiding subvertibleness*
> - manyu*/indignance: atrocity literature, knowing why we're fighting*
> - vīrya*/will: inspiration from previous reconquistadors; will to power now.*
>
> *Maurya, Mughal, Maratha. You must know all three. All successful mass-movements strike a balance between atrocity literature and victoriousness.*
>
> *Communism, Left-liberalism, various Islamist movements, Zionism, Hindutva.*
>
> *"We have been oppressed, but we are now rising up and will prevail" Every piece of propaganda must include both.*

RWs forget so easily, man.

COVID was 4 years ago, and MAGAs have already slid the discourse into anti-vaxx nonsense rather than holding Libs accountable for their real crimes (lockdowns, brutally suppressing dissent, suppressing anyone who suggested variolation).

"Slid the discourse" is actually wrong because it implies agency on right wingers' part. Right-wingers' entire frame is reactive: they only discuss things when Libs bring them up, in their frame—so all libs need to do is focus on the weakest RW strawmen, and right-wingers will all metamorph into those strawmen.

(this is why I'm not a fan of the "we should just own it" meme. We should just own it if it's really our beliefs—otherwise you are just letting your enemy define you.)

The more I grow up and witness events unfold, get memory-holed by RWs, and get rewritten by leftists in real-time—the open collaboration of UPA admin with literal terrorists, online censorship/cancel-culture, COVID authoritarianism, Delhi riots, the brazen totalitaranisms of the Obama and Biden administrations, the killing of Kanhaiya Lal, normalization of sunni extremism, rewriting of history to push the "Islamic golden age" narrative, Murshidabad—the more I realize:

RWs forget so easily, man.

After being defeated in a battle, they do not so much as record it—instead just breathe a sigh of relief (or worse, celebrate) that the battle is over.

All of these things are within recent memory, what to speak then of things from before my birth?

The Left on the other hand, are painstakingly counting every one of our "crimes", compiling the charge sheet to read off at our Moscow Trials.

We need a tradition of Atrocity Literature—of recording the crimes of the Left-liberal Rāj—of tattooing "Kalpana was killed" and "Who is Ghajni?" on our chests—reminding ourselves everyday of who we are and why we're fighting them.

7.2.3 Toss out facts without emotional judgement

Indians need to learn the skill of just stating a fact, neutrally and without judgement.

Say our guys want to drop a factoid that would "bait" the enemy—e.g. "Ambedkar was pro-British". They will do so with such an adversarial posture, or with a smug epic-pwning attitude, that it is very obvious to the enemy that it is bait and they should just stay away.

Our guys are generally just very bad at stating facts without moral judgement. As a result they in fact end up falling for their own baits by being very explicit about their beliefs on it—exactly how they wanted to bait their enemies to behave!

(The masters of this on the other side—and in general absolute expert manipulators whom we should monitor and learn a lot from—are people like Zaid Jilani and Amjad Massad. They has in large part been responsible for courting the smarter U.S. conservatives toward Islamophilia in recent years—while Tate types did it for the dumb ones and Qatari money did it for the corruptible ones.

Even in India Muslims are quite good at this btw, compared to us. That's why people have this stereotype of the honest muslim chacha who wants nothing but peace.)

This shortcoming also limits our credibility on other matters.

Take Indian RW historians (many of whom I have a lot of respect for), or people and media covering matters like the recent Boeing crash—they are simply unable to make their points without a lot of emotional coating.

Thus they come across as "biased" and "motivated" by politics/nationalism. Leftist historians or liberal media may be much more biased and ideologically motivated, but they present themselves as having come to their conclusions via purely factual pursuit of truth. **They pass off their propaganda as facts, while our guys pass off their facts as propaganda.**

7.2.4 Your implicit assumptions are what people will believe

An important thing to realize about propaganda is that people (both enemies and neutral bystanders) won't believe the explicit claim you're making, but will (even subconsciously) believe the implicit assumptions you make.

For example, during the various "debates" between Javed Akhtar and religious Muslims, the latter would make arguments like "how can you criticize Islam when we are so oppressed in this country?" and the former's supporters

would say "Should atheists of minority community stop criticizing the religion they were born into just because their religious group is oppressed?"

The whole thing is Leftist kayfabe—the point of it is to have both sides accept a common premise that "Muslims are oppressed", so as to reinforce that consensus. Other examples of kayfabe debates the Left has are "Are Just-Stop-Oil protests doing more harm than good to the cause?" (assuming a priori that the cause is just), "Is girlboss feminism bad because it normalizes capitalism?" (assuming a prior that capitalism is bad, feminism is good etc), "lack of representation in left-wing spaces" (assuming a priori that "representation" is a valuable goal).

You must learn to spot this trick when used against you—and simply attack the assumption itself—as well as use this trick yourself: assume the core principle you want to push as obvious, and restrict the debate to whether some particular thing follows from that principle.

The other consequence of this is that every time you use the enemy's frameworks, you pay them an *intellectual jizya* (section 4.3.1). When you say "Why don't you talk about Xinjiang?", you legitimize Muslim supremacism (instead say "Why don't you talk about Hindus in Pakladesh?"). When you say "Hinduism is the real environemntalism/feminism!" you legitimize Leftist beliefs as the ideal that all other ideologies must "prove" that they too believe in (section 4.3.6). If you do stupid big-braining like "actually, India is like Palestine and Pakistan is like Israel"—you will not win any approval from Leftists/Muslims, you will simply help legitimize their position that non-Muslims may not have a sovereign existence on "Muslim land" (which will be applied as much against Indians as against Israel).

7.2.5 Stop falling for izzat-baiting

> *Indians don't operate on a friend-enemy, or my interest vs against my interest basis. They operate on a who is making me seethe more. Musk is making us seethe more so he is worse.*
>
> *Our goal in life is to give people "burnol moments" and tell them to "sit down", not winning.*
>
> —East Indian Clerk

This phenomenon is sometimes called "izzat" on the internet, but the more accurate word would be "pompously baitable".

Many Indians feel the need to clap back at any perceived slight to their honour, without picking their battles or any sense of proportion, which makes them trivial to "bait"—and not only that, they are *pompous* about this baitability, calling any Indian who *doesn't* behave like a dehati coalposter a "coon" and a "sepoy".

The most consequential example of this was how easily Islamists psy-oped a good chunk of the online Indian right-wing into becoming anti-semitic[4]. All they did was:

- created a bunch of fake "Israeli" accounts shitting on Indians
- kept confidently asserting "Israelis literally hate Indians lololol" (in reality data shows Israelis have a higher favourability of India than any other country does; but that's not even the point)
- repeatedly brought up isolated accidents like the UN peacekeeper killed in crossfire in Israel

Indians immediately felt obliged to clap back by saying "we hate Jews too!!!" or make memes showing an Indian Yes Chad saying "I hope you both die" to Jews and Muslims, and a bizarre image of Jews screaming "have mercy" as Paraśurāma kills them for some reason.

And now as a result the dumbest Indian right-wingers are a fertile audience for "26/11 was Israeli and RSS ki saazish" conspiracy theories literally straight out of Congress/Muslim league's mouth. And the best part is nobody even gives you any "izzat" for this behaviour. You look just as pathetic as you are.

Compare this to Muslims responding to "why don't you talk about Xinjiang?" Complete discipline and strategic silence, because they have a sense of proportion and know which battles to pick.

7.2.6 Know why you believe what you believe

> *If you want to understand why Modi takes his slow methodical approach instead of going all out against our enemies, look no further than the bhōsaḍpillers sympathizing with Palestine and cuckseething at their fellow Hindus for supporting Israel.*
>
> *Our e-shers will fold the moment the first drop of enemy blood hits the soil. The moment that they start feeling the heat from Western leftists and Muslim diaspora—international condemnations, Instagram bimbos seething at "Hindutvas", posts on black twitter with 1 million likes—the moment they see a story about how some innocent kid was orphaned or some parents sobbing because their leftist kid got jailed, they will turn their ire toward Modi, seething at him for ruining their "PR" and "international image". Not only will they demand an end to the tāṇḍav, they will turn their backs on Hindutva itself.*
>
> *The fundamental problem is: while our e-shers love to fantasize about violence and post cauliflower memes, they do not*

[4]You can roll your eyes at my obsession with Twitter trends, but it remains the case that a lot is downstream of Twitter. This particular retardation has already breached to Instagram, for instance.

*truly understand **why** the brutality they call for is necessary.*

*(And, as is true in learning and in political beliefs—if you don't understand **why**, your knowledge/beliefs will be flimsy and easy to change.)*

Instead their entire ideology is motivated by insecurity. They want violence not because they realize it as a necessary step in achieving some positive vision, but because they are insecure about their incapacity to do it—and they hope that violence will earn them some international izzat.

And when it instead elicits kaḍi nindā, they will fold.

[Aside: This is also part of the reason why they do stupid things like equating Muslims and other religious minorities. They've been told that "Right-wing is about being based and brutalizing minorities", and are just LARPing as that without understanding why. Of course, RW boomers do this as well, but only for Christians, and for a different reason—they have an outdated world model in which Muslims and Christians are both the Goliath (section 2.4).]

It is a 4.5 front war. "Internal enemies" (who are really Transnational rather than internal/external) were always the biggest front. The 0.5 front is the questionable reliability of our own validation-addicts. Until that is solved (via Nirṇaya-pilling and increasing their testosterone levels), there can be no tāṇḍav.

In general, discussion (or assumption) of policy/values needs to be more omnipresent in RW discourse, so it keeps getting instilled in both existing supporters and new converts. Otherwise you end up with the Rāytā problem, like MAGA: making the new converts your thought leaders because you have no thoughts of your own.

We cannot dream of replacing the Leftist Ideological Aether if we do not even fill our own spaces with a RW Ideological Aether. This is why I keep going after "bhōsaḍpilling": we need ideological hardliners, and cannot cede them away to the bhōsaḍ-trap.

The Svayambodha of Capitalism and Hindu sovereignty. Needs to be relentlessly reiterated, argued for, and reinforced by implicitly assuming them in discourse on every issue. With zero tolerance for anyone who tries to monkey-balance[5] on these.

[5]The difference between monkey-balancing and moderating is that moderating just means being silent about radical things, or disavowing if pressed, or disavowing when a, while monkey-balancing means actually randomly jumping on the other side to virtue-signal.

Chapter 8

A Positive Vision for the Right

Developing our *svayaṃbodha*—formulating our ideology coherently and drilling it constantly in our circles, is essential. Without knowing *why* they believe what they believe (section 7.2.6), they will never be able to be effective missionaries for the cause—easily resorting to "customer mindset", "entertainment consumer mindset", Type-I and Type-II bhosaḍpilling (i.e. monkey-balancing and seething at the Man in the Arena, respectively section 6.2) etc. Furthermore:

1. One great weakness of the right is our bus factor, or **our over-reliance on "Great Men"**—while our enemies have doctrines and movements that outlast the men who created them, and even the states they established. Lee Kuan Yew was a competent statesman, celebrated by right-wingers everywhere—but do we really expect future leaders of Singapore to have this clarity and vision? I doubt it. They benefit from a certain cultural conservatism or resistance to change things when they're not broken, but I do think it is likely they will eventually adopt all the bad ideas of the West albeit with a time lag. Meanwhile, the Rashidun Caliphate is long gone—yet Islam remains. The French Revolution ended in a decade, but intellectuals formalized its ideas throughout the 19th century, allowing for the establishment of greater and longer-lasting communist states and the modern hegemony of Left-liberalism.
2. Discussion (or assumption-as-obvious) of policy/values must be more omnipresent in RW discourse, so it keeps getting instilled in both existing supporters and new converts. Otherwise you end up with the Rāytā problem, like MAGA: **making the new converts your thought leaders because you have no thoughts of your own**. We cannot dream of replacing the Leftist Ideological Aether if we do not even fill our own spaces with a right-wing Ideological Aether. The Svayaṃbodha of Capitalism and Hindu sovereignty. Needs to be relentlessly reiterated, argued for, and reinforced by implicitly assuming them in discourse on every issue.
   The "random converts acting like thought leaders" problem is mitigated on the Hindu Right because of deference to Modi. But, again, what after him? The succession problem applies to ideologies as much as it does to

thrones—and in the modern world, *Ideology is King.*

3. Developing a **right-wing *omnicause***—explaining how every right-wing cause is an expression of that omnicause; Sanskṛtizing every parochial right-wing faction with one another's knowledge—is essential to forming a serious insurgency against the Left-liberal Rāj (section 7.1.4, 4.2 4.3.1).

Yet, although I partitioned this book into three sections corresponding to the "three aspects of politics" from chapter 1 (World models, Execution, Ideology), over 70% of the book was dedicated to Part I, about 25% to Part II, and barely any to the third. Execution is hardly something that can be systematically taught, beyond some assorted advice—and the scope for a book on "This is your Ideology, now live up to it" can vary from "a short list of axioms" to "expositions on economics, Hindutva, etc." to "a wiki deriving, from these axioms, the correct position on every single issue" (a future project:section 6.4).

I shall do the first, and give you broad commandments that will underly your beliefs and your life.

I. Your political ideology is **Value-maximalism**, that is: maximizing the capacity of our people (which may be the Hindoos, or the world at large) to pursue their Puruṣārtha. From this we get Industrial Maximalism/BVILDmaxxing, Hindoo sovereignty, The Faustian spirit, Capitalism, REPRODVCTIONmaxxing, Civilization supremacy etc.
II. Left-liberalism and Political Islam are the **Enemies** your Foe. Recognize them as such. You shall not big-brain about this,
III. Thou shall understand that **Ideology is king**, and thus only ever target the Enemy for being the Enemy, not distract yourself with their races or anything else.
IV. Thou shall not **harbor delusions** about the Enemies being weak, or random monkeys being stronger or more important than them.
V. The ideology of the Left is the **worship of the Noble Savage** and its perpetuation in whichever entity she is seen in. There is nothing redeemable about this ideology, it is entirely antithetical to yours.
VI. Thou shalt see thyself as a "Lay RW", always seeking to **expel from thy mind the Leftist Ideological Aether** that thou have inevitably internalized. If thou has any sympathies for environmentalism, race communism, random public naṅgā-nautch—or thou catchest thyself attacking more extreme right-wing ideologies on basis of ideology rather than execution/messaging, thou shalt stop it and get some help. Thou may only moderate outwardly, for the sake of pragmatism or seeking power.
VII. **Honor thy boomers and thy priest-king.** Ask not what thy Right-wing can do for thee, ask what thou can do for thy Right-wing.
VIII. **Thou shall do things**, following the Ten Principles of Doing Things (section 6.1).
IX. **Thou shall write things**, document them properly somewhere stable and searchable (section 7.1.2).
X. Thou shall be **purposeful with every word**; never chimp out, always recognize restraint (section 7.2.1)

XI. Thou shall relentlessly tie everything back to your fundamental frameworks: the svayaṃbodha of Capitalism and Hindu-sovereignty, and the śatrubodha of deconstructing Left-liberalism.

XII. Thou shall not **lie and torch thy credibility in vain**.

XIII. Thou shall not kang and be vain—instead thou shall **never forget** the crimes of thy Enemies (section 7.2.2).

XIV. Thou shall not **big-brain**. Thou does not have big-brain. Thou hast small brain. If thou doth big-braining, thy brain will implode and have small-brain 9/11. Because thou hath small brain. Put this fact in thy small small brain. Thus keep it simple and follow yonder commandments: sappott right-wing, sappott more power for the right-wing, sappott anything that reduces the power of the Left and Political Islam.

XV. Follow THE OFFICIAL DIET FOR THE NEW ĀRYA MAN[1]—more generally train the Four Skills (section 6.1)—and get gain.

> *If there is only thing you learn from my account, let it be this: Please stop big-braining. You do not have big brain. You have small brain. If you do big-braining your brain will implode and have small-brain 9/11. Because you have small brain. Put this fact in your small brain.*
>
> *Or put more precisely: things that are true to first-order should be true in the first-order approximation of your beliefs.*
>
> *It's fine to occasionally find exceptions to broad principles. But if *every single time* you find some excuse to support our (first-order approx) enemies, "cynically" support diametrically opposed ideologies, cope about how your enemies are actually weak or easily paid-off and some random other group is the REAL PUPPET-MASTER—if you are deviating from the broad principles *every single time*, then your deviations are not motivated by nuancing on those specific circumstances but a broader desire to feel like you're very big-brain clandestine , or a desire to feel approval from your enemies, etc.*
>
> —A GREAT MAN.

[1] srajma.github.io/politics/new-arya-man/diet

Appendix A

Taxonomy of conspiracy theories

TL;DR. Types I (misattributive), II (marxist), III (tribalist), IV (big-brain) are always implausible, while Types V (regular), VI (contrarian) are plausible.

Type I. Misattributive conspiracy theories. Inability to understand organic co-ordination/emergent behaviour (e.g. invisible hand of the market, openly communicating mass-movements, social media algorithms) and mistaking them for conspiracies.

E.g.
- "Leftism is the work of the Deep State/CIA/CCP"
- "conspiracy to spread anti-India propaganda on X"
- "modern architecture is a conspiracy"

Type II. Marxist conspiracy theories. Denying the nature of organic co-ordination, i.e. postulating a conspiracy which is impossible due to the nature of markets if you understand basic economics (competition, free-rider problems etc.)

Most Marxist "theory" fits into this. E.g.
- "corporations manufacture consent"
- "corporations artificially suppress wages to create labor surplus"
- "pharma companies won't cure cancer because then they can't profit off treatment"
- "corporations spread wokeness to deflect from anti-rich sentiment"

Type III. Tribalist conspiracy theories. Falsely imagining capacity for organic co-ordination because you think of racial groups as monoliths with uniform interests (which would allow for such seamless co-ordination)

E.g.
- "the Jews"
- "the Brahmins" instituted the caste system/cleverly designed this and that to benefit themselves
- "Indians vote RW at home but cynically support Democrats in America"

– "Whites did colonialism but lecture India about human rights"

Type IV. Big-braining/crackpot conspiracy theories. Pointlessly postulating bizarre complexity with no basis in reality, to tell yourself you're so much smarter than everyone else or have uncovered something nobody has thought of.

> ♩ *From Stegosaurus Age, there was a Club that controlled us in our souls* ♩
> ♩ *They keep us in line tell us to do all the time and they hold us by our balls* ♩
> ♩ *And over thousands of millennia passing, they put us through different events* ♩
> ♩ *Gave us cancer, and 9/11, and the plague and then fucked us in the ass* ♩
> ♩ *Now the whole wide world is run by homo frogs* ♩
> ♩ *that are controlled by forces far beyond me* ♩
> ♩ *God is now part of the league* ♩
> ♩ *under Muhammad Ali* ♩
> ♩ *Wanna know why it all be?* ♩
> ♩ *Just follow the oil money* ♩
>
> —Rucka Rucka Ali.

Type V. Regular conspiracy theories. Normal conspiracy theories about the actions of individuals or centralized organizations (as opposed to theories about decentralized movements, i.e. Type II, which are always false).

Perfectly possible—can be true, can be false. Governments do secret projects all the time. If they can do the Manhattan project there's no reason they can't kill Jeffrey Epstein. In fact, as one learns from the Arthaśāstra, conspiracies are the very basis of statecraft.

The vehement no-questions-asked insistence of the Western ideological aether that such things are impossible (with even conservatives saying things like "conspiracy theories are impossible, because government sucks at everything") is one of the things that opened my eyes to the fact that the adults in the room are retarded.

Examples:
– "CIA killed Homi Bhabha"
– "US & China govt covered up the origins of COVID"
– "the NSA is spying on Americans" (before Snowden confirmed it)
– "Democrats are threatening tech companies to censor conservatives" (before Musk/Zuckerberg etc. confirmed it)
– "US did the regime change in Bangladesh" (before the installation of Yunus confirmed it)

Such theories should be judged based on their merits and not dismissed for being conspiracy theories.

It is important to have a good model of the said individual/org's morality when evaluating such theories. E.g. I can perfectly imagine CIA agents justifying the killing of Homi Bhabha to themselves, I cannot imagine them justifying 9/11 to themselves (when there are people with much more compatible motives).

Type VI. Contrarian theories. These are just theories that dispute widely-held beliefs. They have nothing to do with postulating conspiracies, but are falsely labelled as conspiracy theories by Modian-brained libs[1] who live in the world of social dynamics: when you make a factual claim, they see it in terms of "oh, you're disagreeing with the EXPERTS? then you must think the experts are lying!"

Again perfectly plausible: could be true, could be false (and often are true—every advancement in science is in some sense an instance of a Type VI theory turning out to be true.)

Examples:

– "anthropogenic climate change is fake"
– "variolation would have solved COVID early"
– "lockdowns will be an economic disaster and will not slow the spread of COVID" (before reality confirmed it)
– "post-1970s Indology is mostly rubbish"
– "most things the media says is wrong"
– "the earth goes around the sun" (before it became consensus)
– "the earth is flat"

Perhaps Contrarian isn't even the right descriptor, because sometimes the Consensus™ view actually is the contrarian view but falsely presented as mainstream. This is the case in e.g. physics academia, where smiling media-savvy physicists form the Cathedral's Consensus though actual physicists disagree with them. Perhaps "anti-Consensus theories" or "anti-Ijma theories" would be better words.

[1] see the essay *Mundia & Modia: The two worlds in which we live* by David Boxenhorn.

Appendix B

An ideological history of the modern period

B.1 Leftism Purāṇa

Suppose you were told of an intelligent, humanoid species on some planet, which had lived for hundreds of thousands—even millions—of years barely hovering over subsistence-level production, with only a small elite fraction having the luxury of producing knowledge and technology (and even that much only in the past 13,000 years or so). But in the last 200-350 years, a singular event transformed them into a mass-manufacturing, spacefaring, globally-connected species that produces new science and technologies nearly every day, has cured the most dreaded diseases that long ailed them, is is able to support even its poorest members at a level well above subsistence.

You may expect that event would have a deep impact on the cultural consciousness of the species—that they would be keenly aware of how special the times they live in are, and how fortunate they are for the event. Maybe they'd even make a religion out of it. Instead, you find that the majority of the species is hardly *aware* of this revolution, the Industrial Revolution—and instead the Ideological Aether focuses entirely on all of the *evils* generated as a side effect of that revolution: colonialism, environmental damage, inequality, unnoticeable "global warming"[1].

The only explanation would be that after this Industrial Revolution, this species was taken over by an inimical regime that despised the Industrial Revolution and indeed the prosperity of the species itself.

And this is exactly what happened. The Enlightenment and Scientific and Industrial Revolutions would be accompanied by a ***counter-revolution*: the rise of Leftist Ideology**. And much like any material/economic history of humanity that does not center the significance of the Industrial Revolution is

[1]Among these, only colonialism is even a real evil. Another actually negative side-effect is the decline in TFR, but they don't talk about that.

worthless, any political history of the modern world that does not center on the rise of the *Left-liberal Rāj* is worthless.

All other factors you come up with at best feed into the climb of Left-liberalism or influenced it in some way. Bureaucracy this, managerial that, fiat currency (lmao), high-trust chutiyapa—no, the key factor is that there was a committed movement driven to gain power, and exploited all these opportunities present.

B.1.1 The French revolution

> *1789 as origin point*
> *Left-liberalism = reformist wing*
> *Left = revolutionary wing*
> *Communism = most uncompromising and fanatical faction of the Left*
> *Classical liberalism = the right most edge of 1789 disdained by all other groups above for its actual moderation and tolerance towards "infidels" (i.e. those who exist outside the spectrum created by the revolution).*
>
> —ShazCoder

FAVSTIAN **Classical liberalism**, the just regime that brought prosperity and great strength to Britain and America, sired **two unworthy sons** who conquered France in an event called the "French Revolution". The sons then committed patricide, murdering their father as well as the **earlier regimes** (religion and aristocracy) he had deposed but spared. After a bunch of power struggles within their regime in which everybody started killing everyone, the middle-elites brought some order eventually leading to the fall of their regime and the people took refuge with the dictator Napoleon, who deposed the unworthies.

B.1.2 19th century: exile

Over most of the 19th century, the Two Unworthies were in exile. Britain and America prospered under Classical liberalism, while the rest of the West did so under his sons from different nations (who tried to differentiate themselves from him). The Two Unworthies bid their time: **Left-absolutism** under the French and German socialists[2], and **Left-liberalism** under the "new liberals" of Britain and various "progressive" and "social democratic" movements throughout the West. Both unworthies started their march from c. 1890—Left-liberalism in the greater Anglosphere, and Left-absolutism in Continental Europe, the latter culminating in the communist revolutions of Germany and Russia.

[2]Charles Fourier, de Saint-Simon, Proudhon, Marx etc.

("Left-absolutism" may be more typically called "communism" etc—however, there are many communists of the Left-liberal strain who call themselves "democratic socialists" etc. The key distinction is that Left-liberalism is more open to gradual left-ward march by building consensus and accepts the submission of those belonging to elite classes and groups—while Left-absolutists demand violent revolution and the purge of anyone even slightly impure in ideology or class. Ultimately this is also why Left-liberalism prefers democracy while Left-absolutism prefers autocracy as the means—the goals, however, are not different. More insection 3.4)

(Interestingly Left-liberalism, in the form of progressivism in America, would have a fling with racist and fascist ideologies as exemplified by the administration of Woodrow Wilson and the continued Democratic coalition between the Left-liberals and the Southern Democrats. The fling would start wearing out after the passage of the Civil Rights act, though the state governors and legislatures of the Deep South states would remain Democratic until c. 2010. This may be compared to the I.N.D.I. Alliance—really just the "Legion of Doom"/"Villains unite!" trope).

B.1.3 F.D.R. as the Left-liberal Constantine

> *Due to its robust Classical-liberal political system and fortunate geography, America could be defeated neither by internal nor external foe, by totalitarians nor anarchists, by any religion nor irreligion, by weapons nor laws, by no race or country, by no enemy of any name.*
>
> —A GREAT MAN.

In the greater Anglosphere, the election of **F.D.R.** as POTUS in 1933 would prove to be the Constantine moment (or Aśoka moment) for Left-liberalism, marking the conquest of America by Left-liberalism. He would turn the U.S. constitution into a nominal piece of paper worth nothing more than lip-service, essentially replacing it with the "New Deal"—which not only legitimized left-liberal economic policy but also afforded a massive asymmetry of power in favour of the new Left-liberal conquerors (practically enforced by measures like court-packing and the creation of the bureaucratic state). Keynesian economics would be used as a blanket rationalization for any and all left-liberal economic policy (even if directly contradictory to it). In Britain too, Left-liberalism would ascend—though gradually, in typical British fashion.

B.1.4 Nehruvian/Fabian socialism and third-worldism

Late Colonial India got pretty-much one-shotted by Left-liberalism, conquered far more thoroughly than the U.S. or Britain. I can see three reasons for this:

1. The Indian elite was quite small at the time, and so there was less to conquer

Year	Candidate	Result	Endorsement
1932	Franklin D. Roosevelt	Won	"He has carried a winning personality into his campaigning, but has not degraded his standards as a high-bred and educated man."[27]
1936	Franklin D. Roosevelt	Won	"We believe that in a very fundamental way the President's re-election will provide insurance against radicalism of the sort which the United States has most to fear."[28]
1940	Wendell Willkie	Lost	"As matters stand, the choice before us has been narrowed to this question: In whose hands, Mr. Roosevelt's or Mr. Willkie's, is the safety of the American people likely to be more secure during the critical test that lies ahead?"[29]
1944	Franklin D. Roosevelt	Won	"With all the major new policies of the New Deal we have no sympathy. But when we weigh the balance on domestic issues we must ask: What alternatives do Mr. Dewey and the Republicans offer us?"[30]
1948	Thomas E. Dewey	Lost	"The Mr. Dewey of 1948, whom we now support, has both a firmer grasp of foreign policy and a more active part in making it than the Mr. Dewey of either 1940 or 1944."[31]

Figure B.1: The rise of the Left-liberal Rāj, in 5 NYT presidential endorsements: 1932: momentum-trading. 1936: falling for good cop bad cop. 1940: buyer's remorse. 1944: bhosaḍpilling. 1948: FAFO.

2. Gandhi, Nehru and co were the only leaders allowed to end up on national media by the British, essentially groomed to be their successors.
3. Indians are, like Whites of Western European origin, inclined toward suicidal generosity (section 3.5) though unlike the whites we cannot even afford it.

Thus when the British Rāj fell, India was handed over to the Nehruvian Left-liberal Rāj—specifically of the **Fabian socialist, pro-Islamist and Third-**

Worldist strain. The damaging consequences of this on our nation's economy and culture are well-known need not be detailed. Western Continental Europe, too, would quickly be conquered by Left-liberalism in the post-war period.

> *I've been increasingly realizing that "everything the British did cynically, the Nehruvians did ideologically".*
>
> *The British were favorable to Muslims (building out West Punjab with canals, preferentially hiring Muslims after the 1857 Rebellion, etc.) because they were seen as less rebellious, and because larger Muslim influence prevented a unified Hindu block of resistance. Congress did the same thing out of secular ideology.*
>
> *The British stifled Indian industry because it threatened their rule; Congress stifled it out of socialist ideology.*
>
> *The British stoked up caste divisions as a form of divide-and-rule, especially supported anti-Brahmin movements, explicitly stating that it was necessary to destroy the status of traditional elites in order to establish their rule. Congress does it out of left-wing belief in ahistorical oppression narratives.*
>
> *The British ran a White Elephant economy: building up a few good areas and letting the rest of the country languish in poverty, because that's all they needed for the few Brits stationed in India. Congress did the same: boasting about building four universities and two good trains over 70 years and scoffing at the massive scale at which Modi rolls out trains and roads and ports and airports and toilets and electricity.*
>
> *The British fired on civilians at Jallianwala Bagh to shut down threats to their rule. Congress allowed terrorists and rioters to fire at Indians, out of pusillanimity and secularism—and they themselves (in 1948 and 1984) and their allies (Ayodhya 1990, Marichjhapi 1979) did so out of anti-Hindu ideology.*
>
> *And then finally we have the general pusillanimity of Congress rule: whether in defending against terror attacks or in refusing various territories or even a UN seat … on that, even the British have no analog.*
>
> —A GREAT MAN.

B.1.5 Post-WWII West: the Long March

What was really most impressive about the rise of the Left-liberal Rāj in the West is how it happened under everyone's noses, without even making itself apparent as a conquering ideology, just presenting itself as obvious Truth and Morality and Progress.

But unlike Left-absolutism, it did not instantly attain total hegemony in the Western world overnight—gradual, Śāntipūrvak, recursive revolution is Left-liberalism's characteristic modus operandi. In FDR's time, most of the media had been pro-business and right-wing or centrist; academia was quite balanced in the 1950s, etc. Yet over the next few decades the Left would steadily increase their dominance over the elements of sovereignty: academia running apologia for communism (and creating atrocity literature like "McCarthyism" for the little pushback that they received for it from Americans), various social revolutions with their share of terrorism, rapes and total social degeneration that would be brushed under the rug. The social mileu—or Ideological Aether—in the West that once fawned over industrial, scientific and technological advancements, would divert its attention to caring about various international social movements and competitively acting like retards.

Ultimately, this was all because people "stopped really believing in the Old Gods (Classical liberalism and its more moderate variants in europe)". Which left a power vacuum in the realm of ideology (and this is also kinda why American Republicans tried to fill that vacuum with Christianity during the Cold War, but that could never *really* work)—no regime motivated to be vigilant for threats.

Still, the hegemony of the Left in this period was not nearly as strong as it is now: the most obvious example being the Cold War, where foreign policy was largely anti-communist. Of course, this too was at risk, as may be observed in Reagan's 1964 speech "A Time for Choosing"[3] or certain CIA documents from the 1990s decrying Hindu nationalism[4].

> *The Left's gods spoke, and they asked for the blood of their pontiffs.*
>
> —A GREAT MAN.

Also worth commenting on is the apparent "shift" in the Western Left's focus from economic socialism to "identity politics". Some economic socialists have attributed this to CIA conspiracy (citing examples like Gloria Steinem who was

[3] "*I think we're for an international organization, where the nations of the world can seek peace. But I think we're against subordinating American interests to an organization that has become so structurally unsound that today you can muster a two-thirds vote on the floor of the General Assembly among nations that represent less than 10 percent of the world's population. I think we're against the hypocrisy of assailing our allies because here and there they cling to a colony, while we engage in a conspiracy of silence and never open our mouths about the millions of people enslaved in the Soviet colonies in the satellite nations.*"

[4] "The Challenge of Ethnic Conflict to National and International Order in the 1990s: Geographic Perspectives", which you may find on cia.gov/readingroom

an anti-communist Left-liberal), and many on the right have also adopted this talking point in order to try and "own" the identitarian Left (e.g. "corporations invented wokeness to distract from working-class struggles"!)—this is rather counter-productive for the right, since economic socialism is also very bad.

In reality, it was just a factional struggle within the Left, and the fundamental reason for the increased focus on identity politics was not CIA intervention but:

1. "Obvious" class differences in the U.S. had disappeared (think e.g. the Warhol quote about everyone drinking the same Coke[5]) so the U.S. proletariat did not see themselves as a hopeless slave class that needed the Left to worship it. *The Left's gods spoke, and they asked for the blood of their pontiffs.*
2. The racial history of the U.S. and the colonial history of Europe were universally condemned by the Western elite, so they provided a much more uncontroversial plank for the Left to build on—it would face less resistance, because the people felt too "guilty" about this history to resist and wanted to be on the right side of history.
3. Left-wing economic *ideas* had already become ingrained in the culture and would sustain themselves without active intellectual support—thus, broadening the Omnicause was seen as more valuable.
4. Yet, a movement for a totally socialist economic system have faced much more resistance as its empirical demonstration in the Eastern bloc was visible for all to see. Thus it made sense for them to bide their time on that and wait until the word had become less toxic, as would start happening in the late 2000s and 2010s.

In any case, today it's not Leftists that are CIA agents but the CIA that is a Leftist agent.

B.1.6 Deradicalization of the Communist World

> *One of the ironies of history is that late Marxist-Leninist states became much more normal and conservative societies because the entire social mileu that generates leftism - radical academics/intellectuals, professional activists, trade unions - disappeared or were liquidated.*
>
> —ShazCoder

Two peculiar developments occurred within autocratic communism:

1. Unlike Left-liberals in the West, it did not keep up with the various new social revolutions, retaining an **older, more Faustian outlook** on the world compared to the social transformations in the West. One reason for this is that unlike Left-liberalism which had no fixed doctrine,

[5]What's great about this country is that the richest consumers buy essentially the same things as the poorest. You can be watching TV and see Coca-Cola, and you know that the President drinks Coke, Liz Taylor drinks Coke, and just think, you can drink Coke, too.

the rigid "doctrinaire" nature of communism prevented it from adapting and generalizing its ideology to changing social circumstances that Marx had not foreseen. ShazCoder gives another explanation: in the brutal authoritarianism required by their uncompromising nature, they purged the social classes that generate leftism in the first place: radical academics/intellectuals, professional activists, trade unions. Thus, Left-liberalism's relative "softness" can be considered a patch to this "**revolution eats its own**" problem found in Left-absolutism.

2. In a bid to "prove" their ideology and generate the wealth necessary to spread it far and wide, they became obsessively passionate about building **industrial and military might**, something that had never been core to the communist ideology proper (indeed, this is why you will not see modern communists passionate about industrial maximalism). While the Americans were also passionate about winning the Cold War, this was restricted to military and space innovations; everything else was already operating at a high efficiency as it was done by the free market.

Ultimately these developments are responsible for the "based" picture people have of autocratic communism. It is not, as right-wingers say, that the Soviets are the OGs and Indian or Western communists are the rip-offs—no, our repulsive communists are the OGs, the Soviets became based and industrial-maximalism-pilled due to happenstance.

These developments would eventually lead to the weakening of the fanaticism that is so characteristic to the ideology. The economic system in the Soviet world would, of course remain socialist, and economic stagnation would eventually set in in the 1970s—causing people to simply start losing faith in communism, eventually leading to the fall of the communist empire in 1991.

China, too, would lose faith in communism—but unlike the Soviets they simply transitioned in the 1970s to capitalist economics and Chinese nationalism (while remaining nominally communist), resulting in an economic miracle.

B.1.7 Dumb critiques of communists "from the left"

This phenomenon—of the communist world exhausting its leftism—is fundamentally the reason for the apparent split between **democratic socialism** (Left-liberalism in the West) and **autocratic socialism** (Left-absolutism in the Soviet Union), and also why so many critiques of communism are so dumb, like "real communism is an utopian fantasy", or focusing on the authoritarian nature of these regimes and saying "they became what they swore to destroy"/"some animals became more equal than others".

In reality, no: communism is not "good in theory", the theory is stupid. "Real communism" without an authoritarian government, where all animals really are equal and property is socially-owned so that economic transactions are made democratically or anarchically, would be far, far worse than any communist regime (the Left-liberal/Nehruvian Rāj in India after all practised pretty much the democratic-socialist ideal, and we know how that turned out).

These critiques were developed by democratic socialists like Orwell who disapproved of the *methods* of the autocratic socialists but not their goals—and the same critiques have been inherited by right-wingers from the Leftist Ideological Aether. The dampening of leftism in the Soviet Union had vindicated the Left-liberal approach over the uncompromising approach: it would not cause "revolution eats its own", and it did not require the singular pursuit of economic and military might to spread its ideology.

B.1.8 A Victory of Kautilyan proportions

2300 years ago, confronted with two Great Empires that had never tasted defeat, the mighty Nandas from the East with their immense wealth and their 4000 iron-clad elephants, and the world-conquering Greeks from the West under Alexander—a man named Kautilya and his protege Candragupta, born to no ancestral wealth nor of any storied ancient line, out-maneuvered both and sired the greatest empire in the history of the subcontinent.

Once again in the politics of the Republic of India would this pattern replicate.

The 1970s in India—specifically the Emergency—was essentially a less violent theatre of the Cold War: a tussle between Soviet-backed "autocratic socialists" (Indira Gandhi) and CIA-backed "democratic socialists"[6] (Left wing of the Janata Party) ... and one little group, the right-wing Bhāratīya Jana Saṅgh, the only voice actually caring for India's own national interests—representing a sovereign, Indian ideology (Hindutva).

This third group, with no great power on Earth backing it, would eventually prevail in the long run.

This is the quintessential *Kautilyan Victory*, characteristic of the Hindoo race. When an unstoppable force meets an immovable object, the priest-king is born to snatch victory of the jaws of both. When the Sky wages war on the Earth, the Hindoo race springs from the banks of the eternal floods bursting down from the abode of the gods.

But I get ahead of myself.

That third group would become the Bhāratīya Janatā Party in the 1980s—parallelly, Indian industrialists would take more direct interest in influencing economic policy, the hold of the Nehruvian Rāj would weaken and the ratio of Indian to world economy would finally start growing for the first time in over 1480 years.

This gradual weakening of the Left-liberal Rāj in India from the 1980s onward may be explained by the following factors:

1. Disrupting the consensus culture is much easier in an economy playing catch-up—as millions of new people, not thoroughly conquered by the ideology like the existing elites—rise into the middle-classes and elites for the first time.

[6] remember Reagan's warning

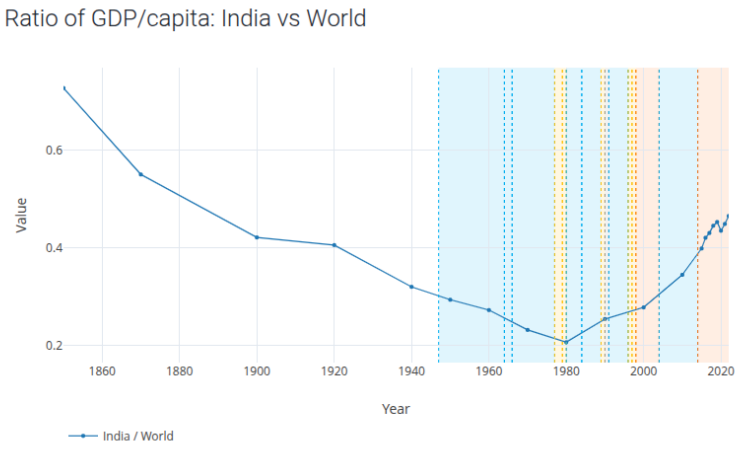


Figure B.2: The gradual, śāntipūrvak liberation of India from Eight Centuries of Humiliation: from the successive Muslim, British and Congress regimes.

2. Left-liberalism, while totally dominant over government, had not fully been able to conquer the hearts and minds of India's patriotic middle-classes.
3. Plain misgovernance by the Congress administrations under Indira and Rajiv Gandhi, without the halo effect Nehru enjoyed as the first prime minister of post-British India.

> *There is nothing that quite mimics the bloodsport and realpolitik of Game of Thrones like Indian politics. Hereditary houses and regional satraps are now collapsing as a dragon-bellied leviathan engulfs India in an unending fire. From the ashes of the old guard spawn new elites eager to stamp themselves into the saga of the saffron march. A peerless leader of ordinary origin puts storied royalty to the sword as internal rivals are bashed by his hilt and banished to the hills.*
>
> —The Emissary

It is comforting to think of the election of Modi and the partial liberation (from Left-liberal possession) as a decolonization of India from the Left-liberal Rāj. This would be cope, and premature celebration. The key thing to remember is that Left-liberal dominance is not binary. It may be tempting to think of 26 May 2014 as India's "Independence Day"—it is not. While "classical" institutions such as the film industry and english-language news media have been liberated to some extent, the Left still maintains dominance in humanities academia, social media and civil society. Most crucially, we are very much dependent on the "international" information ecosystem (things like Wikipedia, search engines and social media) which we are hardly in a position to liberate, and we are

subject to immense international pressure and regime change attempts from the West (which will only increase once the current "Recession in Leftism" ends, i.e. when Democrats are back in full force).

> *Hindutva is still not the dominant ideology of our institutions after more than a decade in power, such is [the leftists'] hold on our institutions and polity. All of our national debates wrt society, economy and culture still have overwhelming leftíst undertone.*
>
> —Schrödinger's Douchebag.

I wrote back in May 2024 that we (Indian RWs) had not yet faced the final boss—that *"as India grows, the empire's attention will turn towards us, and that battle will be nothing like we've ever seen."*. I think the 2024 election results suggest that this has now begun: that Congress and the left-wing ecosystem in India is now under the direct tutelage of the Western left. We may be in the big leagues now.

B.1.9 The end of the end of history

Eventually for the earlier mentioned reasons, the Soviet Union would collapse in 1991. This complete defeat of Left-absolutism—that too while America was led by a streak of Republican presidents—would be seen as a victory of capitalism over communism. Initially this forced Left-liberals to lean heavily on their "good cop"/"liberal" face, presenting it in the form of "Third Way" centrist politics. Third Way politics would be successful, as would competent economic right-wing politics under the likes of Gingrich the Great.

The seemingly de-politicized nature of the 90s and the apparent third way consensus—the "End of History"—was, of course, a mirage: or rather a feint created by the Left to lull its enemies into a false sense of security.

With the enemy at the gates defeated completely, the West would lose its sense of purpose. The spirit of anti-communism, nationalism and a desire to win against communism in science and technology—had long been an obstacle to Left-liberal radicalism, and it was now gone. The rise of Islamic Jihad would threaten a return of some nationalistic sentiment, but the Left would diligently manufacture anti-war sentiment and run apologia for Islam to redirect the people's ire toward the Bush administration.

The best illustration of what Americans' worldview had been transformed into, was how the 2008 election was perceived. All criticisms of Obama or his policies were condemned as "racist"[7], and millions of people who didn't even have any ideological agreement with Obama (on his retarded healthcare policy or whatever) would vote for him simply because a black person being elected as U.S. president was just seen as a "historic milestone in the fight against racism"—*a fitting happy ending to a movie.*

[7] No, this is not an exaggeration, and well-predates the birther conspiracy theories

Americans no longer understood their history in terms of its classical liberal revolution, the creation of the modern world during the BVILDed age, the various celebrated entrepreneurs and scientific geniuses or the marvellous advancements in science and technology. Instead, the main plotline of their history—and indeed all history—was the fight against racism and various real and imaginary social injustices—and all those BVILD-pilled stories would be reduced to either capitalist evils (by radical leftists) or convenient cultural memories to retrofit some female or black hero to (by girlboss liberals).

> *Western civilization did win. The problem is that a very specific political faction and historical tradition ended up being the chief medium through which it came about and how the west itself is understood.*
>
> *It's like being a Arab Christian or Druze in 11th century. You won but it is bittersweet (at best).*
>
> *Or perhaps a much better analogy is being a Russian nationalist in the USSR during the mid-60s when it's relative power was at it's peak.*
>
> —ShazCoder

B.1.10 Wokeness and the Left-Islam alliance

This elevation of Islam as a Left-liberal client group would be perhaps the most important and underrated development in Left-liberal politics in the West in the 21st century. While Left-liberalism in India had always adored Islam for the atrocity-filled and depraved history of Islamism in India, this was not a universal phenomenon: Leftists and Islamists had often fought each other in the Soviet Union and Southeast Asia. Left-liberals in the West had a mildly positive predisposition (because of an American terrorist organization called the Nation of Islam), but not nearly the same devotion toward Muslims as those in India had. By flying planes into the World Trade Center and killing thousands of people, Jihad proved herself worthy of the Rāj's love.

Under Obama—and especially accelerating in his second term—the Left would double down on racial, environmentalist and for a while feminist politics—elevating gang-rapists and various assorted criminals into national heroes, blocking industrial and energy investments in the name of preventing global warming, demanding Whites to prostrate themselves before Blacks, creating newer and more deranged, neurotic strains of feminism, instituting mass-censorship of the internet via their control of tech and social media companies and enabling and protecting large-scale terror attacks and mass-rapes across Europe.

Conservatives would turn into directionless virtue-signallers and pussies engaging in useless intellectual masturbatory "debates" on National Review—the reaction from their base to this uselessness would be Trump, brash and

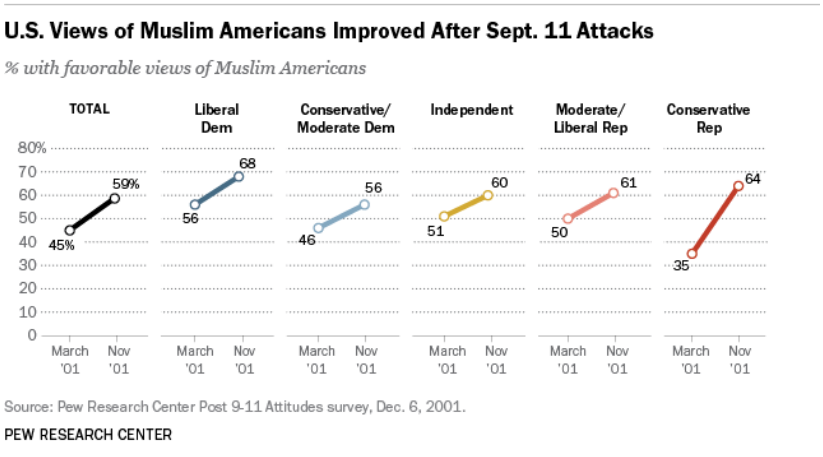


Figure B.3: Favourability of Muslims in America went up after 9/11

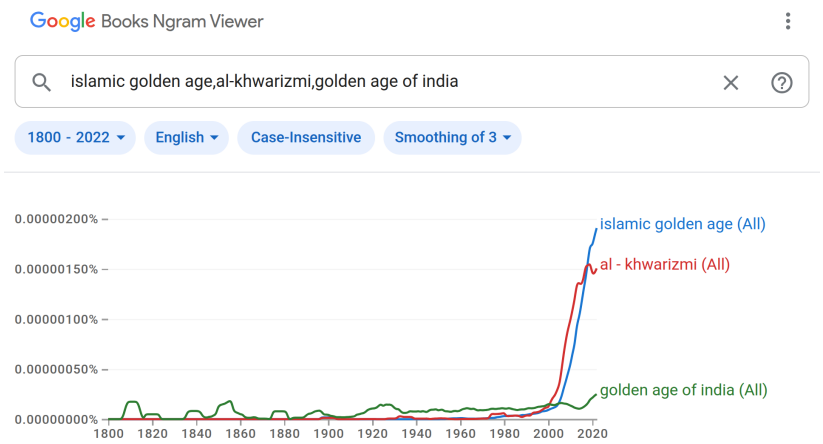


Figure B.4: Mentions of the "Islamic Golden Age" skyrocket from 2001.

promising ruthless effectiveness in executing what everyone else had been talking about for decades. In his first term, Trump would turn out to be an unexpectedly effective president on economic and foreign policy—honestly the most effective right-wing president in terms of policy since the rise of the Left-liberal Rāj, but it did nothing to fight the Left's power and only motivated their base more. Online censorship, "cancel culture" (which is honestly a misnomer as it suggests something exclusively targeted toward celebrities and journalists—no, the target was regular people who would have their jobs and businesses taken from them for speaking out against the Rāj) and "wokeness" would all reach untold heights. The Left would pull every dirty trick to remove Trump from the White House—the most notable example being when they deliberately delayed

the COVID-19 vaccine, killing untold numbers of people, to prevent Trump (whose "Operation Warp Speed" was responsible for the vaccine's development) from benefiting from it politically during the 2020 election[8]—and they would succeed, replacing him with a decaying vegetable.

The Biden administration was the Platonic ideal of Left-liberal good-cop-bad-cop. A "moderate" "liberal" figurehead who was literally an incapacitated vegetable, with an administration staffed completely by deranged and abnormal leftists, while very seriously pretending that the vegetable was actually in charge. A continuous stream of left-populist economic policies and Islamist-captured foreign policy[9], while Leftist activists would riot complaining about a Biden "betrayal", seriously portraying it as a centrist or even right-wing and Zionist administration—thus pushing the Overton window to the Left.

To provide an example of just how bad the Islamist influence on the Democratic Party has gotten: by all accounts, the most suitable candidate for Kamala Harris's VP pick in 2024 was Josh Shapiro. Universally popular governor of Pennsylvania, recommended by her election analysts like Nate Silver and Lakshya Jain (technocrat-LARPer good-cop types) and by prediction markets (which gave her a conditional probability of winning of 55% if she picked him, higher than any other VP choice). And that is what everyone expected—prediction markets gave a nearly 80% chance of her picking him. Yet he wasn't—for the only reason that he was Jewish. Not even a particularly more pro-Israel Jew than Tim Walz, just ... a Jew. All for Muslims, who are electorally still a constituency of only 1.2% in the U.S.

Wokeness is merely one offensive

Many on the right think that wokeness is some special trend that took off in the 2010s—in reality, it is the continuation of the long rise of Left-liberalism over the 20th century. "Wokeness is dead", even if true, would only mean that this empire lost one particular offensive battle. Every new leftist attack (e.g. wokeness) appears as something new and unprecedented, because the ones of the past have already been won by leftists, sanitized in the history they have written and established as consensus by appointing palatable liberals to govern them.

This is less pronounced in India where at least the patriotic middle-classes do not buy into leftist narratives sanitizing Lalu Prasad Yadav or the License Raj or the various atrocities committed by Congress/Pakistan against Hindus (although many do still believe blood-libel hoaxes perpetrated by Congress such as "saffron terror" or Leftist hoaxes about the Indian army in Kashmir). But if you dig into the history of leftist social movements in the West, you will learn

[8]This is not a conspiracy theory, Eric Topol bragged about it on Twitter and elsewhere, see x.com/panickssery/status/1847384418828337368 for receipts

[9]e.g. the American-backed Islamist coup in Bangladesh leading to a reign of terror for the Hindu and Christian minorities in the country; unprecedented anti-Israel actions: sanctions on "Israeli settlement" in the West Bank, interference in the war, and restoration and expansion of aid to Palestinian terrorists

the horrendous reality of terrorism and rape-rings and Islamism in the Civil Rights movements, or the pedophilia promoted during the Sexual Revolution[10].

> *Time and again you see this pattern: leftists make up an obviously stupid idea*[11]*, right-wingers spend 10 years "debunking" it to finally achieve a narrative victory, and leftists move on to the next thing, generated by the same dumb ideology and mental processes that brought you the first one.*
>
> *Meanwhile, tons of stupid regulation passed, money spent on grifters and irreparable cultural damage. All the "sensible liberals" like Ezra Klein and Matt Yglesias agree those were dumb hysterias, without ever bothering to reflect on the dumb meatbags on their thoraxes that produced it.*
>
> —On the offensive battles "lost" by the Rāj.

Essentially, touching Gillette, Bud-light, NFL/ESPN, Disney and kids (with trans kids + threatening their daughters' sports scholarships by putting transgenders in women's sports) were like the Enfield rifle of America. Conservatives had mostly slept when the Left-liberal Rāj conquered academia, the media, books, the Internet, every institution of note—and only noticed when the empire was right at the doorstep of their quaint little village, threatening what they truly cared about: beer, sports and their children.

B.1.11 Musk, Jews and the Wokeness Recession

The current narrative is that "Wokeness is dead"—and that the authoritarian overreaches of Left-liberalism, especially during the COVID lockdowns, are responsible for it as they permanently destroyed trust in the institutions. This is wrong on both counts:

1. Wokeness is not dead: at best there is a temporary *recession* in Left-liberalism.
2. It was not public displeasure that caused this recession, but (1) Elon Musk's conversion to right-wing ideology, his purchase of Twitter and his influence on the tech industry and (2) the 10/7 shock for Jewish elites. It was Musk and Jews, not retard glory-hunting groypers, who won this battle.

[10]There is nothing wrong at all with blacks having some civil rights or people being promiscuous—but this is *not* what Left-liberalism is about. Rather, Left-liberalism is *about* the costs paid to achieve these goals, because that is what proves religious fervor—if you don't excuse the rape rings and terrorism, do you even care about civil rights? If you don't destroy the global economy for it, do you even care about climate? If you don't censor anyone who disagrees with consensus, do you even care about COVID?

[11]e.g. wokeness, single-payer healthcare, Russiagate, police abolition, wage gap myth

Cracks are already beginning to form in this cope since the election of a literal Communist Islamist as the mayor of New York City. The following essay in appendix B.2.1 was published on 23 June 2025, when this cope was far more widespread as consensus.

B.2 Bhaviṣya Purāṇa

I make two predictions, both of which paint a rather grim picture of the challenge ahead of us:

1. The Left-liberal Rāj shall rebound from its recession (though, hopefully, with some insurgency against it in places like the U.K.—which are unlikely to make a significant dent to the Rāj but we in India should make the best of the opportunity). There will be a return to the Biden era but with far greater Islamist influence, as well as an increased focus on India, targeting us on the Kashmir issue[12].
2. I do not believe there is much of a probability of the U.S. "taking on China". The Left-liberal Rāj doesn't really care too much about engaging foreign enemies in war, preferring to conquer their souls from inside (which they believe they can do to the Chinese), and America simply lacks the vitality to fight the behemoth that China will be in the future. If India is building its foreign policy on the assumption that the U.S. will resist Chinese hegemony (beyond happily turning us into a meat-grinder/Ukraine against China), that will be a grave mistake.

B.2.1 The Left-liberal Rāj strikes back

Spelled out my reasoning for why I believe *The Liberal Rāj strikes back* is inevitable. Elon Musk converting to Rightism and the 10/7 shock for Jewish elite in America did set them back, but:

Left-liberalism is still the Civic Religion. This "vibe-shift" is heavily overrated on Twitter, which people overrate as representative of popular culture (it *is* influential, but not representative). Every sample of "techbros" (the demographic that is said to be driving the vibe-shift) in the West I have seen—especially young ones just coming out of university—is still overwhelmingly leftist, just maybe somewhat less motivated or more tolerant of the right.

We don't see it much on Twitter because a lot of them (especially academic types) have actually shifted to BlueSky.

Jews are old. Jewish elite shifting to the right has limited impact long-run because Jewish elite is old. Ashkenazis are not at all overrepresented among the young elite (Indian-Americans will be much more influential, so most of all it is them whom the right need to win over, which ... well, they are doing the exact opposite of that).

[12] recall what Kamala Harris had said: that India is an "abuser" who "gaslights the people they abuse" (referring to Kashmiri Muslims), that the U.S. will need to "intervene when necessary" "on the ground", and that Pakistan will be their representative to "bring about change" in Kashmir

Retarded random anti-semitism and Hinduphobia. They have completely squandered whatever gains they have made with Jews, by embracing deranged anti-semitism (boosted from international Muslim audiences and Qatari agents) online.

Woke Right and Leftist Relentlessness. "Young men have shifted toward Trump" is an extremely nuanced phenomenon. If you survey these guys, you will see they love Luigi Mango, hate Israel, dislike capitalism, and believe in stupid left-inspired memes about corporations, nature, federal lands.

The only thing that makes them "right-wing" is that they dislike left-wing wokeness and are a bit racist. They are, essentially, the "Woke Right".

People who laugh at the left's attempts to "win back young men" ARE HUBRISTIC MORONS. The left is RELENTLESSLY TRYING, they will eventually find something that sticks, and once it does they will all coalesce behind that line of attack, and it will work, because none of these "young men vote for Trump" have a coherent, genuinely original right-wing ideology.

I said this on Feb 5:

> *Leftist protests against Musk are very interesting.*
>
> *It took them some time to figure out the best angle, but once they did, everyone immediately recognized and mass-adopted it.*
>
> *OTOH RW has a lot of bright ideas but have no ability to discern them from the 99% slop.*

and Mar 20:

> *It keeps going. "Musk-Trump fallout" angle failed so now they're doing terrorism.*
>
> *This is one of the greatest strengths of the left: relentlessly trying every angle of attack, honestly evaluating how well it worked, until something breaks through.*
>
> *guy in a fortress under siege getting relentlessly bombarded 24/7 by the enemy: LOL look at these cringe guys seething at my fortress, they think they can scare us. It's not going to work, they've been trying for 2 months and our fortress is still standing LMAO. also they're ugly*
>
> —A GREAT MAN.

Demographic change. Jātitvization of America is inevitable. The Emerging Democratic Majority is real — it's just that it will happen via Overton window shifts and Republicans becoming woke right, rather than straightforward Democratic one-party rule.

Shit governance by Trump II. Things like tariffs, Qatari bribes, RFK Jr has made the MAGA brand absolutely radioactive to smart people. Even I have become completely unable to defend this administration even though I know it is objectively better than having Leftists in power.

The new starry-eyed Tech right and Jewish right wingers are going to keep their tongues tied until 2028 then completely abandon this plank. Won't gain any favor with Indian-Americans either.

The future of the Republicn Party is Woke Right. JD Vance sees this and subtly keeps signalling to them.

Right-wingers simply aren't putting in the work. When a barbarian rampages through the institutions, the new institutions will simply be bought/built by those with the wealth, talent and conviction to do so.

There is only one group that has all three of these, and that is Left-liberals.

Since their supposed rise to power, right-wingers have made no attempt to create alternatives to or take over mainstream Left-liberal institutions, produce any volume of work that will outlast their brief time in power, or even hold the Rāj accountable for its crimes. They cannot even *mention* the politically-motivated delay of the COVID vaccine now—or any of the other crimes of the Lockdowns—because they have themselves decided to become anti-vax for some reason.

> *In the end, Trump/MAGA may turn out to be a modern Genghis Khan/Mongols.*
>
> *Brutalized Left-liberalism (respectively Islam) on its home turf and temporarily halted their expansion—but left mid-way without finishing the job to settle scores with some slighter among their own. Their successors would adopt the religion of the conquered, leading to the third wave of Left-liberal/Islamic expansion under the Woke Right/Timurids—and the ideology itself would persist, albeit far more dehātized (end of "trust the experts" Left and rise of murderous populist Left/end of Islamic Golden Age).*

Long run, the rise of the **Woke Right**[13] will be seen not as an uprising against the Left-liberal Raj, but as a Mandal-ization of America. Rural/blue-collar Whites and Hispanics taking their place as "Other Backward Races" in the oppression pyramid, and foolishly trying to ally with Muslims. Continuing on the "Left-liberalism is Islam's henpecked husband" analogy, this alliance will even be supported by Left-liberals like a degenerate cuckold husband encouraging his wife to "explore".

One common misconception among those who use the term "Woke Right" is that the "Woke Right : Republican" relationship is analogous to the "Woke Left : Democrat" one. Not so: *wokeness* was merely one in a long line of

[13]The term is due to (or popularized by?) James Lindsay.

offensives from the Left-liberal Rāj in expanding its power. "Liberals didn't criticize wokeness" because they viewed it (and the Left in general) as its moral authority—criticizing them wasn't even in question, they were at most worried about pragmatic viability. Whereas Republicans not criticizing the woke right is not due to ideological deference but due to naive threat underestimation, Yudhiṣṭhira syndrome (i.e. they don't want to do illiberal things like censoring the retards) and democracy-fetishization (listening to whatever the electorate wants).

In fact, "Non-woke Left" would actually be a better term than Woke Right. Leftist economics, envy-driven racial grievance politics, alliance with Muslims (both via online audience capture and open Qatari funding), noble savage tropes repurposed for their own race (fig. B.5) and an amusingly multiracial coalition but without the feminine-coded wokeness.

Like leftists, they have an absurd degree of entitlement that puts them at war with reality, directing their complaints about the natural human condition, like "humans must work to eat" to "capitalism" (for leftists) or "boomers", "Jews", "elites", "women" (for woke rights).



Figure B.5: Look at me. I'm the noble savage now.

The squandering of the golden opportunity that was MAGA, will always be a cautionary tale for right-wingers everywhere. The key lessons being:

1. Do not rationalize retardation; do not elevate retards into thought-leaders. Embrace new converts, but do not elevate them into thought-leaders just because they said a few good things. Shahada is cheap, Jihad is hard.
2. Build svayaṃbodha and Midwit Human Capital ahead of time: clearly write out your doctrine, educate and Sanskṛtize your horde (who start out as an incoherent collection of discontents) into understanding and becoming devoted to the svayaṃbodha of Hindutva and Capitalism.

3. Don't go overboard with giving free speech to retards. The point of demanding free speech for your side must be to increase your side's influence, not out of any classical-liberal principles. When retards on your side start acting arrogant and ungrateful, feel free to brutalize them. A lot of the current retardation of the Woke Right could easily be solved even now, if Musk made an exception to his commitment to free speech.

With all that said, MAGA gave us hope, because it showed us that the Rāj *can* be damaged—that even a god-king can bleed. The next right-wing group in their position just needs to be have more preparedness and clarity.

B.2.2 America will probably not take on China

One popular belief current in our time is that there will be a U.S.-China "Cold War 2.0". I believe this is unlikely, for the simple reason that *Left-liberal Hegemony has consequences.*

Left-liberals do not really care about their nation's power, or defeating their nation's enemies: they are at their core a transnational ideology, and their enemies are always the right-wing factions or tendencies within each country. Like Christianity conquered Rome from a ravaged Judea, Left-liberalism can conquer China and east Asia from a ravaged West.

Yes, the U.S. did have a Cold War against the U.S.S.R., but:

- Left-liberal hegemony is stronger now than it was then.
- America and especially Europe simply lack the vitality to take on a behemoth like China. Observe how even "American nationalism" has turned into an ideology of *undoing* the American Empire on the grounds that it unfairly burdens Americans.
- Victory over the U.S.S.R. was ultimately guaranteed, while China is simply a far superior foe, which the U.S. will not be able to defeat without both the U.S. and Europe making radical changes to its economic policy and scaling up manufacturing.

(I cannot stress how innumerate the comparisons between China and USSR or China and Japan are. China has four times the population of the US, and its economy is capitalist in all but name. You can literally just multiply numbers.)

Appendix C

No, Hindus cannot ally with the Western Left

Some among the Indian right have the delusion that we can "ally with the Western Left". One third of these people simply underestimate the power of the Left (section 2.2) and think of this as some very big-brain plan to "manipulate" leftists. Another third are retards who think they can argue from leftist premises since they are so dominant—failing to understand Intellectual Debt (section 4.3.1). The final third realize the power of the Left and hope to gain their support for themselves.

Needless to say, this is delusional and stupid.

1. **You don't want the Left's love.** If you think that becoming a Leftist client group is a *good* thing, you simply do not understand the Left. No group that has received the patronage of the Left has prospered—and any group that wishes to prosper should stay far away from the Left. Because the Left does not seek to *uplift* their client groups but rather *sacralize and perpetuate their backwardness* (section 3.1) so they can forever remain an object of their worship[1]. The only way to gain their support will be to give up everything you care about and believe in.
2. **The Left is a transnational ideology.** The Left is a *global* ideology—and ... Indian Leftists already exist. They're already friends with them. When there is a faction within India that opposes capitalism and industrial progress, loves Pakistan, believes in jitnā-ābādi-utnā-haq politics and the sacralization/perpetuation of Dalit poverty, *why would the Western Left befriend you over them*? They have their svayaṃbodha, they know who their friends are when they see them. Similarly Muslims exist—the most natural sacred group for the Left—and they have made it abundantly clear what they think of us.

[1]The reason that Islam has benefited from Leftist patronage is that Islam is itself such an ideology—but the actual material and national interests of the people who happen to be Muslim, would be best served if they were neither Muslim nor worshipped by the Left.

In general, the International Left relies on "native" Leftist intellectuals, taking their word as *śruti*[2]. Thinking you can trick the Western Left into supporting your cause simply by trying to frame it in Leftist frameworks, is a total misunderstanding of the structure of the Left-liberal information supply chain.

3. **The Left isn't dumb.** It is not even the Indian right that openly brands itself as "right-wing"—it is the Left that does so, because they're not stupid: they can see what we stand for, and that it is right-wing. If you do not realize this—thinking that surely the Left should love us because Hindus are oppressed, India still is a poor country and because Congress and other governments have been far more authoritarian than any BJP administration—then *you* are the one who has fallen for Leftist self-narrative as anti-oppression/anti-authoritarian/pro-poor etc. No: "oppression" is only an in-universe rationalization *after* it has chosen which groups to worship (chapter 3), anti-authoritarianism is a LARP (sections 3.2 and 3.4) and the Left is only pro-poor in the sense that it wants the poor to stay poor so as to remain perpetual objects of worship for themselves (chapter 3). Similarly Chinese or Jews aren't regarded as victims either (though still not despised like Hindus are, since they don't have an infinite supply of self-hating leftists to act as sepoys of the Left-liberal Rāj).

> *Delusional. Hindus were voting 90% Democrat until 2024 and are heavily entrenched in woke/prog causes.*
>
> *Left-liberals would happily accept nominal "Hindus" into their fold, provided you: abandon Hindutva, tolerate attacks by Muslims, form a united front with Pakistan to be a meat-grinder against China, and restrict your Hindu identity to turmeric chai-latte, Taj Mahal, Gandhi, Shah Rukh Khan and LARPing as goddesses and nature-worshipping hippies while you sing praises of Aurangazeb for giving us Biryani.*
>
> *Please do not think LeLis are dumb or easy to manipulate. The battle lines are already drawn, and they understand this very well. Their fundamental ideology is dehātization: they believe that in every circumstance and every conflict, the primitive, barbaric and criminal side should prevail over the advanced, civilized and productive—as the former is always perceived as the "victim".*

[2] *the "native" critical intellectual in a Muslim or Arab revolutionary context generates acts of resistance … [which] are received in the West as raw "input" by sympathetic academics, journalists, and activists.*—Hussein Aboubakr Mansour (section 3.1.6)

> *The only way to gain their support is to give up everything you care about, and become the former (primitive, barbaric and criminal).*
>
> —A GREAT MAN.

> *American Jews spent decades trying to prove that they are not Islamophobic and that they were for a very left wing coded version of Israel. All they managed was to make sophisticated arguments for Islamists to later use and discredit Netanyahu among left wing normies. And when the Islamists came to disrupt even their day to day lives screaming Gaza, the leftists happily dumped them. This is the same trajectory that our morality brigade is going on. You will be lynched as mercilessly as poor Tarun. But we won't let you take us down with you.*
>
> —WANDERER ABOVE THE SEA OF THIRD-WORLDISTS

There was a guy called AmrikanDesiAnon. He used to be pretty right-wing/pro-BJP. He was negatively polarized by white supremacists seething at Indians on Twitter and tried supporting the Democrats. Now he spends his waking hours "standing up" for various assorted minority groups in the West including Muslims—and also, as anyone could have expected, condemning Hindutva to please his Leftist friends.

He should be a cautionary tale to every Hindu who thinks he can "ally with the Western Left" and convince them to make you their client group. You will end up like him: cuckolded in your very mind and soul.

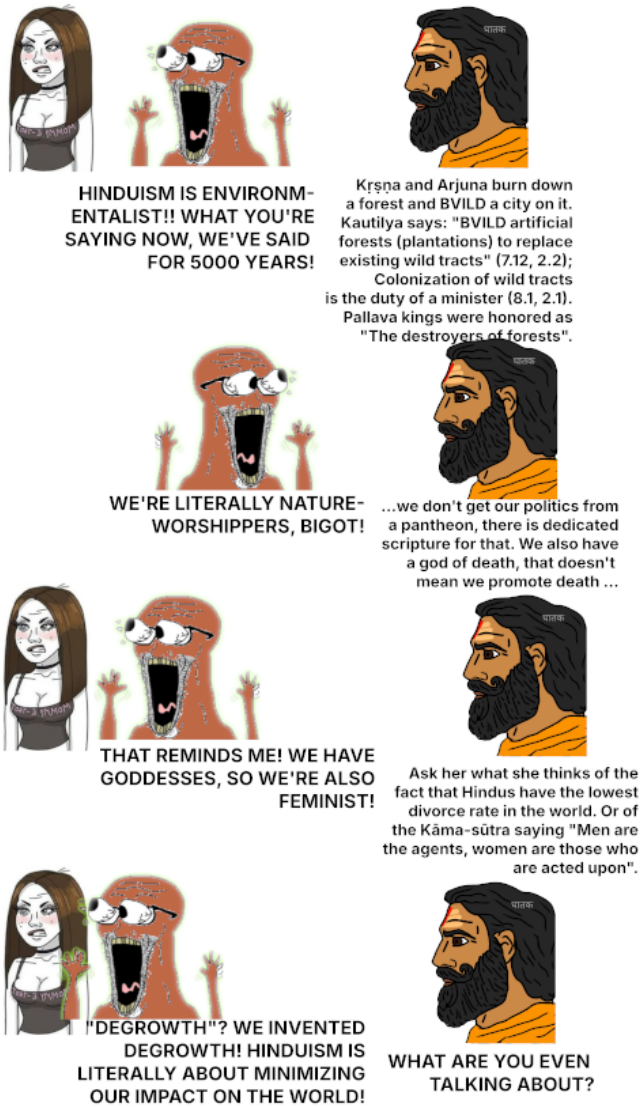


Figure C.1: [part 1/2]



Figure C.1: [part 2/2] Your greatest sin as a rāytā is that you have betrayed your Dharma for nothing.

Appendix D

Political compass autism

Dispelling one common popular model of politics, the "political spectrum" (or its higher-dimensional versions like the "political compass"). The problems with it are as follows.

1) Effectiveness. Unless you're an omnipotent dictator who can freely choose where to place your country on the political compass, you exist not on the political compass but on its tangent space. Your "direction" is your ideology, and your "magnitude" is not your extremism but your *effectiveness*.

2) The "for whom?" component of ideology. Much of this chapter and book have been about drilling in the fact that Left-liberals are motivated by ideological fanaticism rather than identity: like "no, Indian-Americans who vote Democrat are not secretly right-wing at home, they are also woke about Indian politics" "left-wing American Jews are not hypocrites, they also have stupid multicultural fantasies about Israel and are deracinated on this", "the leftist American NGOs are not secretly agents of colonialism/Christian nationalists, they're also very active in America and have done a great deal of damage there".

However, there *are* in fact groups which do not assume a liberal humanist morality, are explicitly identitarian and practice the cynical self-interest/realism that right-wingers like attributing to everyone else—they cannot be represented as spots on the political compass, because their views are different for different groups. The DMK, CCP and GCC states come to mind as the clearest examples.

The DMK is capitalist, pro-industry, promotes their traditional culture and history ... *for their tribe (Tamil non-Brāhmaṇas)*. They won't do that for you, if you do not belong that tribe—in fact, they will cynically back leftist-Congressi parties outside their state, and push out a narrative that stresses on welfare schemes rather than Tamil Nadu's unbashed pro-business economics, in order to cynically pull down other Indians.

Hindutva has similar policies and goals as the DMK, but on a national scale, for *all Hindus, regardless of region and caste*, without "pulling anybody down". This would also be more sustainable for the Tamils in the long-run—because otherwise you yourself end up buying into the cynical propaganda your leaders have prepared for others (and thus you see the DMK getting a taste of its own

medicine with Vijay, and the CCP too with the rise of leftist derangement on Chinese internet since COVID, which will certainly destroy their country[1]). It would do the DMK well to follow the example of the Telugu regional parties (TDP, TRS) who, while maintaining their regional pride have a healthy and positive attitude toward the progress of the rest of the nation.

3) "Authoritarianism" is strategy, not ideology. The two-dimensional compass version with an authoritarianism axis, in particular, only makes sense if you are a libertarian/classical-liberal. Most ideologies do *not* see themselves as having a position on authoritarianism but rather "freedom for me, authoritarianism for thee", and the degree of authoritarianism depends largely on your ability to exert power, rather than belief in it. So you end up with libertarians saying stupid things like "See, the leftists are not actually Left-liberal, because they don't support free speech' while in reality by personal freedom Left-liberals just mean random things like gay rights and aborting babies.

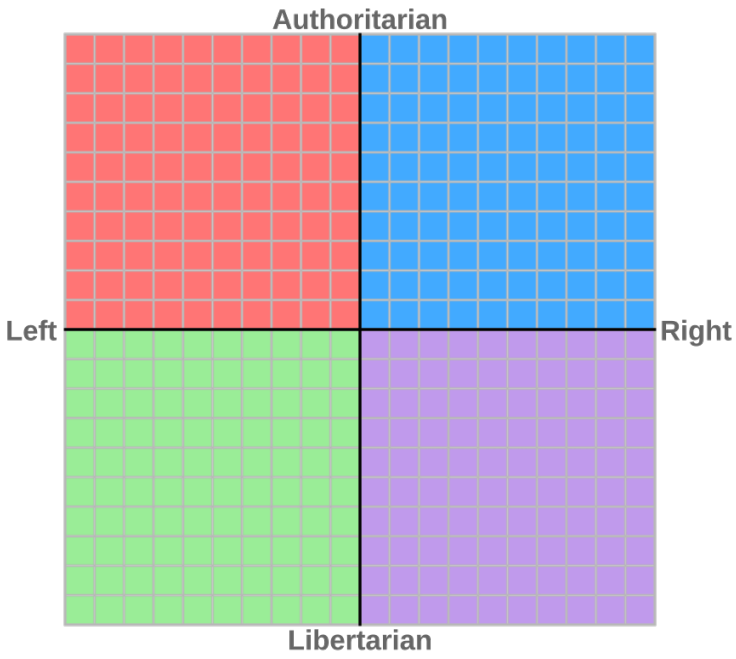


Figure D.1: REMOVE THIS FROM YOUR HEAD. NEVER THINK OF IT AGAIN.

[1]And this *is* bad, even for Indians. Don't big-brain it.

> *DMK is CCP-lite. Commie origins, but pivoted to RW economics out of pragmatism and belief in economic growth. Nationalism for their tribe's culture, but cynically promote leftism (both economic and social) for others. Will probably be bitten by the snake they're feeding.*
>
> —A GREAT MAN.

Instead, the correct model of politics, religions and ideologies in general, is as described in section 3.4: forces that determine a "vector field" on some abstract space—those in the attracting basins of those vector fields are the believers in that ideology, and the goal of politics is to increase the strength of your force.

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